FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B Mortham

Secretary of State

| 1 | 1996 🔏 | DIVISION | OF CORPOR | ATIO | NS | | | | |
|---|---|--|---|--------------------|--|---|---------------------------------------|--|--|
| DOCUN 1. Corporation | | 00004063 (| (2) | | | | | | |
| | R. CHRISTOPHER, INC. | | | | | 1 18 N 18 A 18 A 18 A 18 A 18 A 18 A 18 | | | |
| | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 1007 BALD EAGLE DR. 1007 BALD EAGLE DR. MARCO ISLAND FL 33937 MARCO ISLAND FL 33937 | | | | | | | | | |
| | | | | | | 3. Data incorporated or Qualified 08/22/1995 | 3a. Date of La | ast Report | |
| 2. Principal Pla | ce of Business | 2a. Mailing Address | | | 4. FEI Number 52-1156250 | | Applied For | | |
| Suite, Apt. # | , etc. | — — — — — — — — — — — — — — — — — — — | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | 1 1 7 - | Not Applicable 3.75 Additional | |
| City & State | | 27 City & State | City & State | | | 6. Election Campaign Financing | | Fee Required 5.00 May Be | |
| 23 | 28 | | | | Trust Fund Contribution | | Added to Fees | | |
| Zip | Country 25 | Zip [29] | 30 Cot | untry | | 8. This corporation has liability for in Florida Statutes | | der s. 199.032, | |
| | 9. Name and Address of Cu | rrent Registered Agent | | | | 10. Name and Address of New R | egistered Agen | t | |
| CHRISTOPHER, SUSAN K 1007 BALD EAGLE DRIVE | | | | 81 | Name | | | | |
| | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MARCO ISLAND FL 33937 | | | | 83 | | | | | |
| | | | | 84 | City | | FL 85 | Zip Code | |
| 11. Pursuant to or registere familiar wit | o the provisions of Sections 607.0 ed agent, or both, in the State of f h, and accept the obligations of, S | 0502 and 607,1508, Florida Si Florida, Such change was auti Section 607,0505, Florida Stat | atutes, the abo horized by the lutes. | ove-n corpo | arned corpo oration's boa | ration submits this statement for the pur ard of directors. I hereby accept the appo | pose of changing pintment as regis | g its registered office tered agent. I am | |
| SIGNATURE: _ | Signature, typed or printed name of registered | assent and title if a networks | (NO³E Registeres | d Apeni | t signature require | ed when rematating) | DATE | | |
| 12. | OFFICERS AND DIRECTORS 1 | | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | PCD FIDELETE | | 1.17 | . 1 TIILE | | | ☐ Ch | ange 🔲 Addition | |
| NAME CHRISTOPHER, JAMES R | | | 1.2 N | IAME | | | | | |
| STREEL ADDRESS HARCO ISLAND FL | | | 1.3 S | 1.3 STREET ADORESS | | | | | |
| CITY-ST-ZIP VSTD | | | | CITY-SI | 1 - ZIP | | | ongs ED Addition | |
| | | | | | | | | | |

Addition CHRISTOPHER, SUSAN K NAME 1007 BALD EAGLE DR. 2.3 STREET ADDRESS STREET ADDRESS MARCO ISLAND FL 2.4 CHY-\$1-ZIP CITY-ST-ZIP Addition DELETE ☐ Change TITLE 3.1 TITLE 33 STREET ADDRESS STREET ADDRESS 3 4 CITY- \$1 - 7IP CITY-ST-ZIP DELETE Change ☐ Addition 4 1 TATLE TITLE 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS DITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE ☐ Change Addition 5. 1 TITLE TITLE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP CHY-ST-ZIP Change DELETE Addition TITLE 6 1 TITLE NAME 6.2 NAM: 6.3 STREET ADDRESS STREET ADDRESS 6.4 C/TY - ST - Z/P CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Brocky 3 if changed, or on an attachment with an address.

SIGNATURE:

SUSAN K. CHRISTOPHER #29196

941-261-1010 Daylime Phone #