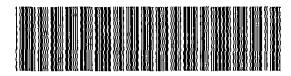
F95000003963

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	2 #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	me)
·	•	•
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
		į
		1
		i
		ļ

Office Use Only



800043198208

12/14/04--01037--004 **35.00



FILED

O4 DEC 14 AM 11: 5

SECRETARY OF STAT

Withdr.

O. Considera DEC 1 4 2004

CT CORPORATION

December 14, 2004

Department of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 6251469 SO

Customer Reference 1: 08249 Customer Reference 2: 0001

Dear Department of State, Florida:

Please obtain the following:

National Mentor HealthCare, Inc. (MA) Withdrawal Florida

Enclosed please find a check for the requisite fees. Please return document(s) to the attention of the undersigned.

If for any reason the enclosed cannot be processed upon receipt, please contact the undersigned immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell
Fulfillment Specialist
Ashley_Mitchell@cch-lis.com

660 East Jefferson Street
Tallahassee, FL 32301
Tel. 850 222 1092
Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

National Mentor Healthcare, Inc.

	F RETAL AHAS
(Document Number of Corporation	on (if known)
Massachusetts	
(Incorporated Under Law	vs of) C7
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting	
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of procestime it was authorized to transact business or conduct affairs in F	ss based on a cause of action arising during the
The following is a current mailing address for the corporation:	
313 Congress Street, Boston, MA 02210	
(Mailing Address)	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the fi	uture of any change in its mailing address.
IN M. Michiela	October 25, 2004
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Takin Cill CJPIC (Typed or printed name of person signing)	VP & CFO (Title of person signing)
	· · · · · ·
FILING FEE \$3:	9