SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000004226 (5)

SALES PROMOTION ASSOCIATES, INC.

MAKARENWICZ, DAVID C

SPIELBERGER, THOMAS C

1200 MAIN ST, SUITE 3500

KANSAS CITY MO 64105

DEERFIELD IL 60015

DEERFIELD IL 60015

FISHER, G. ROBERT

CARLSON, JAMES B

1675 BROADWAY

1751 LAKE COOK RD, SUITE 550

1751 LAKE COOK RD, SUITE 550

NAME

TITLE

NAME

TITLE

TITLE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

| Principal Place of Business Mailing Address SALES PROMOTION ASSOCIATES. INC. SALES PROMOTION ASSOCIATES IS S45 WALNUT STREET COSHOCTOR OH 43812 US Mailing Address SALES PROMOTION ASSOCIATES IS COSHOCTOR OH 43812 US | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | |
|--|--|--|--------------|---|--|------------------------------|-------------------------------|-----------------------|
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | | ed For |
| 21 26 | | | | | 31-1443533 | | | pplicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | | 5. Certificate of Status Desired | □ ; · · · | 8.75 Add Fee Requi | |
| City & State 23 COS h | octon, OH | City & State 28 Coshocton | OH | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Ma Added to F | • |
| Zip Country Zip Cou 24 43812 25 29 43812 30 | | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| | 9. Name and Address of Cu | rent Registered Agent | | | 10. Name and Address of New R | egistered Age | ent | |
| C T C or poration system 1200 So uth Pine/Island road | | | | Name | | | | |
| | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PLAI | NTATION FL 33324 | | <u> </u> | | ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` | · | | |
| | | | 83 | | | | | |
| | *** | | 84 | City | , | FL | 35 Zip Coc | de |
| agent. 1 a | to the provisions of Sections 607, egistered agent, or both, in the Similar with, and accept the of familiar with, and accept the of Signature, typed or printed name of registers. | oligations of, Section 607.0505, Flori | ida Statute: | 3 . | corporation submits this statement for the oration's board of directors. I hereby acce | purpose of chept the appoint | anging its re Iment as reg | egistered gistered |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | CERS AND D | RECTORS I | N 12 |
| TITLE | 0 | ☐ DELFTE | 1.5 THEE | | | | Change | Addition |
| NAME | JORDAN, JOHN W II | | 1.2 NAME | | | | | |
| *************************************** | | | 1.3 STREET | ADDRESS | | | | |
| CHTY-ST-ZIP | DEERFIELD IL 60015 | | 1.4 CITY - S | 1-7IP | | | | |
| TITLE | CSD | ☐ DELETE | 21 THEF | | | . 🗀 | Change [| Addition |
| NAME | QUINN, THOMAS H | | 2.2 NAME | 1 | | | | |
| STREET ADDRESS | 1751 LAKE COOK RD, SUI | IE 550 | 2.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | DEERFIELD IL 60015 | M Delete | 2 4 CHY- | | P- 4 46 7 | | Channe | Addition |
| | | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment That Ethers. HARMS

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CHTY-ST-ZIP

34. CITY-ST-ZIP

4.1 TITLE

4.2 NAME

51 TITLE

5.2 NAME

61 TILLE

6.2 NAME

DELETE

DELETE

DELETE

GNATURE: 1 and Chalms VICE PRESIDENT - FINANCE

2/22/97

FILED

Sep 04 1997 8:00am

Secretary of State

CR2E034 (4/9

Change

Change

☐ Change

Addition

Addition

Addition