## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F95000004420 (4)

APEX CONTRACTING, INC.

## **FILED** May 13 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address PO BOX 798 PARIS KY 40362-0798 PARIS KY 40362-0798 |   |   | · , , , , , , , , , , , , , , , , , , ,                             | DO NOT WRITE  |  |
|--|---|---|---|---|--|
|  |   |   |   | 3. Date Incorporated or Qualified 09/13/1995            | N THIO OF THE  |
| 2. Principal P   | lace of Business  | 2a. Mailing Address   |   | 4. FEI Number   | Applied For  |
| 21   |   | 26  |   | 61-0728559  | Not Applicable   |
|  |   | Suite, Apt. #, etc.   |   | 5. Certificate of Status Desired                        | \$8.75 Additional Fee Required   |
| 22 : City & State  |   | City & State  |   | • Flooring Committee Financia                           |  |
| 23   |   | 28  |   | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees  |
| Zip  | Country   | Zip   | Country   | 8. This corporation owes or has pair                    |  |
| 24   | 25  | 29  | 30  | Personal Property Tax due June                          | — · <del>-</del> - ·   |
|  | 9, Name and Address of Curre  | nt Registered Agent   |   | 10. Name and Address of New Reg                         | istered Agent  |
| CANNON, W. P. 81 Name  |   |   |   |   |  |
| 1 N TUTTLE AVE   |   |   | 82 Street A   | ddress (P.O. Box Number is Not Acceptable               | Θ)   |
| SAI  | rasota fl 34237   |   |   |   |  |
|  |   |   | 83  |   |  |
|  |   |   | 84 City   |   | FL 85 Zip Code   |
| 44 Directors   | to the province of Spatiana COZ DE  | 20 and COZ 1500 Florida Cial da                                   | as the share assessed a   | orporation submits this statement for the pu            |  |
| office or re<br>agent, I a   | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Such change was a<br>ations of, Section 607,0505, Flo | es, the above-hamed c<br>julhorized by the corpo<br>prida Statutes. | orporation's board of directors. I hereby accept        | the appointment as registered  |
| SIGNATURE  | •   | ,   |   |   |  |
|  | Signature, typed or printed name of registered ag                               |   | Registered Agent signature re                                       |   | DATE   |
| 12.  | OFFICERS AN   | D DIRECTORS   | 13.   | ADDITIONS/CHANGES TO OFFICE                             |  |
| TITLE  | WHITNEY, FRANK D  | ☐ DELETE  | 1.1 TITLE   |   | ☐ Change ☐ Addition  |
| NAME   | 252 EASTRIDGE DR  |   | 1.2 NAME  |   |  |
| STREET ADDRESS   | PARIS KY 40361  |   | 1.3 STREET ADDRESS  | •   |  |
| CITY-ST-ZIP<br>TITLE   | D   | DELETE  | 1.4 CITY - ST - ZIP<br>2.1 TITLE                                    |   | Change Addition  |
| NAME   | WHITNEY, FRANK D JR   |   | 2.1 MILE<br>2.2 NAME  |   | C Onsinge C Assistant  |
| STREET ADDRESS   | 252 EASTRIDGE DR  |   | 2.3 STREET ADDRESS  |   |  |
| CITY-ST-ZIP  | PARIS KY 40361  |   | 2 4 CITY-ST-ZIP   |   |  |
| TITLE  | DCV   | DELETE  | 3.1 TITLE   |   | ☐ Change ☐ Addition  |
| NAME   | BUCHANAN, REID S  |   | 3.2 NAME  |   |  |
| STREET ADDRESS   | 1606 JACKSTOWN RD   |   | 3.3 STREET ADDRESS  |   |  |
| CITY-ST-ZIP  | PARIS KY 40361  |   | 3.4. CITY - ST - ZIP  |   |  |
| TITLE  | DS  | DELETE  | 4.1 TITLE   |   | Change Addition  |
| NAME   | JONES, BONITA C   |   | 4, 2 NAME   |   |  |
| STREET ADDRESS   | 160 KERRVILLE LIN   |   | 4.3 STREET ADDRESS  |   |  |
| CITY-ST-ZIP  | PARIS KY 40361  |   | 4.4 CITY-ST-ZIP   |   |  |
| TITLE  |   | ☐ DELETE  | 5.1 TITLE   |   | ☐ Change ☐ Addition  |
| NAME   |   |   | 5.2 NAME  |   |  |
| STREET ADDRESS   |   |   | 5.3 STREET ADDRESS  |   |  |
| CITY-ST-ZIP  |   |   | 5.4 CITY-ST-ZIP   |   |  |
| TITLE  |   | ☐ DELETE  | 6.1 TITLE   |   | Change Addition  |
| NAME   |   |   | 6.2 NAME  |   | }  |
| STREET ADDRESS   |   |   | 6.3 STREET ADDRESS  |   |  |
| CITY-ST-ZIP  |   | (4) AL ( 4)   | 64 CITY-ST-ZIP  | 0-0-4- 410 07/0V <sup>3</sup> Et al. 0. 1               | about the state of |
| 14. I hereby 0   | sertiry that the information supplied v   | in this thing does not qualify fo                                 | ir the exemption stated   | in Section 119.07(3)(i), Florida Statutes. I f          | arther certify that the information  |

indicated on this annual report or supplied mind and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: