## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Mar 31, 2003 8:00 am Secretary of State

| DOCUMENT # F95000004216  1. Entity Name |  |  |             |                               |   | 03-31-2003 90155 032 ***150.00   |            |              |                        |  |
|---|--|--|-------------|-------------------------------|---|--|------------|--------------|------------------------|--|
| TYSON                                   | BREEDERS, INC.   | ,  |             |                               |   |  |            |              |                        |  |
| DO NOT WRITE IN THIS SPACE              |  |  |             |                               |   |  |            |              |                        |  |
|   |  |  |             |                               |   |  |            |              |                        |  |
| Principal Place of Business             |  |  |             |                               |   |  |            |              |                        |  |
| TAX ACCTG AR058125 TAX ACCTG AR         |  |  |             | 3125                          |   |  |            |              |                        |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |  |  |             | <u> </u>                      |   | DO NOT WRITE IN  | THIS SI    | PACE         |                        |  |
|   | . OAKLAWN DR.  | PO BOX 2020  |             |                               |   |  |            |              |                        |  |
| City & Stat                             |  | City & State SPRINGDALE, AR  |             |                               | 4. FEI Number Applied For Not Applied For Not Applied For Not Applied For Not Applied For Applied For Applied For Applied For Not Applied For Applied |  |            |              | Not Applicable         |  |
| Zip                                     | Country  | Zip  | Countr      | у                             | T .   | — \$8.75 A   |            |              |                        |  |
| 72762                                   | US   | US 72765-2020 TO NOT WRITE IN THIS SPACE                                       |             | ,                             | 5. Certificate of Status Desired Fee Required   |  |            | · —          |                        |  |
| •                                       |  | 7. Name and Address of Current Registered Agent Name                           |             |                               |   |  |            |              |                        |  |
|   |  | CT_CORPORATION-SYSTEM  |             |                               |   |  |            |              |                        |  |
|   |  | Street Address (P.O. Box Number is Not Acceptable) 1200 SOUTH PINE ISLAND ROAD |             |                               |   |  |            |              |                        |  |
| 1200 50                                 |  |  |             |                               |   | . FINE TODAMO  | KOAL       | <del>'</del> |                        |  |
|   |  |  |             |                               |   | T  |            |              |                        |  |
|   |  |  |             | City PLANTATION FL 33324      |   |  |            |              |                        |  |
| 8. The above                            | named entity submits this stateme  | nt for the purpose of chang  | ing its reg |                               |   |  | of Florida |              |                        |  |
| and accep                               | t the obligations of registered agent  |  |             |                               |   |  |            |              |                        |  |
| SIGNATURE                               |  |  |             |                               |   |  |            |              |                        |  |
|   | Signature, typed or printed name of regis  | stered agent and title if applicat   | ole. (f     | NOTE: Registered Ag           | gent sigr   | nature required when reinstating)  |            | DATE         |                        |  |
|   | nuary 1 - May 1 Fee is \$150.00<br>After May 1, Fee is \$550.00  |  |             |                               |   | 9. Election Campaign Finance   | ina        | 3            | 5.00 May Be            |  |
|   | Amended UBR is \$61.25 Payable to Florida Department of  | f State  |             |                               |   | Trust Fund Contribution.   | <b>.</b> [ |              | dded to Fees           |  |
| 10.                                     | OFFICERS AND   | <del></del>  | 1           |                               |   | <del>-</del>   |            |              |                        |  |
| TITLE                                   | P  |  | TITLE       |                               |   |  |            |              |                        |  |
| NAME                                    | BOND, RICHARD I  |  | NAME        |                               |   | •  |            |              | ſ                      |  |
| STREET ADDRESS                          | 2210 OAKLAWN DE  |  |             | ET ADORESS                    |   | 4  |            |              | !                      |  |
| CITY - ST - ZIP                         | SPRINGDALE, AR<br>CEO/ CHAIRMAN  | 72762  |             | - ST - ZIP                    | <del></del>   |  |            |              | <del></del>            |  |
| TITLE<br>NAME                           | TYSON, JOHN H.   | •  | TITLE       | 1                             |   | •  |            |              |                        |  |
| STREET ADDRESS                          | 2210 OAKLAWN DE  |  |             | ET ADDRESS                    |   |  |            |              |                        |  |
| CITY - ST - ZIP                         | SPRINGDALE, AR   | 727 <u>62</u>  | CITY        | - ST - ZIP_                   |   |  |            |              |                        |  |
| TITLE                                   | SVP  |  | TITLE       |                               |   |  |            |              |                        |  |
| NAME                                    | HANKINS, STEVEN  |  | NAME        | a m to a manage building a 25 | حدده مجيد   | The second secon | 2 mg - 2   |              | المراضية والمراب المرا |  |
| STREET ADDRESS<br>CITY - ST - ZIP       | 2210 OAKLAWN DE<br>SPRINGDALE, AR  | 72762  |             | ET ADDRESS<br>- ST - ZIP      | ח   | O NOT WRITE IN   | гніс       | SDA          | ∩⊑                     |  |
| TITLE                                   | S S S S S S S S S S S S S S S S S S S  | 12102  | TITLE       |                               |   | O NOT WINTE IN   |            | <u> </u>     | <del></del>            |  |
| NAME                                    | HUDSON, READ R.  |  | NAME        |                               |   |  |            |              | *                      |  |
| STREET ADDRESS                          | 2210 W. OAKLAWN  |  |             | ET ADDRESS                    |   |  |            |              |                        |  |
| CITY - ST - ZIP                         | SPRINGDALE, AR   | 72762  | CITY        | ST - ZIP                      |   |  |            |              | ·                      |  |
| TITLE                                   | T  |  | TITLE       |                               |   |  |            |              | .                      |  |
| NAME<br>STREET ADORESS                  | LEATHERBY, DENNIS  |  |             | TT ADDDCOR                    |   | •  |            |              |                        |  |
| STREET ADDRESS CITY - ST - ZIP          | ) TT=2   |  |             | ET ADDRESS<br>ST - ZIP        |   |  |            |              | -                      |  |
| TITLE                                   | D D  | 12102  | TITLE       | · <del>-</del>                |   | <u> </u>   |            |              |                        |  |
| NAME                                    | LEE, GREG  |  | NAME        |                               |   |  | •          | *            | .                      |  |
| STREET ADDRESS                          | 2210 W. OAKLAWN  |  |             | ET ADDRESS                    |   |  |            |              |                        |  |
| CITY - ST - ZIP                         | SPRINGDALE, AR   | 72762  | CITY        | ST - ZIP                      |   |  |            |              | ·                      |  |
| information                             | ertify that the information supplied w<br>n indicated on this report or supplem<br>or director of the corporation or the i | nental report is true and acc  | curate an   | d that my signature           | e shall   | have the same legal effect as i  | f made u   | nder ca      | ith that I am          |  |

STF FL32381F.1

SIGNATURE:

appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR