# -9500000004341

TO: Qualification/Tax Lien Section Division of Corporations

SUBJECT: \_\_\_\_

Dear Sir or		
The enclose Florida", "C foreign corp	ed "Application by Foreign Corporation for Authorization to Treefficate of Existence", and check are submitted to register the coration to transact business in Florida.	ransact Business in above referenced
	n all correspondence concerning this matter to the following:	
	JEFFREY A. HAEBERLIN (Name of Person)	######################################
	(tame of tetsou)	A SA A SA TELESTICAL TATE A SECURITION OF A SE
	J. BRUCE MILLER LAW GROUP	
	(Firm/Company)	
	621 West Main Street, Fourth Fl	loor in g
	(Address)	7 01
	Louisville, KY 40202-2967	
	(City/State/Zip)	
<b>a.</b>		1 5 A
Should you n	eed to call someone concerning this matter, please call:	ė,
JEFFRE	Y A. HAEBERLIN at (502)	587-0900
	(Name of Person) (Area Code & Day)	ime Telephone Number)

IN-HOUSE REHAB, INC.
(Name of corporation - must include suffix)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1IN-HOUSE REHAB, INC.				
(Name of corporation: must include the word "INCORPO abbreviations of like import in language as will clearly indiperson or partnership if not so contained in the name at pro-	RATED", 'icate that it esent.)	COMPANY","CORPORA is a corporation instead of a	TION" or words natural	or
2. KENTUCKY	_	(1.120000)		
(State or country under the law of which it is incorporated)	3	61-1272771		
(===== of odding) talget allowers of which it is incorporated)		(FEI number, if a	pplicable)	C*1
			()	****
4. <u>SEPTEMBER 21, 1994</u>	5.	PERPETUAL.	(0)	( j')
(Date of Incorporation)	(Durati	on: Year corp. will cease to	exist or "pernetu	ਜਾਂਦ
6. APRIL 1, 1995		•	l l	··· ,
(Date first transacted business in Florida, (SEE SECTION	<u>ه ۲۸۶ توم ا</u>	Z01 1000	(J.)	
(a was the constant of contract the following the first from	18 007.1301	, 607.1302, AND 817.155, F	(S.)	
				•
7. 9505 WILLIAMSBURG PLAZA			=	
		<del>,</del>	- 57	
LOUT OUTLING THE LOOP				(z)
LOUISVILLE, KY 40222				
(Current mailin	ng address)			
8. Any lawful business purpose				
(Purpose(s) of corporation authorized in home state or country	at to but a see	dad are to all a control	<u>-</u> -	
Florida)	) 10 0c citi	ica out in the state of		
9. Name and street address of Florida registered acceptable)	agent: (	P.O. Box or Mail Dro	Box <u>NOT</u>	
Name: C T CORPORATION SYSTEM				
Office Address: c/o C T Corporation System, 13	200 Sou	th Pine Island Rd.		
Plantation	E1.			
	, PR	onda , <u>33324</u>		
10. Registered agent's acceptance:		(ZIP Code)		
Having been named as registered agent and to accept corporation at the place designated in this application registered agent and agree to act in this capacity. If all statutes relative to the proper and complete perform and accept the obligations of my position as registered accept the obligations of the table of the control of the cont	further agreement of the second of the secon	by accept the appointn tree to comply with the f my duties, and I am f	ient as provisions oj amiliar with	r
delivery of this application to the Department of Si official having custody of corporate records in the incorporated				

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O. Box NOT acceptable) Chairman: DAVID V. HALL - Sole Chairman 9505 Williamsburg Plaza, Louisville, KY 40222 Address: \_\_\_\_ Vice Chairman: None Address: Director: Address: Director: \_\_\_ Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: \_\_ DAVID V. HALL Address: 9505 Williamsburg Plaza Louisville, KY 40222 Vice President: Address: \_\_\_\_\_ Secretary: ROBERT J. BABINE Address: 9505 Williamsburg Plaza Louisville, KY 40222 Treasurer: Address: \_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. SEE BELOW (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 13. \_\_\_ 14. R. J. BABINE, Secretary

(Typed or printed name and capacity of person signing application)



OFFICE OF THE SECRETARY OF STATE

## CERTIFICATE OF EXISTENCE DOMESTIC CORPORATION

I, BOB BABBAGE, Secreta	ary of State of the Commonwealth of Kentucky, do	,
	ng to the records in the office of the Secretary of State	
	Kentucky, IN-HOUSE REHAB, INC.	
is a corporation organized a	and existing under the laws of the Commonwealth of	
	ncorporation is <u>SEPTEMBER 21, 1994</u> ;	
	ion is PERPETUAL	
fice of the Secretary of State delivered to the Secretary of KRS 271B.16-220 or 273.367	reporation has paid all fees due and owing to the of- te of the Commonwealth of Kentucky to date; has State its most recent annual report, as required by 71; and has not filed articles of dissolution.	
	F, I have hereunto set my hand and affixed my Official  7, this 24TH day of AUGUST	
19 <u>95</u> .	,	
	DOL Dabbage -	
	etary of State U omonwealth of Kentucky	

JSG