**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9500004172

1. Corporation Name

AEROTEC USA, INC. OF DELAWARE

| Principal Place of Business |                       |  |  |  |  |  |  |  |  |
|-----------------------------|-----------------------|--|--|--|--|--|--|--|--|
| 2400 F                      | LAS OLAS RIVE STE 125 |  |  |  |  |  |  |  |  |

## **FILED** Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90008 023 \*\*\*150.00



| Principal Place of Business Mailin                |   | Mailing Address           |            |                                 |                              |  | ••                  |             |               |  |
|---|---|---------------------------|------------|---------------------------------|------------------------------|--|---------------------|-------------|---------------|--|
| 2400 E. LAS OLAS BLVD., STE. 125 2400 E. LAS OLAS |   |                           |            | 5                               |                              |  |                     |             |               |  |
| FT. LAUDERDALE FL 33301                           |   | FT. LAUDERDALE FL 33301   |            |                                 |                              | DO NOT WRITE IN THIS SPACE                   |                     |             |               |  |
|   |   |                           |            |                                 | 3 Date Incor                 | porated or Qualifed                          |                     |             |               |  |
|   |   |                           |            |                                 | 08/29/1                      | •  |                     |             |               |  |
| 2 Principal PI                                    | ace of Business   | 2a. Mailing Address       |            |                                 | 4. FEI Numb                  |  |                     | Ar          | plied For     |  |
| <del>-</del>                                      |   | 26                        |            |                                 | NOT AF                       | PPLICABLE                                    |                     | No          | ot Applicable |  |
| 21 26 Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.       |            |                                 |                              |  |                     | \$8.75      | Additional    |  |
| 22 27   |   | ]                         |            |                                 | 5. Certificate               | of Status Desired                            |                     | Fee Re      | equired       |  |
| City & State                                      |   | City & State              |            |                                 | 6. Election C                | 6. Election Campaign Financing S5.00 May Be  |                     |             |               |  |
| 23  |   | 28                        |            |                                 | Trust Fund                   | Trust Fund Contribution Added to Fees        |                     |             |               |  |
| Zip   |   |                           | Col        | Country 8. This corporation owe |                              | ration owes the curr                         | ent year Intar      | ıgible      |               |  |
| 24  | 25  | 9                         | 30         |                                 | Personal F                   | Property Tax.                                | ĺ                   | Yes         | □No           |  |
|   | 9. Name and Address of Current Re   | gistered Agent            |            |                                 | 10. Name and                 | Address of New R                             | legistered A        | gent        |               |  |
|   |   |                           |            | 81 Nam                          | e                            |  |                     |             | -             |  |
| CORPORATION SERVICE COMPANY                       |   |                           |            | 82 Stree                        | t Address (P.O. Box Nu       | Imber is Not Accepta                         | ble)                |             |               |  |
|   | HAYS STREET   |                           |            | 01,00                           |                              |  | <b>,</b>            |             |               |  |
| TALLAHASSEE FL 32301-2525                         |   |                           |            | 83                              |                              |  |                     |             |               |  |
|   |   |                           |            | 84 City                         | <del>.</del>                 |  |                     | 85 Zip      | Code          |  |
|   |   |                           |            | 84 City                         |                              |  | FL                  | 2.5         |               |  |
| 11. Pursuant                                      | to the provisions of Sections 607.0502 an   | d 607.1508, Florida Statu | tes, the a | above-name                      | d corporation submits th     | nis statement for the                        | purpose of c        | nanging its | registered    |  |
| office or re                                      | egistered agent, or both, in the State of Fi<br>m familiar with, and accept the obligations | orida. Such change was a  | authorize  | d by the co                     | poration's board of dire     | ctors. I hereby accer                        | ot the appoint      | ment as re  | egistered     |  |
| SIGNATURE   | Signature, typed or printed name of registered agent and                                    | httle if applicable (NOTI | Registere  | d Agent signatur                | e required when reinstating) |  | DATE                |             |               |  |
