## ← FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE: Mag



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State . . DIVISION OF CORPORATIONS

DOCUMENT #

E95000004482

APPROVED AND FILED

97 JUL 25 PM 1:53

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| Intercontinental Associates, Inc.           |   |   |                                   |                        |  |   |                     |                 |
|---|---|---|-----------------------------------|------------------------|--|---|---------------------|-----------------|
| Principal Place of Business Mailing Address |   |   |                                   |                        |  |   |                     |                 |
| 251 Crandon Blvd. P.O. Box 142-012          |   |   |                                   |                        |  |   |                     |                 |
| Key Biscayne, FL Coral Gables, FL           |   |   |                                   |                        |  |   |                     | _               |
| 33149 33114                                 |   |   |                                   |                        |  | 3. Date Incorporated or Qualified 3a. Date of Last Report 9/15/95 3/16/96 |                     |                 |
| 2. Principal P                              | Place of Business 2a.   | Mailing Address                                 |                                   |                        | 4. FEI Number  | ļ   | <del></del>         | Applied For     |
| 21  | 26  | J   |                                   |                        | 98-0114467   |   | I—                  | Not Applicable  |
| Suite, Apt. #, etc. Suite Apt. #, etc.      |   |   |                                   | 5. Certificate of Stat |  | a $\square$   | \$8.75              | Additional      |
| 27 City & State City & State                |   |   |                                   |                        |  | Fee Required  |                     |                 |
| 23  | ······································  |   |                                   |                        | 6. Election Campaign Finance Trust Fund Contribution | g \$5.00 May Be ☐ Added to Fees   |                     |                 |
| Zip   | Country Zip   |   | Country                           |                        | <del></del>  | B. This corporation has liability for intangible tax under s. 199,032,    |                     |                 |
| 24  | 25 29 30  |   | 30                                |                        | Florida Statutes                                     |   |                     |                 |
|   | 9. Name and Address of Current Regist   | ered Agent                                      |                                   |                        | 10. Name and Address of Ne                           | w Registere   | J Agent             |                 |
|   |   |   | 81                                | Name                   |  |   |                     |                 |
| Lucia Smith                                 |   |   | 82                                | Street                 | Address (P.O. Box Number is Not Acc                  | eptable)  |                     | <del></del>     |
| 335 W. Wood Drive                           |   |   |                                   |                        |  |   |                     |                 |
| кей вт                                      | scayne, FL 33149  |   | 03                                |                        |  |   |                     |                 |
|   |   |   | 84                                | City                   |  | FI  | <b>85</b> Zip       | Code            |
| 11. Pursuant                                | to the provisions of Sections 607,0502 and 60   | 7.1508, Florida Statute                         | s, the abov                       | e-named                | corporation submits this statement for               | the nurnee  | of changing         | its registered  |
| office or r<br>agent. Fa                    | egistered agent, or both, in the State of Florid<br>im familiar with, and accept the obligations of,  | a. Such change was a<br>Section 607.0505, Flor  | uthorized b<br>rida Statute       | y the corp<br>s.       | poration's board of directors. I hereby              | accept the ap   | pointment as        | s registered    |
| SIGNATURE                                   |   |   |                                   |                        |  |   |                     |                 |
|   | Stgnature: typed or printed name of registered agent and lifte i OFFICERS AND DIREC   |   |                                   | ent signature          | required when reinstaling)                           | DATE  |                     |                 |
| 12.   |   | DELETE  | 13.                               |                        | ADDITIONS/CHANGES TO                                 | OFFICERS AN   | ND DIRECTOL  Change |                 |
| NAME  | President   |   | 1.2 NAME                          |                        | 70000;   | 225   |                     |                 |
| STREET ADDRESS                              | Dr. Gianfranco Bard   |   |                                   | 1 ADDRESS              | -07/   | 30/97   | οί ίσ <b>2-</b> -   | -815            |
| CITY-ST-ZIP                                 | KEY BISCAY NE FL. 33/49   |   | 1.4 CITY - ST - ZIP               |                        | ***  | £165.00   | 米米米米]               | 165.00          |
| TITLE                                       |   |   | 2.1 TITLE                         |                        |  |   | Change              |                 |
| NAME  | Caledonian Bank & Trust   |   | 2.2 NAME                          |                        |  |   |                     |                 |
| STREET ADDRESS                              | Caledonian House, Cayman Isl  |   | 2.3 STREET ADDRESS                |                        |  |   |                     |                 |
| CITY-ST-ZIP                                 | Diroctor Delete   |   | 2. 4 CITY - ST - ZIP<br>3.1 TITLE |                        |  | · · ·   | Change              | - I del line    |
| NAME  | Director  |   | 3.2 NAME                          |                        |  |   | Change              | Addition        |
| STREET ADDRESS                              | Lucia Smith 335 W. Wood Drive   |   | 3 3 STREET ADDRESS                |                        |  |   |                     |                 |
| CITY-ST-ZIP                                 | Key Biscayne, FL 33149  |   | 3 4. CITY - ST - ZIF              |                        |  |   |                     |                 |
| TITLE                                       | <del></del>   | DELETE  | 4 1 TITLE                         |                        | ***************************************              |   | Change              | Addition        |
| NAME  |   |   | 4. 2 NAME                         |                        |  |   |                     |                 |
| STREET ADDRESS                              |   |   | 4.3 STREET                        | ADDRESS                |  |   |                     |                 |
| CITY-ST-ZIP                                 |   | DELETE  | 4.4 CITY - S                      | ST - ZIP               |  |   | [] ()               | 11.00           |
| TITLE                                       |   | L DELETE  | 5.1 TITLE<br>5.2 NAM(             |                        |  |   | L Change            | ☐ Addition      |
| STREET ADDRESS                              |   |   | 5.2 NAMIL<br>5.3 STREET           | ADDBESS                | _  |   |                     |                 |
| CITY-ST-ZIP                                 |   |   | 5.4 CITY - S                      |                        | 101 0/26   | <b>\</b>  |                     |                 |
| TITL  |   | DELETE  | 61 TITLE                          |                        | b/1.1/2  | <b>\</b>  | Change              | Addition        |
| NAME.                                       |   |   | 6.2 NAME                          |                        | 1  |   |                     |                 |
| STREET ADDRESS                              |   |   | 63 STREET                         | ADDRESS                |  |   |                     |                 |
| CITY-ST-ZiP                                 | nu codble that the information are already the  | filipa doss == 1 = == 00                        | 64 CITY - S                       |                        | Island in Continue 110 07/0V2 Fig. 11 0              |   |                     |                 |
| informatio<br>I am an of                    | by certify that the information supplied with this<br>in indicated on this annual report or suppleme<br>flicer or director of the corporation or the rece<br>in Block 12 or Block 13 if changed or on an at | ntal annual report is truiver or trustee empowe | ie and acci<br>red to exec        | irate and              | that my signature shall have the came                | Joogl offact s  | ac if marile un     | ador oath: that |