2006 FOR PROFIT CORPORATION ANNUAL REPORT

and grade

SIGNATURE:

03-08-2006 90188 007 ***150.00 **DOCUMENT # F95000003949** PALMER ENGINEERING COMPANY Principal Place of Business Mailing Address 66006761 3581 HABERSHAM AT NORTHLAKE 3581 HABERSHAM AT NORTHLAKE TUCKER, GA 30084 US TUCKER, GA 30084 US No Chg-P 02222006 CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FEI Numbe Applied For 58-1497531 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent **C T CORPORATION SYSTEM** DO NOT WRITE 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 Trust Fund Contribution. OFFICERS AND DIRECTORS 10. TITLE PALMER WILLIAM FUR MANE STREET ADDRESS 3581 HABERSHAM AT NORTHLANE TUCKER, GA 30084 CITY-ST-ZIP TITLE DEBLOIS, CHRISTOPHER F NAME STREET ADDRESS 3581 HABERSHAM AT NORTH LAKE CITY-ST-ZIP TUCKER, GA 30084 TITLE ST PATEL. BAKULESH M NAME STREET ADDRESS 3581 HABERSHAM AT NORTH LAKE DO NOT WRITE CITY-ST-ZIP TUCKER, GA 30084 IN THIS SPACE TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADORESS CITY-ST-ZP 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

BAKU PATEL

FILED Mar 23, 2006 8:00 am

Secretary of State



ATTACHMENT 66086761

FLORIDA DEPARTMENT OF STATE Division of Corporations

March 10, 2006

PALMER ENGINEERING COMPANY 3581 HABERSHAM AT NORTHLAKE TUCKER, GA 30084 US

Subject: PALMER ENGINEERING COMPANY

Reference Number:

F95000003949

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/MH ANNUAL REPORTS SECTION