# 19500003963

CT CC	ORPORATED	3 NC	SYSTEM		
Requestor's Name 660 East Jefferson Street					
Address Talla	nhansoe,	FL	32301	222-1092	
City	Stato		Zlp	Phono	

1 000001 56 1 55 1 -00/16/95 --01033 --033 \*\*\*\*\*70,00 \*\*\*\*\*70,00

CORP	ORAT	ION(S	NAME
00111			111/11/11/11

		10
No. 1 00 0 -	1. 11.11.0	20 CH CH
National Men	tor HealthCare of	17C+ 25(1) 175
		mc E
		59 = 7
Profit	/	- Pan 51
) NonProfit	() Amendment	() Merger: 5 Yn
) Foreign	() Dissolution/Withdrawal	
) Limited Partnership	() Annual Report	() Other S S
) Reinstatement	() Reservation	() Change of R.A.
) Certified Copy	() Photo Coples	() CUS 🖟 👼 🗒
Call When Ready	() Call if Problem	() After 4:30
Walk In ) Mail Out		Pick Up
ame		<u></u>
/allability	8-16 PLEA	SE RETURN EXTRA COPI
ocument kaminer	$^{\kappa_{cor}}n_{\lambda,c}$	FILE STAMPED
odaler		
iriller		
knowledgment		
P. Verifier		

CR2E031 (1-89)

# 'APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. National Menter HealthCare, Inc. (Name of corporation: must include the word "INCORPORATED", "CON abbreviations of like import in language as will clearly indicate that it is a or partnership if not so contained in the name at present.)	IPANY", "CORPORATION", or words or corporation instead of a natural person
2. Mangachusetts	3. 04-2893910
(State or country under the law of which it is incorporated)	(FEI number, If applicable)
	( =, ,,, ,, , ,, ,, ,, ,, ,, ,, ,, ,, ,,
4. December 2, 1985 5. Perpetual	
(Date of Incorporation) (Duration: Year of	orp. will coaso to exist or "perpetual")
6. Upon Qualification	
(Date first transacted business in Florida. (See sections 607.1501, 607.15	502, and 817.158, F.S.)) 55
	VIII O
7	m;-
7. 45 Milk Street, Boston, Massachusetts 02109	
(Current mailing address)	Or: E
	<b>2</b>
8. See attached purpose clause	•
(Purpose(s) of corporation authorized in home state or country to be carried Florida)	ed out in the state of
9. Name and street address of Florida registered agent:	
Name: <u>c_T_Corporation_System</u>	
Office Address: Island Road System, 1200 South	Pine
Office Address: Island Road*	
Plantation , Florida, 33324 (Zip Code)	<del></del>
10. Registered agent acceptance: Having been named as registered agent and to accept service of process for designated in this application. I hereby accept the appointment as registered further agree to comply with the provisions of all statutes relative to the propand I am familiar with and accept the obligation of my position as registered  C T Corporation System	agent and agree to act in this capacity. I er and complete performance of my duties.
Charles It the to	

(Registered agent's signature) (Officer)
SPECIAL ASST. SECRETARY
(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Altached is a cortificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	Directors Olrectors Channes: E. Byron Renaley, Jr.		<b>.</b>		
	Address: 45 Milk Street				
	Boston, MA 02109		_		
	Director: VENCHAMANA Thomas P. Riley		_		
	Address: 45 Milk Street				
	Bouton. MA 02109	بالت	3		
	Director:	-		8	6.026.3
	Address:			37	17591 ACA 11552 ACA 3
			· El		( I )
	Director:		ELGA ALGA	#HH:51	707
	Address:	!	A Similar	ដ	
			<b>'•</b>		
В.	OFFICERS				
	President: Thomas P. Riley				
	Address: 45 Milk Street				
	Boston, MA 02109				
	Vice President: Thomas P. Riley				
	Address: 45 Milk Street				
	Boston, MA 02109				
	TREASURER:				
	Address: 45 Milk Street				
	Boston, MA - 02109	<del></del>			
	CLERK: Thomas P. Riley	<del></del>			
	Address: 45 Milk Street				
	Boston, MA 02109				

^	landatant Cleri X <b>WARRWE</b> X	k: Richard Tollor	
	Address:	One Pout Office Oquara	
	Grant de Historia de Arriva	Bouton, MA 02109	
NOTE: If n and/or direct	ecessary, you may lors.	y attach an addendum to the application listing additional offic	ors
13.	Left		
(Signatur application)	e of Chairman, Vid	e Chairman, or any officer listed in number 12 of the	_
14. <u>Ric</u> (Typed o	hard Teller. A r printed name and	Annitations: Clark I capacity of person signing application)	

95 AUG 16 AII II: 54

. .

