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**CSC networks**  
PRESTIGE MAIL  
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 0721000000032  
REFERENCE : 681373 86901A  
AUTHORIZATION : Patricia Pignotti  
COST LIMIT : \$ 70.00

ORDER DATE : September 13, 1995

ORDER TIME : 11:21 AM

ORDER NO. : 681373

CUSTOMER NO: 86901A

800001583868

CUSTOMER: Mr. Bob Porcella  
Prentice Hall Legal &  
84 State Street

Boston, MA 02109

FOREIGN FILINGS

NAME: SOUTH ATLANTIC TOWER  
CORPORATION

☐ PROFIT  
☐ NON-PROFIT

☐ CORPORATE  
☐ LIMITED PARTNERSHIP

XXX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY  
XXX PLAIN STAMPED COPY  
☐ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sebrana Randolph

FILED  
95 SEP 13 PM 1:45  
TALLAHASSEE, FLORIDA  
mtm

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:

1. South Atlantic Tower Corporation  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or  
abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person  
or partnership if not so contained in the name at present.)

2. Delaware 3. 59-3276766  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. November 3, 1994 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.150, F.S.)

7. 614 West Bay Street  
Suite 200 Tampa, FL 33606-2704  
(Current mailing address)

8. To hold Partnership Interest in a Limited Partnership  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

The Prentice-Hall Corporation  
Name: System, Inc.

Office Address: 1201 Hays Street, Suite 105

Tallahassee

, Florida, 32301

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated  
corporation at the place designated in this application, I hereby accept the appointment as  
registered agent and agree to act in this capacity. I further agree to comply with the provisions  
of all statutes relative to the proper and complete performance of my duties, and I am familiar  
with and accept the obligations of my position as registered agent.

The Prentice-Hall Corporation System, Inc.

By: Robert Porciani ROBERT PORCIANI ASST SECY  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to  
delivery of this application to the Department of State, by the Secretary of State or other official  
having custody of corporate records in the jurisdiction under the law of which it is incorporated.

**A. DIRECTORS**

Chairman: Donald W. Burton  
Address: 614 West Bay Street  
Suite 200, Tampa, FL 33606-2704

Vice Chairman: W. Scott Miller  
Address: 614 West Bay Street  
Suite 200, Tampa, FL 33606-2704

Director: Sandra P. Barber  
Address: 614 West Bay Street  
Suite 200, Tampa, FL 33606-2704

Director: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS**

President: Donald W. Burton  
Address: 614 West Bay Street  
Suite 200, Tampa, FL 33606-2704

Vice President: W. Scott Miller  
Address: 614 West Bay Street  
Suite 200, Tampa, FL 33606-2704

Secretary: Sandra P. Barber  
Address: 614 West Bay Street  
Suite 200, Tampa, FL 33606-2704

Treasurer: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *Sandra P. Barber*  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Director and Vice President/Secretary  
(Typed or printed name and capacity of person signing application)

SEP 13 PM 1:15  
TELEPHONE ROOM

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SOUTH ATLANTIC TOWER CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF SEPTEMBER, A.D. 1995.

SEP 13 1995  
 DEPT. OF STATE  
 TALLMANSVILLE, MD



*Edward J. Freel*

Edward J. Freel, Secretary of State

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AUTHENTICATION: 7626082

DATE: 09-12-95