# F95000004041

TO: Qualification/Tax Lien Section Division of Corporations

700001550057 -08/11/95--01074--007 \*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: NEP Corporate Filing Services, Inc. 6445 16255 (Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| James R. Adams   |          |
|--|----------|
| (Name of Person)   |          |
| NEP Corporate Filing Services, Inc.                                  |          |
| (Firm/Company)   |          |
| 14221-A Willard Road, Suite 400                                      | 95 AUS 2 |
| Chantilly, VA 22021  | 22       |
| (City/State/Zip)   |          |
| STATE LORID  | ÷        |
| Should you need to call someone concerning this matter, please call: | mth      |
| James R. Adams at ( 703 ) 263-1583                                   |          |
| (Name of Person) (Area Code & Davime Telephone Mun                   |          |

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 14, 1995

1,

JAMES R. ADAMS %NEP CORPORATE FILING SERVICES, INC. 14221-A WILLARD ROAD, STE 400 CHANTILLY, VA 22021

SUBJECT: NEP CORPORATE FILING SERVICES, INC.

Ref. Number: W95000016255

We have received your document for NEP CORPORATE FILING SERVICES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A corporation may not serve as its own registered agent. Please designate an individual, another active domestic corporation, or a foreign corporation authorized to transact business within this state, having a Florida street address identical with that of the registered office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays Document Specialist

Letter Number: 895A00037868

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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

7

| 1.  | NEP Corpora  | ito Filing Sor  | vicos                                     | , Inc.  |                     | ,               |             |
|---|--|---|---|---|---------------------|-----------------|-------------|
| (Name of co<br>abbreviations<br>person or par                   | poration: must include<br>of like import in lang<br>thership if not so con | le the word "INCORPO<br>juage as will clearly indi<br>itained in the name at pr | RATED*<br>cate that<br>eacht)             | "COMPANY", "CORPORATIO<br>It is a corporation instead of a nat                            | N' or w             | ords o          | ř           |
| 2. V  | irginia  | ich it is incorporated)   | 3   | 54-1745479  | LLAH                | 3f7 SS          |             |
| (praise of eximite)   |  | icit it is incorporated)  |   | (FEI number, if appli   | cuble)              | 22              | , 145 et 46 |
| 4   | 1-31-95  | *   | 5.  | Perpetual   | र्म्स <sub>्</sub>  | 774             | . 2         |
| CDAR  | of Incorporation)<br>8-10-95   |   | (Dura                                     | tion: Year corp. will cease to exis   |                     | Doing.          | <b>7</b>    |
| 6, Date first   | transacted husiness i  | n Florida (Sun evertou  | o 6/\7   \$/                              | 01, 607.1502, AND 817.155, F.S.)  | 87.<br>67.          | <del>ان</del> - |             |
| 7   |  | Willard Road,   |   |   |                     |                 |             |
|   | Chantilly  | y, VA 22021   |   |   |                     |                 |             |
|   |  | (Current mailin   | g address                                 | )   |                     |                 | —           |
| · · · · · · · · · · · · · · · · · · ·                           |  | tered Agent Se  |   |   |                     |                 |             |
| (Purpose(s) of ca<br>Florida)                                   | orporation authorized  | in home state or country  | to be ca                                  | rried out in the state of   | ——··                |                 | _           |
| acceptacie)   | treet address of   |   | agent:                                    | (P.O. Box or Mail Drop B  | ox <u>NQ</u>        | T               |             |
| Office Address:   | Suite 400  | 101 Southhal  | l Lan                                     | <b>e</b>  |                     |                 |             |
| _   | Maitland   |   | , F                                       | lorida , 32751<br>(Zip Code)  |                     |                 |             |
| 10. Registered  | agent's acceptan   | ice:  | Ť   | (Zip Code)  |                     |                 |             |
| registered agent<br>all statutes relati                         | and agree to act<br>ve to the proper of<br>bligations of my p              | in this capacity. I jand complete performation as registere                     | n, 1 nerd<br>urther d<br>mance<br>d agent |   |                     | rs of<br>ith    |             |
|   |  | (Registered agent's   |   | ·V  |                     |                 |             |
| 11. Attached is a delivery of thi official having incorporated. | certificate of evid  | stanca dulu aushansi  |   | ot more than 90 days prior<br>the Secretary of State or or<br>tion under the law of which | to<br>ther<br>it is | ,               |             |

