FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 17, 1999 8:00am **Secretary of State**

02-17-1999 90020 011 ****61.25

| | | | | | | _ |
|----------|---|-----|-----|-----|------|---|
| DOCUMENT | # | F95 | 000 | 003 | 3989 |) |

1. Corporation Name

HORSEMEN'S BENEVOLENT & PROTECTIVE ASSOCIATION F OUNDATION, INC.

| Principal Place of Business | | | |
|-----------------------------|--|--|--|
| 20801 BISCAYNE BLVD | | | |
| #442 | | | |
| AVENTURA FL 33180 | | | |
| LIC | | | |

Mailing Address US

| 20801 BISCAYNE BLVD #442 AVENTURA EL 22190 | |
|--|---|
| AVENTURA FL 33180 | (1881) 18 1 18 18 18 18 18 18 18 18 18 18 18 1 |
| 110 | |

| 2. 21 | Principal Place of Business | 2a. Mailing Address | | | 3. | Date Incorporated or Qualifed 08/16/1995 | - | |
|----------|---|---|-------|-----------------|----------------|---|-------------|------------------------------|
| | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 4. | FEI Number | | Applied For |
| 22 | | 27 | | | | 52-6063271 | | Not Applicable |
| 23 | City & State | City & State | | - | 5. | · Certificate of Status Desired | | 75 Additional ee Required |
| | Zip Country | — — — — — — — — — — — — — — — — — — — | intry | | 6. | Election Campaign Financing Trust Fund Contribution | • | .00 May Be |
| 24 | 9. Name and Address of Curr | 29 30 | 1 | | 10 | Name and Address of New Registe | | 060 (0) 663 |
| | v. Name and Address of Curr | Call Legistered Agent | 81 | Name | | | | |
| | SAVIN; SCOTT 3757 NE 208-TERRACE | | 82 | Street Addre | ss (l | P.O. Box Number is Not Acceptable) | | |
| | AVENTURA FL 33180 | | 83 | | | | | |
| | | •• | 84 | City | | 23 C | FL 85 | Zip Code |
| 1° | Pursuant to the provisions of Sections 617.0 office or registered agent, or both, in the Sta agent. I am familiar with, and accept the oblining the section of the sec | ite of Florida. Such change was authorize | d by | the corporation | ratio n's b | on submits this statement for the purpos | ippointment | as registered (: |

| ()) SIGNATURE | | | | | | | <u>. </u> |
|------------------|---|---------------------------------------|------------------------------------|--|---------------------|--------------|--|
| | Signature, typed or printed name of registered agent and title if | · · · · · · · · · · · · · · · · · · · | Registered Agent signature require | d when reinstating) ADDITIONS/CHANGES TO | DATE | D DIDECTO | 3C IN 12 |
| 12. | OFFICERS AND DIREC | | 13. | | OFFICERS AN | | |
| TITLE | DC | ☐ DELETE | 1.1 TITLE | Co. 1000 | | Change | ☐ Addition |
| NAME | HAGAN, ED | | 1.2 NAME | | | | |
| STREET ADDRESS | 20133 NE BROADWAY CT | | 1.3 STREET ADDRESS | 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | • | | |
| CITY-ST-ZIP | TROUTDALE OR 97060 | | 1.4 CITY-ST-ZIP | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | • | ☐ Change | ☐ Addition |
| NAME | STIRLING, KENT | | 2.2 NAME | • | | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | • | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33024 | ٠ | 2. 4 CFTY-ST-ZIP | | | | |
| TITLE | VP | ☐ DELETE | 3.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME : | HILES, RICK | | 3.2 NAME | | | | |
| STREET ADDRESS | 4211 SOUTHERN PKWY | | 3.3 STREET ADDRESS | | • | | |
| CITY ST-ZIP | LOUISVILLE KY 40214 | | 3.4. CITY-ST-ZIP | <u> </u> | | <u></u> | |
| TITLE | P | ☐ DELETE | 4.1 TITLE | | | Change | ☐ Addition |
| NAME | Walmsley, Bill | | 4. 2 NAME | e territoria | | 8-13-3-18-18 | P A WH |
| STREET ADDRESS | 398 BARNETT DRIVE | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | BATESVILLE AK | | 4.4 CITY-ST-ZIP | | · 186 - 185 4 4 4 5 | <u> </u> | 感民报 |
| TITLE | ST | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | SAVIN, SCOTT | | 5.2 NAME | | | | |
| STREET ADDRESS | 3757 NE 208 TERRACE | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | 5.4 CITY-ST-ZIP | | | | · |
| TITLE | | ☐ DELETE | 6.1 TITLE | 2. I | | Change | Addition |
| NAME | | | 6.2 NAME | 3. · · · · · | • | · , | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| | [1] | | 6 A CITY OT 789 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: