## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # F9500003958 (4)

LYNX AUTOMATION, INC.							
Principal Place of Business  LYNX AUTOMATION. INC. 2100 196TH ST SW #144  LYNNWOOD WA 98036		Mailing Address  LYNX AUTOMATION, INC. 2100 196TH ST SW #144  LYNNWOOD WA 98036		3. Date Incorporated or Qualified 3a. Date of Last Report			
					08/15/1995		14
2. Principa! Pl	ace of Business	2a. Mailing Address			4. FEI Number		Applied For
	10 PTH NEW YORK AUC	26 P.O. BOX	19654	/	59-707488	55	Not Applicable
Suite, Apt +	#, etc	Suite Apt #, etc			5. Certificate of Status Desired		\$8.75 Additional
1111	<del></del>	City & State					Fee Required
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ITER PARK, FL	28 WINTERS	SPRING	S, FL	6. Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees
Zip a w	Country	Zip	Country 30 US	^	8. This corporation has liability for		
المال	790 [25]	29 32-708	30 03	<b>A</b>		Yes 🗶 1	
	9. Name and Address of Current	Registered Agent	81	Nanie	10. Name and Address of New I	Registered Age	ent
BARNHILL, DAVID			01	Name			
593 DUNMAR CIR			82	Street Addre	ess (P.O. Box Number is Not Accept	able)	
WIN	ITER SPRINGS FL 32708		83				
			84	City		EI	85 Zip Code
office or re	to the provisions of Sections 607 0502 egistered agent, or both, in the State of militar with, and accept the obligat	if Florida. Such change was:	authorized by t	named corpo he corporation	ration submits this statement for the n's board of directors. I hereby acce	purpose of cha opt the appointn	nent as registered
office or re agent I ar SIGNATURE	agistered agent, or both, in the State of militar with, and accept the obligations of the obligation o	if Florida, Such change was ions of, Section 607.0505. Fl	authorized by the lorida Statutes  Off Registeral Agent	he corporation	n's board of directors. I hereby acce dividentementatings	ept the appointn	ment as registered
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that my name appears in Block 3 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

aug. 6, 1996 407-696-5531