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TO: QUALIFICATION/TAX LIEN SECTION  
DIVISION OF CORPORATIONS

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-00/25/95--01078--002  
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W15-17236

SUBJECT: The Southwest Georgia Shopper, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Nancy G. Linnan  
(Name of Person)  
Carlton, Fields, Ward,  
Emmanuel, Smith & Cutler, P.A.  
(Firm/Company)

First Florida Bank Building, P.O. Drawer 190  
(Address)  
Tallahassee, Florida 32302  
(City, State and Zip Code)

Should you need to call someone concerning this matter, please call:

Nancy Linnan at ( 904 ) 224 - 1585  
(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:  
Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

MAILING ADDRESS:  
Qualification/Tax Lien Sec.  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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8-25-

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. The Southwest Georgia Shopper, Inc.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Georgia

(State or country under the law of which it is incorporated)

3. 58-2135527

(FEI number, if applicable)

4. October 12, 1994

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon qualification

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.)

7. P.O. Box 48

Albany, Georgia 31703

(Current mailing address)

8. Publication and Sale of Specialty Newspapers

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:**

Name: Nancy G. Linnan

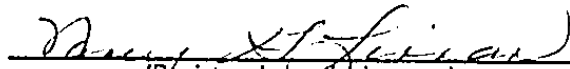
Office Address: Carlton, Fields, Ward, Emmanuel, Smith & Cutler, P.A.  
First Florida Bank Building, P.O. Drawer 190

Tallahassee, Florida, 32302

(Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: John T. Williams

Address: 126 N. Washington Street  
Albany, Georgia 31703

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: See Attached Exhibit "A"

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Christian R. Schilt

Address: 126 N. Washington Street  
Albany, GA 31701

Vice President: William A. Fielder, III

Address: 126 N. Washington Street  
Albany, GA 31701

Secretary: Marcia A. Crowe

Address: 126 N. Washington Street  
Albany, GA 31701

Treasurer: William A. Fielder, III

Address: 126 N. Washington Street, GA 31701

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. John T. Williams  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Chairman  
(Typed or printed name and capacity of person signing application)

EXHIBIT "A"

DIRECTORS

William E. Mayhor, III  
2520 Doublogato Drive  
Albany, GA 31707

Richard L. Boger  
Export Insurance Services, Inc.  
3495 Piedmont Road, N.E.  
Building 11, Suite 718  
Atlanta, GA 30355

Hilton Howell  
Atlantic American Corporation  
4370 Peachtree Road, N.E.  
Atlanta, GA 30319

Howell Newton  
Trio Manufacturing Company  
2 North Jackson Street  
Forsyth, GA 31029-0270

Hugh Norton  
Norton Insurance Associates  
2800 NE Expressway  
Atlanta, GA 30345

Robert S. Prather, Jr.  
Bull Run Corporation  
4370 Peachtree Road, N.E.  
Atlanta, GA 30319

J. Mack Robinson  
Delta Life Insurance Company  
4370 Peachtree Road, N.E.  
Atlanta, GA 30319

John T. Williams  
Gray Communications Systems, Inc.  
126 N. Washington Street  
Albany, GA 31703

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INDEXED  
FILED

**Secretary of State  
Business Information and Services**

**Suite 315, West Tower  
2 Martin Luther King Jr. Dr.  
Atlanta, Georgia 30334-1530**

DOCKET NUMBER : 952290423  
CONTROL NUMBER : 9425756  
DATE INC/AUTH/FILED: 10/11/1994  
JURISDICTION : GEORGIA  
PRINT DATE : 08/17/1995  
FORM NUMBER : 211

PAIGE SMITH  
HEYMAN & SIZEMORE  
2300 CAIN TOWER, 229 PTREE ST. NE  
ATLANTA GA 30303-1608

**CERTIFICATE OF EXISTENCE**

I, MAX CLELAND, Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

**THE SOUTHWEST GEORGIA SHOPPER, INC.  
A DOMESTIC PROFIT CORPORATION**

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



*Max Cleland*

MAX CLELAND  
SECRETARY OF STATE

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 AUG 21 PM 3:41

CORPORATIONS  
656-2817

CORPORATIONS HOT LINE  
404-656-2222  
Outside Metro-Atlanta