F950000435/

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

SUBJECT: MANAGEMENT GROUP INSURANCE SERVICES, INC. (Name of corporation - must include suffix)	
Doar Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Florida", "Certificate of Existence", and check are submitted to register the above foreign corporation to transact business in Florida.	: Business ir ra referenced
Please return all correspondence concerning this matter to the following:	
W1111am Passolt (Name of Person) - Hanagement Group Inpurance Services, Inc (Firm/Company) 9700 W. Bryn Mawr Ave. Ste 150 (Address) Rosemont, IL 60018-9701 (City, State and Zip Code)	SECRETARY OF SOLVESION OF CORPOR
Should you need to call someone concerning this matter, please call: William Passolt at (708) 928 _ 0041 (Name of Person) Area Code & Daytime Telephone Number	8:58 of 9/8

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

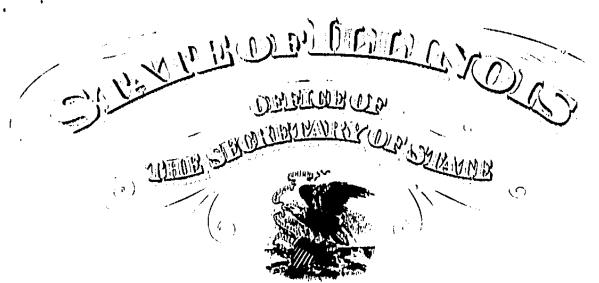
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1 MANAGEMENT GROUP INSURANCE SERVICES, (Name of corporation must include the word "INCORPOR abbreviations of like import in language as will clearly indic person or partnership if not so contained in the name at pres	INC ATED", "COMPANY", "CORPORATION" or words or ale that it is a corporation instead of a natural ent.)
2. U.A.18018 (State or country under the law of which it is incorporated)	3. <u>36-3766573</u> (FEI number, if applicable)
4. March 11, 1991 (Date of Incorporation)	5. Perpetun l (Duration: rear cop. vill cease to exist or "perpetual")
6. 7/15/95 (Date first transacted business in Florida. (SEE SECTIONS)	8 607 1501, 607 1502, AND 817 155, F.S.)
7. 9700 West Bryn Mawr Avenue Sulte 150	ν <u>Β</u>
Rosemont, Illinois 60018-5701	Si Vising Vising
(Current mailir	ng address)
8. Mail sale of dental supplies.	프를 적위한
(Purpose(s) of corporation authorized in home state or countries (Porida)	1
9. Name and street address of Florida registered acceptable)	ngent: (P.O. Box or Mail Drop Box NOT
Name: The Prentice-Hall Corporation	System, Inc.
Office Address: 1201 Hays Street	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Tallahassee,	, Florida , 3 <u>2301</u> (Zin Code)
10. Registered agent's acceptance:	V-6
Having been named as registered agent and to accept corporation at the place designated in this application registered agent and agree to act in this capacity. It is all statutes relative to the proper and complete performed accept the obligations of my position as registed by: Bernadette Fahy 11. Attached is a certificate of existence duly auther delivery of this application to the Department of	further agree to comply with the provisions of formance of my duties, and I am familiar with red agent. Asst. VP Inticated, not more than 90 days prior to State, by the Secretary of State or other
official having custody of corporate records in the incorporated.	ne jurisaiction under the law of which it is

12 Nn N	mes and addresses of officers and/or directors: (Street address ONLY-POT acceptable)	. O. Box	
A. D	IRECTORS (Street address only- P. O . Box NOT acceptable)		
	an: and Prontdont L. Jack Bolton DDS, MB	····	
	s: 7040 Chipperton Dallas, Tx 75225		
Sacrotar Mika X	DIFFICHE and Director - Lawie N. Entabrooks DMD, MS.		
•	98: 3 Atlantic Drive Scarborough, MK 04074		
Treasurer and	Di <u>ractor - Jaffray S. Topf DNS 25455 York Huntington Wood</u>	duML_480:	70
	r: J. David Allen DDS		
	s: <u>5090 Chantletou Drive Stone Mountain, GA 30087</u>		
53.			-
	s: 6073 South Pike Drive Larkapur, CO 80118		
Addres	S: 0073 Sallell Pike prave barkajani, co ootto		<u>-</u>
B. OF	FICERS (Street address only- P. O. Box NOT acceptable)		
	nt: and GOO Kenneth Ludwig		_ E
Addres	s: 316 Ashland Avenue River Forest, II, 60305	8	-12 S
• " 5	resident: William Passolt	<u>명</u>	
		***	100 C
Addres	s: <u>172 Knightshridge Drive Mundelein, II. 60060</u>	ထ္	13.51 13.51
_		<u> </u>	
	нгу:		- '
Addres	S:		_
			_
	rer:		-
Addres	s:		_
NOTE officer	: If necessary, you may attach an addendum to the application listing adds and/or directors.	litional	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applications)	cation)	_
14	KENNETH LUDWIG - EXECUTIVE VICE PRESIDENT AND COO (Typed or printed name and capacity of person signing application)		_

Ale Wumber _ 6630-887-3-



To all to whom these presents Shall Come, Greeting:

I. George M. Ryun. Secretary of State of the State of Illinois.



	timony Where		
" the State of .		31	ST
day of	JULY	A.D., 19 <u>9</u> 5	DIVISION SEC
15	lwy &	Ryan	ONE TARKS
	SECRETARY	OF STATE	B: 5

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