

F95000003989

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Withdraw.



**STURGILL,  
TURNER,  
BARKER &  
MOLONEY, PLLC**

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September 14, 2005

Department of State  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: Horsemen's Benevolent & Protective  
Association Foundation, Inc.  
STBM No.: 63092.0001

Dear Sir or Madam:

Please find enclosed a transmittal letter, withdrawal application and a check in the amount of \$35.00. Please confirm in writing the formal withdrawal.

Thank you in advance for your attention to this matter.

Yours very truly,

STURGILL, TURNER, BARKER  
& MOLONEY, PLLC

G. Thomas Barker

GTB/ljp  
Enclosures

g:\wp61\doc\dlm\nhbpa\hbpa foundation, inc\floridasos.003.doc

Member of



EMPLOYMENT  
LAW ALLIANCE

155 EAST MAIN STREET, LEXINGTON, KY 40507 • PHONE: 859.255.8581 • FAX: 859.231.0851 • WWW.STURGILLTURNER.COM

**TRANSMITTAL LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Horsemen's Benevolent and Protective Association Foundation, Inc.  
(Name of corporation)

**DOCUMENT NUMBER:** F95000003989

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this  
matter to the following:

G. Thomas Barker

(Name of Person)

Sturgill, Turner, Barker & Moloney, PLLC

(Firm/Company)

155 East Main Street, Suite 400

(Address)

Lexington, KY 40507

(City/State and Zip code)

For further information concerning this matter, please call:

Tom Barker

(Name of Person)

at ( 859 ) 255-8581

(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL. 32399

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL. 32314

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Horsemen's Benevolent <sup>4</sup> and Protective Association Foundation, INC.  
(Name of Corporation)

F95000003989

(Document Number of Corporation (if known))

District of Columbia

(Incorporated Under Laws of)

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This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

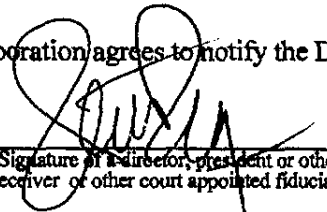
4063 Iron Works Parkway, B-2

(Mailing Address)

Lexington, KY 40511

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

9/9/05  
(Date)

REMI BELOCCQ

(Typed or printed name of person signing)

CEO

(Title of person signing)

**FILING FEE \$35**