## F95000003966

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

Qualification/Tax Lien Sec.

**Division of Corporations** 

Tallahassee, FL 32399

409 E. Gaines St.

200001561512 -08/16/95--01023--001 \*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: ARK ENTER PRISES, Inc., (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Scott Park (Name of Person)
PARK ENTERPRISES The. (Firm/Company)
555 S. Luma C+, #167 (Address)
Hollywood, F1 33021
(City, State and Zip Code)
Should you need to call someone concerning this matter, please call:
Should you need to call someone concerning this matter, please call:  Scorr Park  (Name of Person)  Area Code & Daytime Telephone Number
W 8/16
COURIER ADDRESS: MAILING ADDRESS:

Qualification/Tax Lien Sec.

**Division of Corporations** 

Tallahassee, FL 32314

P. O. Box 6327

## RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned $Scott Par$	k , do hereby certify
that this Resolution of the Board of Directors of	PARK, ENTERPRISES, IIIC.
a corporation duly organized and existing under	the laws of the State of DELAUNEE,
was duly adopted on FEB., 2 , 19 9	<u>.</u> .
·	nee , hereby adopts the for use in Florida
Dated: August, 7, 1995	Landa .
	Signature of at least one director.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS

SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINES  STATE OF FLORIDA:	'S IN T	HE
PARK ENTER DRISES TOO.	( <u>)</u>	
1. (Name of corporation: must include the word "NCORPORATED", "COMPANY", "CORPORATION" abbreviations of like import in language as will clearly indicate that it is a corporation instead of a corpo	or words natural p	orson -
2. DE AWARE 3. 65-0562332 (FEI number, if applicable)	-13	
(State or country under the law of which it is incorporated) ( FEI number, if applicable)	ហ	1300
4. 2-2-95 (Date of Incorporation)  5. PERPETUAL (Duration: Year corp. will cease to exist or "pi		i/i
(Date of incorporation)  6. None To-Date (Date first transacted business in Florida. (See sections 007.1501, 607.1502, and 817.155, F.S.)  7. P.O. Box 22377/	arpotual'	7
Hollywood F1 33022		
' (Current mailing address)		
8. TRADE BROKERAGE SERVICES  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of f	lorida)	
9. Name and street address of Florida registered agent:		
Name: Scott Park		
Office Address: 555 S. LUMA CT. #107		
Hollywood, Fl , Florida, 330	ode)	<del></del>
10. Registered agent's acceptance:		
Having been named as registered agent and to accept service of process for the a corporation at the place designated in this application, I hereby accept the application agent and agree to act in this capacity. I further agree to comply with the of all statutes relative to the proper and complete performance of my duties, and I with and accept the obligations of my position as registered agent.	ointme e provi	nt as sions
(Registered agent's signature)		
11. Attached is a certificate of existence duly authenticated, not more than 90 d		

having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) 12. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: \_\_\_\_\_ Address: Vice Chairman: Address: Director: \_\_\_\_\_ Address: \_\_\_\_\_ Director: \_\_ Address: \_\_\_\_\_ B.OFFICERS (Street address only- P. O. Box NOT acceptable) President: Address: \_\_\_\_\_ Vice President: Scott PARK 555 S. LUMA CT. #107 Address: \_\_\_\_\_ Hollywood, F1 33021 Secretary: \_\_\_\_\_ Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Scan Park - Vice President
(Typed or printed name and capacity of person signing application)

## State of Delaware Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PARK ENTERPRISES INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF JUNE, A.D. 1995.

Edward J. Freel, Secretary of State

AUTHENTICATION:

7552960

DATE:

06-26-95

2477498 8300

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