FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

F95000004268 (7) **DOCUMENT #** 1. Corporation Name

NATIONAL ANALOG, INC.



| | | -{ | | | | | | |
|----------------------------|--|---|---------------------------|---|---|---------------|------------------------------|----------------|
| Principal Place | | Mailing Address | | | | | | |
| 921 SE-AQTH FT. LAUDERS | ANT. NALE FL 33316 | FT. LANDENDALE FL 33 | 316 | | | | | |
| | | | | | Date Incorporated or Qualified 3a. Date of Last Report 09/01/1995 | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | <i>F</i> | Applied For |
| 1 Sam. | e as mailing | 26 40 Nortek Gran | ip suit | e 100 | 05-0479538 | | | Not Applicable |
| Suite, Apt #, etc. | | 26 40 Nortek Grup Suite 100 Suite, Apl. H. etc. 27 3200 South Andrews | | 5. Certificate of Status Desired S8.75 Addi | | | | |
| 2 | | 27 3200 Sec | eth Au | idrew> | Ave | | | Required |
| City & State | | City & State 28 Ff Lander dale Fla. Zip Country 29 3 3 3/6 30 Broward | | 6. Election Campaign Financing 53 | | | 5.00 May Be Added to Fees | |
| Zip | Country | 700 | Country | į įu. | 8. This corporation has liability for i | ntangible tax | | |
| 4 | 25 | 29 333/6 | 30 Beer | كسيده | Florida Statutes Yes | | | |
| <u> 1</u> | 9. Name and Address of Curren | t Registered Agent | 1 1 | | 10. Name and Address of New R | egistered A | gent | |
| | | | 81 | Name | | | | |
| BOYCE, DENINIS M ESQ | | | 82 | Street Addre | ss (P.O. Box Number is Not Acceptab | le) | | |
| | VARCISSUS AVE., #702 | | 83 | | | | | |
| WEST P | ALM BEACH FL 33401 | | 63 | | | | | |
| | | | 84 | City | | FL | 85 Ziç | Code |
| SIGNATURE . | Signature typod or profiled name of registered agest | | | t signature regional | | DATE | | - |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFF | | | |
| TITLE | PDC | DEFEI6 | 1 1 TIPLE | | | | Change | Addition |
| NAME | MITCHELL, DOUGLAS K | | 1.2 NAME | | | | | |
| STREET ADDRESS | 1535 SE 15TH ST. FT. LAUDERDALE FL 33316 | | 1.3 STREET | | | | | |
| CITY-ST-ZIP TITLE | FI. LAUDENDALE FL 33316 | DELETE | 1.4 CITY - S 2.1 TITLE | 11-211 | | | Change | Addition |
| NAME | | | 2 2 NAME | | | | | L |
| STREET ADDRESS | | | 2 3 STREET | ADDRESS | | | | |
| CHTY-ST-ZIP | | | 2.4 O(1) - S | ST-ZIP | | | | |
| TITLE | | DELETE | 3 1 THE | | | | Change | Addition |
| NAME | | | 3.2 NAME | - | | | | |
| STREET ADDRESS | | | 33 STREE | T ADDRESS | | | | |
| CITY - ST - 7:P | | D Dr. Fre | 3.4 CITY - S | S1 - ZIP | | | 1 Change | Addition |
| TITLE | | ☐ DELETE | 4 1 1111.6 | | | L. |] Change | Mudition |
| NAME | | | 4.2 NAME | LADOBLES | | | | |
| STREET ADDRESS | | | 4 3 STREET 4 4 City 5 | | | | | |
| CITY - ST - ZIP TITLE | | ☐ DELETE | 5 1 TiTLE | 21 20 | | | Change | Addition |
| NAME | | _ | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | I ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY - S | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 6 1 THTLE | | | |] Change | Addition |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 63 STREE | T ADDRESS | | | | |
| CITY - ST - ZIP | | | 6 4 CITY - 5 | ST-ZIP | | | | |

14. To hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open attachment with an address.

SIGNATURE:

Douglas mitchell MHY 24 523-8225