|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | DI EAC                           |                                   | <br>                                                                                                          |                                                           | ) NO DEFORE (                 | OMPLET                                              | INIO TURO EO              |                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------------------------|---------------------------|------------------------------------------------------------|--|
| APPLICATION FOR REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                  |                                   | LL INSTRUCTIONS BEFOR FLORIDA DEPARTMENT OF STA Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |                                                           |                               | APPROVED<br>AND<br>FILLED                           |                           |                                                            |  |
| DOCUMENT # <b>F9500004420</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                  |                                   |                                                                                                               |                                                           | OTATIONO                      | 97 OCT 29 PM 3:41                                   |                           |                                                            |  |
| 1. Corporation Name  APEX CONTRACTING, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                  |                                   |                                                                                                               |                                                           |                               | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA          |                           |                                                            |  |
| APEX CONTRACTING, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                  |                                   |                                                                                                               |                                                           |                               |                                                     | INFTY[]K                  | SSEE, FLORIDA                                              |  |
| Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                  |                                   | Malling Address                                                                                               |                                                           |                               | <br>                                                | is in in sier and and and | Afili anii kiri afila kiri nek me                          |  |
| PO BOX 798<br>PARIS KY 40362-0798                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                  | PO BOX 798<br>PARIS KY 40362-0798 |                                                                                                               |                                                           |                               |                                                     |                           |                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                  |                                   |                                                                                                               |                                                           |                               |                                                     |                           |                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | incorrect in a<br>Address, If Ap |                                   | ugh incorrect information and enter correction below.  3. New Mailing Office Address, If Applicable           |                                                           |                               | 4. Date Incorp                                      | orated or Qualified       |                                                            |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                  |                                   | Suite, Apt. #,                                                                                                | etc.                                                      |                               | To Do Business in Florida 09/13/1995  5. FEI Number |                           |                                                            |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                  |                                   | City & State                                                                                                  |                                                           |                               | 61-0728559 Not Applicable                           |                           |                                                            |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | Country                          |                                   | Zip                                                                                                           |                                                           | Country                       | 6.<br>CERTIFICATE                                   | E OF STATUS DESIRED       | \$8.75 Additional Fee required for a Certificate of Status |  |
| 7. Names i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and Street Ac        |                                  | ch Officer and/o                  | r Director (Flor                                                                                              | rida nonprofit                                            | corporations must list at lea |                                                     | T                         |                                                            |  |
| Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and/or Directors     |                                  |                                   |                                                                                                               | Officer and/or Director 3 (Do NOT Use Post Office Box Nur |                               |                                                     | 4 C                       | ity / State / Zip                                          |  |
| DCP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OP WHITNEY, FRANK D  |                                  |                                   |                                                                                                               | 252 EASTRIDGE DR                                          |                               |                                                     | PARIS KY 40361            |                                                            |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WHITNEY, FRANK D JR  |                                  |                                   |                                                                                                               | 252 EASTRIDGE DR                                          |                               |                                                     | PARIS KY 40361            |                                                            |  |
| DCV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BUCHANAN, REID S 160 |                                  |                                   |                                                                                                               | 1608 JACI                                                 | KSTOWN RD                     |                                                     | PARIS KY 40361            |                                                            |  |
| DS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JONES, BONITA C      |                                  |                                   |                                                                                                               | 160 KERRVILLE LN                                          |                               |                                                     | PARIS KY 40361            |                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                  |                                   |                                                                                                               |                                                           |                               |                                                     |                           |                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                  |                                   |                                                                                                               |                                                           | RE                            | NSTAT                                               | EMENT                     | 1997                                                       |  |
| 8. Name and Address of Current Registered Agent Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                  |                                   |                                                                                                               |                                                           |                               | 9. Name and A                                       | Address of New Regis      | tered Ageny ((10th                                         |  |
| CANNON, W. P.  1 N TUTTLE AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                  |                                   |                                                                                                               |                                                           |                               | O. Box Number                                       | is Not Acceptable)        | 10/29/97                                                   |  |
| SARASOTA FL 34237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                  |                                   |                                                                                                               |                                                           | Suite, Apt. #, Etc.           | Sulte, Apt. #, Etc. 5000023355659                   |                           |                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                  |                                   |                                                                                                               |                                                           | City                          | -10/31/9701103007<br>****750.081 ****750.00         |                           |                                                            |  |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                  |                                   |                                                                                                               |                                                           |                               |                                                     |                           |                                                            |  |
| Signature of Registered Agent Date 10-28-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                  |                                   |                                                                                                               |                                                           |                               |                                                     |                           |                                                            |  |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30. Yes No (See other side for Information on Intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                  |                                   |                                                                                                               |                                                           |                               |                                                     |                           |                                                            |  |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals tisted on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                      |                                  |                                   |                                                                                                               |                                                           |                               |                                                     |                           |                                                            |  |
| SIGNATURE: Bonita C. Jones 10-27-97  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daylime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                  |                                   |                                                                                                               |                                                           |                               |                                                     |                           |                                                            |  |