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ACCOUNT NO. 1 072100000002	
REFERENCE 670754 86	9017
AUTHORIZATION 1	
COST LIHIT : \$ 70.00	W95-174//
ORDER DATE : August 29, 1995	,
ORDER TIME : 9:38 AM	
ORDER NO. 1 670754	តាមពេក្រ។ ស្រាស្លា
CUSTOMER NO: 86901V	
CUSTOMER: Mr. Jill Costelloe Prentice Hall Legal & 5670 Wilshire Blvd. Suite 750 Los Angeles, CA 90036	
FOREIGN FILINGS	A PARTY TO
NAME: PEDUS BUILDING SERVICES, INC.	
PROFIT CORPORATE NON-PROFIT LIMITED PA	ြူင္ပါ ဟို
XX QUALIFICATION	AUG 29 AUG 29 AHASSE
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:	
CERTIFIED COPY	≠1.7÷ —
XX PLAIN STAMPED COPY	<u> 편</u> 된

CONTACT PERSON: Andrea C. Mabry

CERTIFICATE OF GOOD STANDING



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 29, 1995

CSC NETWORKS

Concerted Please Backdonte to 8-21-95. Thanks

SUBJECT: PEDUS BUILDING SERVICES, INC.

Ref. Number: W95000017411

We received this application without its own cover sheet, money, or certificate of existence. It was stapled together with PEDUS AVIATION SERVICES, INC. If it needs to be filed, please submit \$70 and a certificate of existence.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 095A00040226

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	PEDUS BUILING SERVICES, INC.
, .	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.
	or partitioning it flot to bettermined in the fixing as problem.
2	(State or country under the law of which it is incorporated) 3 95-349:439 (FEI number, if applicable)
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4	(Date of Incorporation) 5. PERPETUAL (Duration, Year corp. will conse to exist or "perpetual")
٠,	(Date of Incorporation) (Duration, Year corp. will conse to exist or "perpetual")
ß	9/1.5/95
٠.	9/1.5/95 (Date first transacted business in Florida. (See sections 607 1501, 607, 1502, and 817, 155, F)
7.	3500 W 1ST STREET
	LOS ANGELES, CA 90-004 (Current mailing address) TO PROVIDE JANIA, EIAL & HOUSEKELPING SORVICES & TOURSE STATE OF THE ST
	(Current mailing address)
3.	TO PROVIDE JANIA, ELAL & HOUSEKENPING JOHN, CESTE TO
	(Purposols) of corporation authorized in home state or country to be carried out in this state of Florida)
	mc 22 10
Э.	Name and street address of Florida registered agent:
	Name and street address of Florida registered agent: Name: The Prentice-Hall Corporation System, Inc.
	Office Address: 1201 Hays Street
	Tallahassee, , Florida, 32301

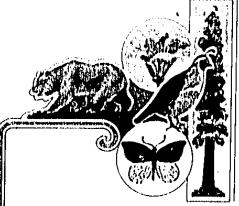
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered cyent's signature)
A.P. Polizzi, Asst. Vice President

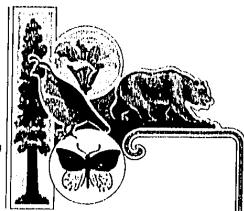
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2. Names and addresses of officers and/or directors:	
A. DIRECTORS	
Chaleman: ABGERT J. Beneren	
Solv Dice crope 3500 W. 1ST STREET	
Las ANGELES CA GOODLY	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: ALBERT J. BERGER	
Address: 3500 W. 15 T STEOT	ι
Los AMGERES, CA 90004	•
Vice President: RICHARD G. JACKSED	
Address: 3500 W. 1ST STROOT	
LOS ANCELES CA GUROX	
Secretary: CHERCYL L. SMITH	
Address: 3500 W. 1ST STREET	
LUS ANGELES, CA GOORY	
Treasurer:	
Address:	
NOT 3: If necessary, you may attach an addendum to the application listing additional officers and/directors.	or
12 Person	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.	
14. CHERYL & SMITH SECKETARY (Typed or printed name and capacity of person signing application)	



State of California

SECRETARY OF STATE



CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California.	LL JONES. Secretar	v of State	of the	State	of Californ	in, hereis	e cortifu
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That on the	23rd	day of	April	 80,
	PEDU	S BUILDING SERV	TOES. INC.	

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



SEC/STATE FORM CE-112 (REV. 1-95)

IN WITNESS WHEREOF, Fastecide this certificate and affix the Greft Sealing of the State of California this 30th day of hispust, 1995

MIII: IS

BILL JONES
Secretary of State

95 28014