| 12.   | OFFICERS AND D  |                           | 13.        |                                 |                              | S/CHANGES TO OF                              | FICERS AND          | DIRECTO     |               |  |
| TITLE   | T   | DELETE                    | _          | TITLE                           | SET                          |  |                     | Change      | Addition      |  |
| NAME  | SOUZA, MAURICIO   | 1                         | 1.2 N      | LAME:                           | 12 ×                         | 2010   | ٧.                  |             |               |  |
| STREET ADDRESS 2400 E LOS OLAS BLVD SUITE 125     |   | 95                        | 1.3 9      | TREET ADDRES                    | s ELNO 17                    | in A a on A                                  | M<br>Ne 126.1       | 1.2 m       | أحدد صا       |  |
|   | FT LAUDERDALE FL 3330   |                           |            | CITY-ST-ZIP                     | 1 2700 e                     | E LIND OWN                                   | -> \ <del>U</del> U | ·, -7 -7    | 201           |  |
| CITY-ST-ZIP<br>TITLE                              | DP 595  | ☐ DELETE                  |            | TITLE                           | 7-7. Lu                      | malaine<br>: ils out<br><del>u lecdole</del> | <del>- √-</del>     | ☐ Change    | ☐ Addition    |  |
|   | CHUBER, A. BRUCE  | _                         |            | IAME                            |                              |  |                     |             | ļ             |  |
| 400 F 140 OLAO BUID OTT 401                       |   | os.                       |            | TREET ADDRES                    |                              |  |                     |             | }             |  |
| STREET ADDRESS                                    |   |                           |            |                                 | ~                            |  |                     |             |               |  |
| CITY-ST-ZIP                                       | FT. LAUDERDALE FL 33301<br>DV   | DELETE                    |            | CITY-ST-ZIP                     | <del> </del>                 |  | <del></del>         | Change      | Addition      |  |
| TITLE   | <del>-</del> '  | A DELETE                  | 1          | IAME                            | İ                            |  |                     |             | _ i           |  |
| NAME  | BERWIG, NEWTON  | ,<br>ve                   |            |                                 |                              |  |                     |             | }             |  |
| STREET ADDRESS                                    | 2400 E. LAS OLAS BLVD., STE. 12   | 25                        |            | STREET ADDRES                   | 8                            |  |                     |             |               |  |
| CITY-ST-ZIP                                       | FT. LAUDERDALE FL 33301   | NOCKETE.                  | _          | CITY-ST-ZIP                     | <del></del>                  | <del></del>                                  |                     | Change      | Addition (    |  |
| TITLE   | \$  | DELETE                    |            | TILE                            |                              |  |                     |             |               |  |
| NAME  | HINTON, DOUGLAS   | _                         |            | NAME                            |                              |  |                     |             |               |  |
| STREET ADDRESS                                    | 2400 E LAS OLAS BLVD SUITE 12   |                           | 4.3 5      | TREET ADDRES                    | S                            |  |                     |             |               |  |
| CITY-ST-ZIP                                       | FT. LAUDERDALE FL 3330  |                           | 4.4 (      | CITY-ST-ZIP                     |                              |  |                     |             | - Addition    |  |
| TITLE   | D   | ☐ DELETE                  |            | TITLE                           |                              |  |                     | Change      | ☐ Addition    |  |
| NAME  | KELSO, JOHN   |                           |            | IAME                            |                              |  |                     |             |               |  |
| STREET ADDRESS                                    | 2400 EAST LAS OLAS BLVD., SUI   | TE 125                    | . B        | TREET ADDRES                    | S                            |  |                     |             | 1             |  |
| CITY-ST-ZIP                                       | FT. LAUDERDALE FL 33301   |                           |            | CITY-ST-ZIP                     |                              |  |                     |             |               |  |
| TITLE   |   | ☐ DELETE                  |            | ITLE                            |                              |  |                     | Change      | ☐ Addition    |  |
| NAME  |   |                           | 6.21       | AME                             |                              |  |                     |             | Į.            |  |
| STREET ADDRESS                                    |   |                           | 6.3 8      | STREET ADDRES                   | s                            |  |                     |             | {             |  |
| CITY-ST-ZIP                                       |   |                           | 6.4 0      | CITY-ST-ZIP                     |                              |  |                     |             |               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receives or masses empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attagramment with an address, with all other like empowered.

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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

954-524-6556