## F9500004060

-	fication/lax Lien Section ion of Corporations		
SUBJECT: _	J.P. Atkinson & As (Name of con	nociatos. Inc. poration - must include suffix)	
Dear Sir or N	Aadam:		
The enclosed Florida", "Ce foreign corpo	"Application by Foreign Corrificate of Existence", and cloration to transact business in	rporation for Authorization to Transact Bus heck are submitted to register the above ref a Florida.	siness in erenced
l'lease return	all correspondence concerni	ng this matter to the following:	
	Carmen Martinez	÷08/15	001561 /9501103( 78.75 *****
	J.P. Atkinson &	Associatos, Inc. (Firm/Company)	<b>.</b>
-	11490 Commerce P	ark Drive, Suite 350 (Address)	_
	Reston, Virginia	•	. W95-1
·	eed to call someone concerni	at ( 703 ) 716-5	
	(Name of Person)	(Area Code & Daytime Teleph	SON SS STOISIALE
	ADDRESS:	<b>MAILING ADDRESS:</b>	25 25 25 25 25 25 25 25 25 25 25 25 25 2
COURIER A	Tax Lien Sec.	Qualification/Tax Lien Section	🚆 ୍ମିକ୍

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. J.P. Atkinson & Associatos, I (Name of corporation: must include the word "INCORPORA abbreviations of like import in language as will clearly indica person or partnership if not so contained in the name at present of the contained in the contained in the contained in the contained in the name at present of the contained in the contained	NC . ATED", "COMPANY", "CORPORATION" or words or site that it is a corporation instead of a natural ent.)
2. Virginia (State or country under the law of which it is incorporated)	3. 54-1718884 (FBI number, if applicable)
4. July 12, 1994 (Date of Incorporation)	5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification (Date lifst transacted business in Florida (See sections	607.1501, 607.1502, AND 817.155, F.S.)
7. 11490 Commerce Park Drive, Suite	350 <u>U</u>
Roston, Virginia 22091 (Current mailin	v address)
	ि 'देग्योग्
R Finance and Insurance: Insurance	agents, brokers and services ೈಲ್ಲ
8. Finance and Insurance: Insurance (Purpose(s) of corporation authorized in home state or country florida)	to be carried out in the state of
<ol> <li>Name and street address of Florida registered acceptable)</li> </ol>	agent: (P.O. Box or Mail Drop Box NOT
Name: Arnold A. Shan	_
Office Address: <u>1451 West Cypress Creek</u>	. Stc. 300
Ft. Lauderdale	, Florida , 33309
10. Registered agent's acceptance:	(Zip Code)
Having been named as registered agent and to accept corporation at the place designated in this application registered agent and agree to act in this capacity—I all statutes relative to the proper and complete perfound accept the obligations of my position as register	on, I hereby accept the appointment as further agree to comply with the provisions of rmance of thy duties, and I am familiar with
/ ///n	
(Registered agent	's signature)
11. Attached is a certificate of existence duly authen delivery of this application to the Department of sofficial having custody of corporate records in the incorporated.	State, by the Secretary of State of other

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)
Chairman:
Address: 11490 Commerce Park Drive, Sto. 350 Region, VA 22091
Vice Chairman:
Address:
Director: Carmon Martinez
Address: 11490 Commerce Park Drive, Sto. 350 Roston, VA 22091
Director:John_ALocke
Address: 11490 Commorco Park Drive, Stc. 350 Reston, VA 22091
B. OFFICERS (Street address only- P. O. Box NOT acceptable)
President: James P. Atkinson
Address: 11490 Commerce Park Drive, Ste. 350 Reston, VA 22091
Vice President: Carmon Martinez
Address: 11490 Commerce Park Drive, Ste. 350 Reston, VA 22091
Secretary:Carmen_Martinez
Address: 11490 Commerce Park Drive, Ste. 350 Reston, VA 22091
Treasurer:John ALocke
Address: 11490 Commerce Park Drive, Ste. 350 Reston, VA 22091
NOTE: If necessary, you may attach an addendum to the application listing additional
officers and/or directors.
22 97
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
بن الله الله الله الله الله الله الله الل
14. James P. Atkinson, President (Typed or printed name and capacity of person signing application)

## Community of Hinginia



## State Corporation Commission

I Certify the Following from the Records of the Commission:

J. P. Atkinson & Associates, Inc. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is July 12, 1994.

Nothing more is hereby certified.

CLASSIER STATES OF STATES



Signed and Scaled at Richmond on this Date: August 09, 1995

William J. Bridge, Clerk of the Commission