

F95000003920

Document Number Only

95 AUG 12 57  
DIVISION OF REVENUE

C T CORPORATION SYSTEM  
Requestor's Name  
660 East Jefferson Street  
Address  
Tallahassee, Florida 32301  
City State Zip Phone  
904-222-1092  
CORPORATION(S) NAME

000001559590  
-08/14/95--01046--012  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Brandon C. Clark, Inc.

- ☒ Profit  
☐ NonProfit  
☐ Limited Liability Company  
☒ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Certified Copy  
☒ Call When Ready  
☒ Walk In  
☐ Mail Out
- ☐ Amendment  
☐ Dissolution/Withdrawal  
☐ Annual Report  
☐ Re. revallion  
☐ Photo Copies  
☐ Call if Problem  
☐ Will Wait
- ☐ Merger  
☐ Mark  
☐ Other  
☐ Change of h.A.  
☐ Fictitious Name  
☐ CUS/ G/B  
☐ After 4:30  
☒ Pick Up

Name
Availability
Document
Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

3:00

8-14-95


PLEASE RETURN EXTRA COPY(S)  
FILE STAMPED

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. Brandon & Clark, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Texas  
(State or country under the law of which it is incorporated)
3. 75-0786433  
(FEI number, if applicable)
4. December 18, 1959  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Upon Demand  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.156, F.S.))
7. 3623 I-27  
Lubbock, TX 79404-2349  
(Current mailing address)
8. Sales of new and repaired electric motors and transformers  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:  
  
Name: C T CORPORATION SYSTEM  
  
Office Address: c/o C T Corporation System, 1200 South Pine Island Road  
Plantation, Florida, 33324  
(Zip Code)
10. Registered agent acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature) (Officer)  
Daniel R. Glatz, Asst. Vice President  
(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Walton D. Clark

Address: 3623 I-27

Lubbock, TX 79404-2349

Vice Chairman: Roger D. Clark

Address: 3623 I-27

Lubbock, TX 79404-2349

Director: Gary W. Clark

Address: 3623 I-27

Lubbock, TX 79404-2349

Director: Karen R. Hudgeons

Address: 3623 I-27

Lubbock, TX 79404-2349

B. OFFICERS

President: Walton D. Clark

Address: 3623 I-27

Lubbock, TX 79404-2349

Vice President: Roger D. Clark and Gary W. Clark

Address: 3623 I-27

Lubbock, TX 79404-2349

Secretary: Karen R. Hudgeons

Address: 3623 I-27

Lubbock, TX 79404-2349

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Roger Clark VP  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ROGER CLARK VP  
(Typed or printed name and capacity of person signing application)



# The State of Texas

SECRETARY OF STATE

IT IS HEREBY CERTIFIED, that  
Articles of Incorporation  
of

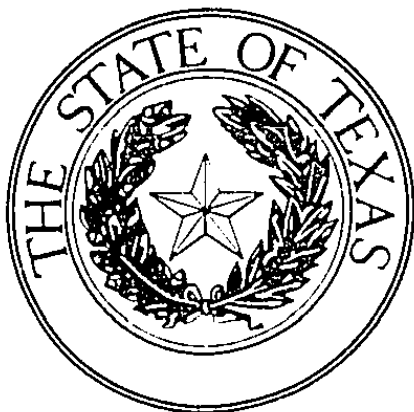
**BRANDON & CLARK, INC.**  
**CHARTER NO. 161193-00**

were filed in this office and a certificate of incorporation was issued on

**DECEMBER 18, 1959;**

**IT IS FURTHER CERTIFIED,** that no certificate of dissolution has been issued, and  
that the corporation is still in existence.

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
55 AUG 14 PM 1:56



*IN TESTIMONY WHEREOF, I have hereunto  
signed my name officially and caused to be  
impressed hereon the Seal of State at my office in  
the City of Austin, on August 4, 1995.*

*1087.*  
\_\_\_\_\_  
Antonio O. Garza, Jr.  
Secretary of State

MAC