## Purpose

To provide human services and related administrative advice, and in general, to carry on any business which may lawfully be carried on by a corporation.

95 AUS 16 AH II: 54 SECKETARY OF STATE TALLAHASSEE, FLORID



# The Commonwealth of Massachusetts

# Secretary of the Commonwealth State House, Boston, Massachusetts 02188

August 15, 1995

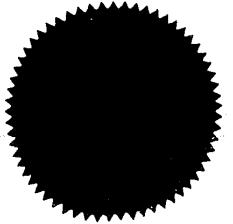
#### TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

National Mentor Health Care, Inc.

is a domestic corporation organized on **December 2**, 1985, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporations dissolutions; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

\*This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.

800-343 networks

PRESENCE HALL THOSE A LINANCIAL SCHOOLS

ACCOUNT NO. : 072100000032

REFERENCE : 060305

5028257

AUTHORIZATION

COST LIMIT : \$ 35.00

ORDER DATE : August 21, 1996

ORDER TIME : 10:18 AM

ORDER NO. :

060305

CUSTOMER NO:

5028257

CUSTOMER:

Ms. Michelle H. Ancosky Charter Medical Corporation 3414 Peachtree Rd., N.e.

Suite 1400

Atlanta, GA 30326

37年展出自己展出的支援

#### CHANGE OF AGENT

NAME:

NATIONAL MENTOR HEALTHCARE,

INC.

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CONTACT PERSON: Michael E. Klunk

SIVISION OF CORPORATION 96 AUG 22 AHTT: 30

Service (1)

Florida Department of State, Sandra B. Mortham, Secretary of State

# STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of Managhunetta submits the following statement in order to change its registered office or registered agent, or 1a. The name of the corporation is: NATIONAL MENTOR HEALTHCARE, LNC. 1b. The mailing address of the corporation is: 577 17 11 5000 Macon 31298 1c. Date of incorporation:\_\_\_\_ 08/16/1995 \_\_\_\_ Document number: F95000003963 The name and address of the current registered agent and office: C T Corporation System 1200 South Pine Island Road Plantation, Florida 33324 3. The name and address of the new registered agent and office:(P.O. Box Not Acceptable) The Prentice-Hall Corporation System, Inc. 1201 Hays Street Tallahassee, Florida 32301 The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical. Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board. (Signature of an officer, chairman or wice chairman of the board) (Printed or typed name and title) Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as The Prentice-Hall Corporation Corporation System, Inc. August 21, 1996 √(Signature of Registered Agent) (Date) If signing on behalf of an entity: <u>Brian Cour</u>tney Asst. V. President

(Capacity)

FILING FEE: \$35.00

(Typed or Printed Name)

CR2E045(11/94)

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS LIDEM. FLORIDA DEPARTMENT OF STATE **APPLICATION** Sandra B. Mortham

FOR Secretary of State REINSTATEMENT DIVISION OF COTPORATIONS

F95000003963 **DOCUMENT #** 1. Corporation Name

NATIONAL MENTOR HEALTHCARE, INC.

