THE JOCKEY CLUB, INC. N11/Discaring Popularity Milm Horsen 3 1 L Frieghone: (205) 9/3-334

Please reply to:

1515 No. Federal Highway, Sulte 310 Boca Raton, FL 33432

August 31, 1995

Division of Corporations 409 E. Gaines Street Tailahassee, FL 32399 Attention: Certification COMMINICATION 1575110 -09/07/95--01015--011 *****70.00

RE: 'Authorization for a Foreign Corporation to transact business in Florida"

To Whom it May Concern:

Enclosed are the original application and the certificate of status from the California Secretary of State authorizing The Jockey Club, Inc., (a California Corporation), to transact business in the State of Florida.

As required for the filing fee, please find a check in the amount of Seventy Dollars (\$70.00) made payable to the Secretary of State.

Thank you for your attention to this matter.

Very truly yours,

THE JOCKEY CLUB, INC.

Anthony Varrone, Paralegal

TRANSMITTAL LETTER

	alification/Tax Lien Section vision of Corporations		
SUBJECT	THE JOCKEY CLUB, INCORPORTED (Name of corpor	ORATED ration - must include suffix)	
Dear Sir or	r Madam:		
The enclos Florida", "C foreign cor	ed "Application by Foreign Corpo Certificate of Existence", and chec poration to transact business in Fl	pration for Authorization to Transact Business in ck are submitted to register the above referenced orida.	
Please retu	rn all correspondence concerning	this matter to the following:	
	ANTHONY VARRONE, PARALEGA	une of Person)	
	SKY SCIENTIFIC, INCORPORATED		
	(Fir	m/Company)	
	1515 NORTH FEDERAL HIGHWAY, SUITE 310		
	BOCA RATON, FLORIDA	(Address) 33432	
	(Ci	ty/State/Zip)	
Should you	need to call someone concerning	this matter, please call:	
ANTHONY VARRONE, PARALEGAL		at (407)362-9494 (Area Code & Daytime Telephone Number)	
COURIER	(Name of Person) ADDRESS:	MAILING ADDRESS:	
Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St		Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL. 32314	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

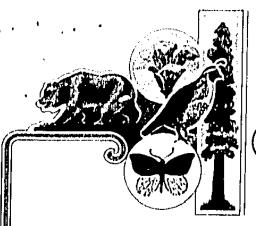
THE JOCKEY CLUB. INC. (Name of corporation: must include the word "INCORPO abbreviations of like import in language as will clearly indiperson or partnership if not so contained in the name at present the second s	RATED", "COMPANY", "CORPORATE that it is a corporation instead esent.)	RATION* or words or of a natural
2. CALI FORNIA (State or country under the law of which it is incorporated)	3. N/A	if applicable)
(Dinie of country mises are fair of which it is meet positively	(rist number,	ու անկուցությա
4. AUGUST 2nd, 1995 (Date of Incorporation)	5, PERPETUAL (Duration: Year corp. will ceas	19 17
AUGUST 5, 1995		
6. (Date first transacted business in Florida. (SEE SECTION	IS 607.1501, 607.1502, AND 817.13	55, F.S.)
7 11111 BISCAYNE BLVD., MIAMI, FLORIDA		(.)
33161		57
(Current maili	an address)	6.7
(Curem manu	uR agaireas)	
8. TO CONDUCT ANY LAWFUL ACTIVITY UNDER THE (Purpose(s) of corporation authorized in home state or countributed) 9. Name and street address of Florida registered acceptable) RICHARD GREENE, ESQ.	ry to be carried out in the state of	
Office Address: INTERNATIONAL BUILDING, 2455	E. SUNRISE BLVD.	
SUITE 905, FT. LAUDERDALE	, Florida , 33304 (Zip Code)	
10. Registered agent's acceptance:	(Zip code)	
Having been named as registered agent and to accept corporation at the place designated in this applicant registered agent and agree to act in this capacity. It all statutes relative to the proper and complete performed accept the obligations of my position as registered agent. 11. Attached is a certificate of existence duly authent delivery of this application to the Department of sofficial having custody of corporate records in the incorporated.	on, I hereby accept the apporture agree to comply with armance of my duties, and I deed agent. (A) ('s signature) ticated, not more than 90 day State, by the Secretary of Sta	intment as in the provisions of am familiar with ys prior to tte or other

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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O. Box NOT acceptable) Chairman: W. A. DOROW, Jr. Address: 1515 N. FEDERAL HIGHWAY, SHITE 310, BOCA RATON, FL 33632 Vice Chairman:_____ Address: _____ Director: JERRY FOSTER Address: 10222 MAREMONT COURT RICHMOND, VA 23233 Director: G. DWLGHT USRY Address: 194 DOW G11, ROAD ASHLAND, VA 23005 B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: N/A Address: _____ JERRY FOSTER Vice President: _ 10222 MAREMONT COURT Address: _____ RICHMOND, VA 23233 Secretary: <u>JERRY FOSTER</u> Address: SAME AS ABOVE Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

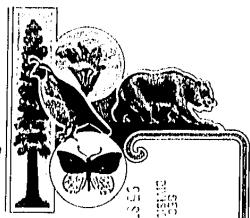
(Typed or printed name and capacity of person signing application)

W. A. DOROW, Jr.



State of California

SECRETARY OF STATE



CERTIFICATE OF STATUS DOMESTIC CORPORATION

1, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 1st day of August 19 95

THE JOCKEY CLUB, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 22nd day of August, 1995

BILL JONES
Secretary of State

SEC/STATE FORM CE-112 (REV. 1-95)