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ACCOUNT NO. 1 0721000000002

> REFERENCE : 681373

86901A

AUTHORIZATION 1

COST LIMIT : 9 70.00

ORDER DATE : September 13, 1995

ORDER TIME | 11:21 AM

ORDER NO. 1 681373

PRINCHERIAL TERM ATTNOCHESTRATES

CUSTOMER NO: 86901A

800001583868

CUSTOMER: Mr. Bob Porcelli

Prentice Hall Legal &

84 State Street

Boston, MA 02109

FOREIGN FILINGS

NAME:

SOUTH ATLANTIC TOWER

CORPORATION

PROFIT NON-PROFIT

CORPORATE

LIMITED PARTNERSHIP

XXX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sebrena Randolph

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

South Atlar (Name of corporation: mus abbreviations of like impor- or partnership if not so con	nt i.c. Towar Corporation it include the word 'INCORPORATED', 'CO' tin language as will closely indicate that it is being in the name at present.)	MPANY", CORPC	PRATION* or words or swad of a natural person
2. De lawa re (State or country under the	law of which it is incorporated) 3. (FEI in the second se	59-3276766 number, if applic	ablo)
4. November 3, 19 (Date of incorporate	n) 5. Porpotuc	orp. Will cease to	exist or "parpotual")
	cation ess in Florida. (See ecclore 607,1501, 607,1502, a	nd 817.165, F.S.J	(3)_
7. <u>614 West Ro</u>	v Street		E S
Suite 200 T	ampa, FL 33606-2704	<u> </u>	i i
B. To hild Rybanh	(Current mailing address) Thursk on a Lumbed Parlacelle in sutherized in home state or country to be	hin)	(· · · · · · · · · · · · · · · · · · ·
(Purpose(s) of comoration	n authorized in home state or country to be	carried out in th	e r tate of Florida)
	Idress of Florida registered agent The Prentice-Hall Corporation System, Inc.	: 	
Office Address:	1201 Hays Street, Suite 105		
	Tallahasseo	, Florida ,	32301
			(Zip Code)
10. Registered agent's	s acceptance:		
Having been named as a corporation at the place registered agent and agrant of all statutes relative to with and accept the obligation.	registered agent and to accept service designated in this application, I have to act in this capacity. I further at the proper and complete performantations of my position as registered a Prentice-Hall Corporation System	ereby accept gree to compi ice of my duti agent.	the appointment as Iv with the provisions
·	cate of existence duly authenticated		nan 90 days prior to

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

· N.	DIRECTORS	
•	' Chairman: Donald W. Burton	
	Address: 614 West Bay Street	
	Suite 200, Tampa, FL 33606-2704	
	Vice Chairman: W. Scott Miller	
	Address: 614 West Bay Street	
	Suite 200, Tampa, FL 33606-2704	
	Director: Sandra P. Barber	
	Address: 614 West Bay Street	
	Suite 200, Tampa, FL 33606-2704	
	Director:	
	Address:	
В.	FFICERS S	
	Provident: Donald W. Burton : 11	-
	Address: 614 West Bay Street	-11
		1
	Vice President: W. Scott Miller	14
	Address: 614 West Bay Street	
	Suite 200, Tampa, FL 33606-2704	
	Secretary: Sandra P. Barber	
	Address: 614 West Bay Street	
	Suite 200, Tampa, FL 33606-2704	
	Treasurer:	
	Address:	
NOTE	f necessary, you may attach an addendum to the application listing additional office	

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

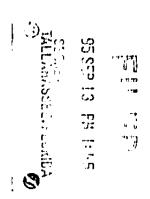
13. Signature of Chairman Vice Chairman or any officer listed in

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. <u>Director and Vice President/Secretary</u>
(Typed or printed name and capacity of person signing application)

State of Delaware Office of the Secretary of State

THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF SEPTEMBER, A.D. 1995.





Edward J. Freel, Secretary of State

AUTHENTICATION:

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DATE:

09-12-95