F9500004344

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Withdrawal

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COVER LETTER

ΓO: Amendment SectionDivision of Corporations		
SUBJECT: DETMI Management, Inc		
(Name of Corporation)		
DOCUMENT NUMBER: F95000004344		
The enclosed withdrawal application and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
JOEL WERE, BOOKS AND RECORDS		
(Name of Person)		
DUKE ENERGY CORPORATION		
(Firm/Company)		
526 S. CHURCH STREET,		
(Address)		
CHARLOTTE, NC 28202		
(City/State and Zip code)		
For further information concerning this matter, please call:		
JOEL WERE at (704) 382-7904		
(Name of Person) (Area Code & Daytime Telephone Number)		
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301		

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY—TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

DETMI Management, Inc	
(Name of Corpo	oration)
	三 三 二
F95000004344	oration (if known)
(Document Number of Corp	oration (if known)
	SET OF
COLORADO, USA	75, 9
(Incorporated Unde	r Laws of)
	D. C.
This corporation is no longer transacting business or condu	ecting affairs within the State of Florida and hereby
voluntarily surrenders its authority to transact business or co	
This compension revelops the authority of its registered as	cont in Florida to account counties on its helicals and
This corporation revokes the authority of its registered agappoints the Department of State as its agent for service of p	
time it was authorized to transact business or conduct affairs	
The following is a sument mailing address for the assuments	
The following is a current mailing address for the corporation	11.
526 S. CHURCH STREET, EC-03T	
(Mailing Add	
Charlotte, NC 28202	
· (City/ State /2	Zip)
The corporation agrees to notify the Department of State in	the future of any change in its mailing address
The corporation agrees to notify the Department of State in	the future of any change in its maning address.
Agent A State of the State of t	9 th June, 2008.
Signature of a director, president or other officer - I'm the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
receiver of other court appointed reductary, by that reductary)	
JAMES D. DUNCAN JR	PRESIDENT
(Typed or printed name of person signing)	(Title of person signing)