| a netwo                           | 50004  | CHVISION S W 8 20  |
|-----------------------------------|--|--|
| PRESTICE HALL<br>TERMENT INASCIAL | SERVICES   | DIVISION CONTROL   |
|                                   | ACCOUNT NO. : 0721000000032                                  |  |
|                                   | REFERENCE: 650361 1576034 AUTHORIZATION: atucia guito        |  |
|                                   | COST LIHIT : 9 70  |  |
| ORDER DATE                        | : August 14, 1995  |  |
| ORDER TIME                        | ; 3:51 PM  | Anny anny anny anny anny anny and a firm for the first first for the first first |
| ORDER NO.                         | : 659361   | 60000155986  |
| CUSTOMER N                        | D: 157603A   |  |
| CUSTOMER:                         | William O'dowd, Esq<br>WILLIAM O'DOWD, ESQ                   |  |
|                                   | Suite 400<br>200 South Biscayne Boulevard<br>Miami, FL 33131 | W95-16357  |
|                                   | DOMESTIC FILING  |  |
|                                   |  | Oy 8/  |
| МАИ                               | E: NEXT MILLENNIUM ENTERTAINMENT INC.                        | 1 SA \$ 160 L  |
|                                   | CLES OF INCORPORATION  | <b>의</b> 경기 기계                               |
|                                   | URN THE FOLLOWING AS PROOF OF FILING:                        | 10: 50   |
| CE                                | RTIFIED COPY   | <b>)</b>   |
| XXX PL                            | AIN STAMPED COPY   |  |

CERTIFICATE OF GOOD STANDING CONTACT PERSON: Harry B. Davis EXAMINER'S INITIALS:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF I-LORIDA:

| 6   |  |                    | ),   | N/Λ                       |                    |             |
|---|--|--------------------|--|---------------------------|--------------------|-------------|
| 2. Delaware ISuite or country under the law of which        |  |                    |  |                           |                    | <del></del> |
| 4. July 7, 1995<br>(Date of Incorporation)                  | 5  | Perpo              | etual  | ara telli sense è         |                    |             |
|   |  |                    |  |                           |                    | petual?     |
| 6. July 8, 1995<br>(Date first transacted busing 3 in Flori | da. (See seeto                                 | ne 007,1501        | 567,1502   | nd 617.155, F.S.)         |                    | Sin Bigg    |
| 7. 4203 Salzedo street                                      |  |                    |  |                           |                    |             |
|   |  |                    | <del>~</del>   | *********                 |                    | တ် ဗွီ      |
| Coral Gables, Floric  |  |                    |  | <del></del>               |                    | <u> </u>    |
|   | nailing addre                                  | (55)               |  |                           |                    | 6           |
| 8. Any lawful purpose (Purpose(s) of corporation authorize  |  |                    |  |                           |                    | மு          |
| 9. Name and street address o                                |  |                    |  |                           |                    |             |
| Name:   |  | -                  | •  |                           |                    |             |
|   |  |                    |  | <del></del>               |                    |             |
|   | 4203 Sal                                       | zedo S             | treet  |                           |                    |             |
| Office Address:   |  |                    | · <del>·</del>   |                           | 33146              |             |
| Office Address:   |  |                    | · <del>·</del>   | la , Florida              |                    | da)         |
| Office Address:   | Coral Ga                                       |                    | · <del>·</del>   |                           | , 33146<br>(Zip Co | de)         |
| Office Address:   | Coral Ga                                       | bles,              | Florio   | ia , Florida              | (Zip Co            |             |
| Office Address:   | Coral Ga<br>Bnce:                              | bles,              | Floric   | ia , Florida              | IZip Co            |             |
| Office Address:   | Coral Ga<br>ance:<br>dagent and<br>ted in this | bles,<br>d to acco | Florid   | ice of process            | Zip Co             | ove state   |
| Office Address:   | ance: dagent and ted in this in this cap       | d to acco          | Florid   | ice of processereby accep | Zip Co             | ove state   |
| Office Address:   | ance: dagent and ted in this in this cap       | d to acco          | Florid   | ice of processereby accep | Zip Co             | ove state   |
| Office Address:   | ance: dagent and ted in this in this cap       | d to acco          | Floric<br>ept servi<br>tion, I h<br>further a<br>erfor <del>ma</del> n | ice of processereby accep | Zip Co             | ove state   |

having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and addresses of officers and/or directo | 14. | i isomosiana | 806881008 | of officers | and/or | director |
|--|-----|--------------|-----------|-------------|--------|----------|
|--|-----|--------------|-----------|-------------|--------|----------|

| д,         | DIRECTORS                   |  |
|------------|-----------------------------|--|
|            | - ' Chairman:               | Paul Cohon   |
|            |                             | 4203 Salkedo St.   |
|            |                             | Coral Gables, Florida 33146  |
|            | Vice Chair                  | mon:   |
|            |                             |  |
|            | •                           |  |
|            | Director:                   |  |
|            |                             |  |
|            | -                           |  |
|            | Director:                   |  |
|            |                             |  |
|            | _                           | 50 E                              |
| В.         | OFFICERS                    | (5 독대<br>- 역동교   |
|            | President: _                | Paul Cohon 의 기술 등 기술                   |
|            |                             | 4203 Salzedo St. 5   |
|            |                             | Cornl Gables, Plorida 33146  |
|            | Vice Presid                 | ent:   |
|            | Address:                    |  |
|            | Secretary:                  | Gayle Cohen  |
|            | Address:                    | 4203 Salzedo St.   |
|            |                             | Coral Gables, Plorida 33140  |
|            |                             |  |
|            | Address:                    |  |
|            | -                           |  |
| NOTE       | : If necessary, you m       | ay attach an addendum to the application listing additional officers |
|            | La A                        |  |
| 13.<br>18. | The La                      | - Janes  |
| 101        | yrrawry yr Gnairman, Vice ( | Chairman, or any officer listed in number 12 of the application)     |
| 14         | Paul Cohen - Presi          |  |
|            | וג ממוצה שמוחוזם זם ששעניי  | of Capacity of person singles applications                           |

## State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NEXT MILLENNIUM ENTERTAINMENT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF AUGUST, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Edward J. Freel, Secretary of State

AUTHENTICATION:

7614559

DATE:

08-21-95

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