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable)

| Addminai  |                                       | 0.004                                 | Adams       |             |            |             |                                       |               |
|---|---------------------------------------|---------------------------------------|-------------|-------------|------------|-------------|---------------------------------------|---------------|
| Address;  | 1.4                                   | 221-V A                               | /111ard     | Road,       | Sulto      | 400,        | Chantilly,                            | AVSSO:        |
| Vice Chairma  | nn:                                   |                                       |             | <del></del> |            |             |                                       |               |
| Address:  | · · · · · · · · · · · · · · · · · · · | <u></u>                               | <del></del> | <del></del> | <u> </u>   | <del></del> |                                       |               |
| Director:   |                                       |                                       |             |             |            |             |                                       |               |
| Address:  |                                       |                                       |             |             |            |             | 7:11                                  | ₹ "           |
|   |                                       |                                       |             |             |            |             |                                       | 2)<br>1100    |
| Director:   |                                       |                                       |             |             |            |             | Ü,                                    |               |
| Address:  |                                       |                                       |             |             |            |             | . و انشو                              | ιρ πετ        |
|   |                                       |                                       |             |             |            | •           | A Giri                                | 45 Jen /      |
| B. OFFICE   |                                       |                                       |             |             |            | ole)        | l                                     | <del></del> - |
| President:  |                                       |                                       |             |             |            | ,           |                                       |               |
|   |                                       |                                       |             | Suite       | 400,       | Chant       | illy, VA 2                            | 2021          |
|   |                                       |                                       | •           |             |            |             | · · · · · · · · · · · · · · · · · · · |               |
| Vice President  |                                       | · · · · · · · · · · · · · · · · · · · |             |             |            |             |                                       |               |
|   |                                       |                                       |             |             |            |             |                                       |               |
| 4 14UI C33,   |                                       |                                       |             |             |            |             |                                       | <del></del>   |
| . 1441 C35,   |                                       |                                       |             |             |            |             |                                       |               |
|   |                                       |                                       |             |             |            |             |                                       | <del></del>   |
| Secretary:  |                                       |                                       |             |             |            |             |                                       |               |
| Secretary:  |                                       |                                       |             |             |            |             |                                       |               |
| Secretary:  |                                       |                                       |             |             |            |             |                                       |               |
| Secretary: Address: Treasurer:                                      |                                       |                                       |             |             |            |             |                                       |               |
| Secretary:  |                                       |                                       |             |             |            |             |                                       |               |
| Secretary: Address: Treasurer: Address:                             | essary, you m                         |                                       |             |             |            |             |                                       |               |
| Secretary: Address: Treasurer: Address:                             | essary, you m                         |                                       |             |             |            |             |                                       |               |
| Secretary:  | essary, you m<br>directors.           | ay attach                             | an addend   | um to the   | e applicat | ion listi   | ng additional                         |               |
| Secretary: Address: Treasurer: Address: NOTE: If necofficers and/or | essary, you m                         | ay attach                             | an addend   | um to the   | e applicat | ion listi   | ng additional                         |               |

## Community of Hinging



## State Corporation Commission

I Certify the Following from the Records of the Commission:

NEP Corporate Filing Services, Inc. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is January 31, 1995.

Nothing more is hereby cutified.

95 AUS 22 AN 9: 44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Signed and Scaled at Richmond on this Pate: August 04, 1995

Milliam J. Alridge, Clerk of the Commission