

# F95000004474

## TRANSMITTAL LETTER

TO: QUALIFICATION/REGISTRATION SECTION  
DIVISION OF CORPORATIONS

200001345852  
-12/06/94--01102--001  
\*\*\*\*\*43.75 \*\*\*\*\*43.75

SUBJECT: WeTip, Inc.  
(NAME OF CORPORATION)

Dear Sir or Madam:

The enclosed APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA, certificate of existence, and check are being submitted to register the above referenced foreign nonprofit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

JuliAnn Groom  
(Name of Person)  
WeTip, Inc.  
(Firm/Company)  
P.O. Box 1296  
(Address)  
Rancho Cucamonga, CA 91729-1296  
(City, State and Zip Code)

~~W94-26007~~

800001418968  
-03/02/95--01104--022  
\*\*\*\*\*26.25 \*\*\*\*\*26.25

Should you need to call someone concerning this matter, please call  
JuliAnn Groom at (909) 987-5005 ext. 227  
(Name of Person) Area Code & Telephone Number

### COURIER ADDRESS:

Qualification/Registration Sec.  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Registration Sec.  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

11/9/14

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 SEP 14 PM 4:05



FLORIDA DEPARTMENT OF STATE

Jim Smith  
Secretary of State

December 6, 1994

WETIP, INC.  
% JULIANN GROOM  
P.O. BOX 1296  
RANCHO CUCAMONGA, CA 91729-1296

SUBJECT: WE T.I.P., INC.  
Ref. Number: W94000026007

We have received your document for WE T.I.P., INC. and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$26.25. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

The registered agent designated must be an active Florida corporation or a foreign corporation authorized to transact business in Florida. Please correct the document.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Steven Harris  
Corporate Specialist

Letter Number: 694A00052046



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

March 6, 1995

WETIP, INC.  
% JULIANN GROOM  
P.O. BOX 1296  
RANCHO CUCAMONGA, CA 91729-1296

SUBJECT: WE T.I.P., INC.  
Ref. Number: W94000026007

We have received your document for WE T.I.P., INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Steven Harris  
Corporate Specialist

Letter Number: 095A00009773

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. WE T.I.P., INC.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. California

(State or country under the law of which it is incorporated)

3. June 8, 1972

(Date of Incorporation)

4. Perpetual

(Duration: Year corp. will cease to exist or perpetual)

5. 95-2775100

(Federal Employer Identification number, if applicable)

6. December 1, 1994

(Date corporation first conducted affairs in Florida. See sections 617.1501, 617.1502, and 617.155, F.S.)

7. P.O. Box 1296 - Rancho Cucamonga, CA 91729-1296

(Current mailing address)

8. To solicit funds for memberships to operate our toll free crime lines  
(Purpose(s) of corporation authorized in home state or country to be carried out in the State of Florida)

9. Name and Street address of Florida registered agent:

Name:

Office Address:

AL GUHEN  
RESULTS TELEMARKETING  
499 SHERIDAN ST.  
DANIA, FL 33004

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Zip Code

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature: \_\_\_\_\_

Al Guhen

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. Directors:

Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

B. Officers:

President: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

(If needed, you may attach an addendum to the application listing additional officers and/or directors.)

13. Miriam Brownell  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Miriam Brownell, Secretary Board of Directors/Founder  
(Type or print name and capacity of person signing application)

# WE TIP, INC., BOARD OF DIRECTORS LIST

BILL BROWNELL - Founder/C.E.O.  
We Tip, Inc.  
P.O. Box 1296  
Rancho Cucamonga, CA 91729-1296  
(909) 987-5005  
(909) 987-2477 (Fax)  
Elected Dec. 16, 1971

JAMES VIGNEAU - President  
Northrop Corporation N-2511/76  
Aircraft Division  
One Northrop Avenue  
Hawthorne, CA. 90250  
(310) 331-6463  
(310) 331-6990 (Fax)  
Elected May 6, 1974

RICHARD BOSTED - Vice Pres.  
Fire Protection Officer  
Dept. of State, Retired  
1912 Cottonwood Place Dr.  
Fort Collins, CO 80524  
(303) 498-9194  
Elected May 4, 1978

JOHN DISTELRATH - Vice Pres.  
Chief of Police  
West Covina Police Dept.  
1444 West Garvey Ave.  
West Covina, CA 91793  
(818) 814-8514  
(818) 814-8579 (Fax)  
(818) 601-6924 Car Phone  
Elected January 12, 1991

BRUCE HORTON - Vice Pres.  
Senior Vice President  
Coregis Insurance Company  
181 W. Madison, Suite 2600  
Chicago, IL 60603  
(312) 849-5420 Direct Office  
(312) 849-5000 Main Officer  
(312) 849-5293 (Fax)  
Elected November 1, 1990

GEORGE KITA - Vice Pres.  
Attorney - Medearis & Grimm  
1331 Sunset Blvd.  
Los Angeles, CA 90026  
(213) 250-3747  
Elected April 28, 1991

DENNIS KOTTMEIER - Vice Pres.  
District Attorney  
San Bernardino County  
316 Mountain View Avenue  
San Bernardino, CA 92416  
(909) 387-6603  
(909) 387-6313 (Fax)  
Elected May 16, 1982

DONALD MILLER - Vice Pres.  
City of San Bernardino  
Telecommunications Division  
300 North "D" Street  
San Bernardino, CA 92418  
(909) 384-5147  
(909) 384-5469 (Fax)  
Elected April 28, 1991

MARTY PHILPOTT - Vice Pres. U.S.  
Supervising Criminal  
Investigator, U.S. Treasury  
I.R.S. Retired  
22022 Londeluis Street  
West Hills, CA 91304  
(818) 884-5309  
(818) 340-5360 (Fax)  
Elected December 5, 1985

LARRY RHINEHART - Vice Pres.  
Mayor, City of Montclair  
5111 Benito Street  
Montclair, CA 91763  
(909) 626-8571 ext. 200  
(909) 621-8571 (Fax)  
Elected April 18, 1993

MONSIGNOR JOHN SAMMON - Vice Pres  
Diocese of Orange  
2811 E. Villa Real Drive  
Orange, CA 92667  
(714) 974-7120  
(714) 921-1756 (Fax)  
Elected November 1, 1990

MIRIAM BROWNELL - Secretary  
Co-Founder/National Director  
WeTip, Inc.  
P O Box 1296  
Rancho Cucamonga, CA 91729-1296  
(909) 987-5005 ext. 221  
(909) 987-2477 (Fax)  
Elected December 8, 1971

