FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business

ONE EAST FOURTH STREET CINCINNATI OH 45202

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

23

24

Zip



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

ONE EAST FOURTH STREET

C/O MICHAEL D GIBSON CINCINNATI OH 45202

2a. Mailing Address

City & State

Zio

29

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corpora

Suite, Apl. #, etc.

10 MICHARL

Country

83

Name

Street Address

30

DOCUMENT # F9500004371 (9)

Country

9. Name and Address of Current Registered Agent

25

C T CORPORATION SYSTEM

PLANTATION FL 33324

1200 SOUTH PINE ISLAND ROAD

THE PROVIDENT BANK, INC.

Mailing Address

DO NOT WRITE IN THIS SPACE						
	Date Incorporated or Qualified 09/11/1995					
4.	FEI Number				Applied For	
	31-0412725			!	Not Applicable	
5.	Certificate of Status Desired			8.75 Additional Fee Required		
6.	Election Campaign Financing Trust Fund Contribution		•	55.00 May Be Added to Fees		
	. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes 🔀 No					
Name and Address of New Registered Agent						
(P.O. Box Number is Not Acceptable)						
FL 85 Zip Code						
tion submits this statement for the purpose of changing its registered is board of directors. I hereby accept the appointment as registered						
heri reinstating) DATE						
ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12						
	Change Addition					

FILED

May 12 1998 8:00am

Secretary of State

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed same of rug stered agent and theid applicable (NOTE: Registered Agent signature required wi OFFICERS AND DIRECTORS 12. PDCE DELETE TITLE 1.1 TITLE DAVIS, ALLEN L 1.2 NAME NAME **8255 KROGER FARM RD.** STREET ADDRESS 1.3 STREET ADDRESS **CINCINNATI OH 45243** CITY-ST-ZIP 1.4 CITY-ST-ZIP ☐ Addition DELETE Change 2.1 TITLE TITLE MYERS, PHILIP R NAME 2.2 NAME **8600 BRIDGEWATER LANE** 2.3 STREET ADDRESS STREET ADDRESS **CINCINNATI OH 45243** CITY-ST-ZIP 2. 4 CITY - ST - ZIP DELETE Change Addition 3.1 TITLE TITLE HOVERSON, ROBERT L 3.2 NAME NAME 8700 PIPEWELL RD. STREET ADDRESS 3.3 STREET ADDRESS **CINCINNATI OH 45243** CITY-ST-ZIP 34 CITY-ST-ZIE VCFO DELETE ☐ Change ☐ Addition TITLE 4.1 TITLE **FARRENKOPF, JOHN R** 4. 2 NAME NAME 1351 SUNCREST DR. STREET ADDRESS 4.3 STREET ADDRESS **CINCINNATI OH 45202** CITY-ST-ZIP 4.4 CITY - ST - ZIP DELETE Change Addition 5.1 TITLE TITLE GRACE, JERRY L NAME 5.2 NAME **9**025 GIVEN RD. 5.3 STREET ADDRESS STREET ADDRESS CINCINNATI OH 45243 5.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition TITLE 6.1 TITLE Gibson, Michael K. 6230 Rustler Court **GRAVINO, RICHARD** 6.2 NAME NAME **821 MEHRING WAY, #2605** 6.3 STREET ADDRESS STREET ADDRESS Loveland, OH 45140 **CINCINNATI OH 45202** 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental armuel report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

CICMATUDE ()

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Missian V

4-23-98 162 (70-2767