## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT. **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS May 24, 1999 8:00 am Secretary of State 05-24-1999 90012 032 \*\*\*150.00

**FILED** 

## DOCUMENT # F95000003964 1. Corporation Name

UNITED INFORMATION TECHNOLOGIES CORPORATION

Principal Place	e or Business	Mailing Address							
1051 PERIMETER DR.		1051 PERIMETER DR.							
STE 550		STE 550			DO NOT WRITE IN THIS SPACE				
SCHAUMBERG IL 60173-5059		SCHAUMBERG IL 60173-3039	SCHAUMBERG IL 60173-5059			3. Date Incorporated or Qualifed			
					08/16/1995			ł	
		0 11			4. FEI Number			aliad For	
2. Principal Pl	lace of Business	2a. Mailing Address				-		olied For	
21		26		36-3551935			Applicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certifcate of Status Desired	1 1 7 7	i./5 A Fee Red	dditional		
City & State		City & State		6 Floring Companies Financias	<del></del>	<del></del>	<u></u>		
		28		Election Campaign Financing     Trust Fund Contribution	) )	Added to	May Be		
23 Zip	Country	Country Zip Cou			8. This corporation owes the curre		<u> </u>	3 1 00B	
<u> </u>	<u> </u>	— ·	10		Personal Property Tax.	ent year intangior □ Y		□No	
24	9. Name and Address of Current		<del>30</del> 1		10. Name and Address of New R				
	9. Name and Address of Current	Registered Agent	81	Name	To. Halle and Address of New A	egiotorea <u>rigo</u> rn			
PRENTICE HALL LEGAL & FINANCIAL SERVICES			.	, venie					
1201 HAYS STREET			82	Street A	ddress (P.O. Box Number is Not Acceptal	ble)			
	AHASSEE FL 32301		83			<del></del> _			
17 (54	74770022 7 2 3230 7		L						
			84	City		FL 85	Zip C	ode	
11. Pursuant	to the provisions of Sections 607.0502	2 and 607.1508, Florida Statutes	s, the abov	e-named co	orporation submits this statement for the	purpose of chang	jing its	registered	
office or r	egistered agent, or both, in the State of m familiar with, and accept the obligat	of Florida. Such change was aut	horized by	the corpor	ration's board of directors. I hereby accep	t the appointmen	t as reg	gistered	
SIGNATURE	<u> </u>								
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered				nt signature req	ADDITIONS/CHANGES TO OFF	DATE	ECTO	PS IN 12	
12.	0111021107110 22010110		<del></del>		ADDITIONS/CHANGES TO OFF		hange	Addition	
TITLE	PTD CLOPIA	□ DELE‡E	1.1 TITLE				Hanige	Addition	
NAME	GELLER, GLORIA		1.2 NAME						
STREET ADDRESS	1051 PERIMETER DR., STE 550		1.3 STREE	T ADDRESS					
CITY-ST-ZIP	SCHAUMBERG IL		1.4 CITY-S	T-ZIP					
TITLE	VS DELETE 2.1		2.1 TITLE			Пс	hange	☐ Addition	
NAME	MARSLEK, JACOB W		2.2 NAME						
STREET ADDRESS	1051 PERIMETER DR., STE 550	1	2.3 STREE	TADDRESS				ł	
CITY-ST-ZIP	SCHAUMBERG IL		2. 4 CITY-5	ST-ZIP					
TITLE	V	☐ DELETE	3 1 TITLE				hange	☐ Addition	
NAME	YUSIM, ALLAN L		3.2 NAME						
STREET ADDRESS	150 SOUTH WACKER DR., STE	900	3.3 STREE	TADDRESS				j	
	CHICAGO IL		3.4. CITY-5						
CITY-ST-ZIP TITLE	S	DELETE	4.1 TITLE				hange	☐ Addition	
	JANEC, DONNA		4.2 NAME						
NAME	150 PERIMETER DR STE 550			TADDRESS					
STREET ADDRESS	1		1						
CITY-ST-ZIP	SCHAUMBURG IL 60173	☐ DELETE	4.4 CITY-S	IT-ZIP			hange	Addition	
TITLE		☐ ncreie	5.1 TITLE 5.2 NAME				, iai igo		
NAME									
' STREET ADDRESS				T ADDRESS					
CITY-ST-ZIP			5.4 CITY- S	T-ZIP				A Adams	
TITLE		☐ DELETE	6.1 TITLE				Change	☐ Addition	
NAME			6.2 NAME						
OTDEET ADOPESS			6.3 STREE	TADDRESS					

14. I hereby certify that the information surplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or surpliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

ME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98)