212 HINDEROV 61

ESS VIOLENTE ST



96 SEP 23 PH 12: 01

SECRETARY OF STATE TALLAHASSEE, FLORIDA

MULBERRY	Y QA 31208	MULBERRY					01.951 60052	6932
	addinases are incorrect in any way, line th	ough incorrect in	dormation and enter	or correction below.		<u> </u>	.00 ***	±375.00
2. Now Pri	CONGYES Street	3. New Mail	ng Office Address,	, If Applicable	4 Date Incorp. To Do Busir	oraled of Qualified inits in Florids	08/16/19	195
Sulto, Apt.		State, Apt. #.	nic		5 FEI Numbo			Applied For
City & Sint	SON MA	City / Prite			0.	04-2893910		Not Applicable
	Country	24)	Cou	ntry		E OF STATUS DESIDED [		icarous Face emparement documents of Stinlage
7 Names	and Street Addresses of Each Ollicer and	/or Director (Fic				1		
Title(s)	Name of Officers and/or Directors 2			Street Address of Encl Officer and/or Director Use Post Office Box I	ŧ	4 (	City / State / Zip	
PVD	RILEY, THOMAS P		45 MILK STRE	ET		BOSTON MA		- 15
PD	DONNA Mauch		313 Cc	ongress s	treat		<u> </u>	210
T	Charlotte SANFO	<b>41</b>	45 MILK STRE	et Literal Ri	NE Suite 1400 Attanta, GA 3032			CA 3032L
<del>D</del>	HENGLEY JR, E B		45 MILK STRE			BOSTON MA		
	See Attached			REIN	STATE	MENT_	O'D C	
	8. Name and Address of Current	Registered Age	on!	9, Name and Address of New Registered Agent Name				
THE F	PRENTICE-HALL CORPORATION SYS	STEM. INC.				To bind Annual block		
	HAYS STREET			Street Address (P.O. Box Number is Not Acceptable)				
TALLA	AHASSEE FL 32301			Suite, Apt. #, Etc.				
				City			State Zip Co	ode
10. I, bein Signature o Registered	Annot Collecte Make	Hall Corp	oration Sy	with and accept the o ystem, Inc. zuto, as Age		on 607.0505, F.S.	iber 23,	1996
11. Do	oes this corporation pay ept. of Revenue under S	any intang 199.032,	jible tax to Florida Sta	the atutes. Yes	I No □	(See o	ther side for info on intangible tax	ormation (.)
this rein	that I am an officer or director or the recr instatement application the reason for dis- yl the corporation prive bein paid and the application is true and acquirate, and my s	olution has been names of individ	i oliminated, the co fuels listed on this	rporate name salistics form do not quality for	i ano requirements Can exemption uni			

SIGNATURE:

AND TYPED OR PRINTED NAME OF SIGNING-OFFICER OR DIRECTOR といれる

912-742-1661 9-18-96

Daytime Phone #

## APPLICATION FOR REINSTATEMENT

## FOR

# NATIONAL MENTOR HEALTHCARE, INC.

# ADDITIONAL OFFICERS AND DIRECTORS

TITLE	OFFICERS\DIRECTORS	ADDRESS
D	Robert P. Collins	3414 Peachtree Rd NE, Suite 1400, Atlanta GA 30326
D A\S	Cherie Fuzzell	3414 Peachtree Rd NE, Suite 1400, Atlanta GA 30326
P D	Donna Mauch, Ph. D.	313 Congress Street, Boston, MA 02210-1218
V	Gregory Torres	313 Congress Street, Boston, MA 02210-1218
V A\S	Elizabeth Hopper	313 Congress Street, Boston, MA 02210-1218
V	Peter Mair	313 Congress Street, Boston, MA 02210-1218
V A\S	Christopher Holland	313 Congress Street, Boston, MA 02210-1218
٧	Donald Monack	313 Congress Street, Boston, MA 02210-1218
V	Lois Simon	313 Congress Street, Boston, MA 02210-1218
٧	Leonard Henry	313 Congress Street, Boston, MA 02210-1218
V	Allan Hollis	313 Congress Street, Boston, MA 02210-1218
V	Janice Quiriam	313 Congress Street, Boston, MA 02210-1218
V	Wayne Stelk	313 Congress Street, Boston, MA 02210-1218
S	Gregory Torres	313 Congress Street, Boston, MA 02210-1218
۸\S	Jim Filush	577 Mulberry Street, Macon, GA 31298
۸\S	Jim Bedenbaugh	3414 Peachtree Rd NE, Suite 1400, Atlanta GA 30326