F-95000003907

, .	TRANSMIT	TAL LET	TER	,	
	ATION/TAX LIEN SECTION OF CORPORATIONS	(元務) [17] (17] (3](6)		アロログロ: -07/25/95 *****35.00	L544737 01025001 *****35.00
SUBJECT:	UNITED STATES (Namo of corporation - must)	EscRow Include sulfix)	luc.	-109/15/951	560566 01068019 *****35.00
Dear Sir or Mad	lam:		W	95-1487	7
Florida", "Certi	"Application by Foreign Corpor ificate of Existence", and chec tion to transact business in Fiori	k are submitte	horization ed to regist	to Transact I ter the above	Business in referenced
Please return al	correspondence concerning this	s matter to the	e following	: អូ	S S S S S S S S S S S S S S S S S S S
	GARY PARSONS (Name of Person) UNITED STATES (Firm/Company)	Escrow	- -	A14 =	Sign of Control
	8121. E. FLOREN	ca Ava	-	/\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	Downey, CA, (City, State and Zip Code)	<u> २०२५०</u>	-		u.
Should you nee	d to call someone concerning th	is matter, plea	ase call:		
	e of Person) at (310 Area Co) <u> </u>		,• nber	

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 25, 1995

GARY PARSON UNITED STATES ESCROW 8121 E. FLORENCE AVE DOWNEY, CA 90240

SUBJECT: UNITED STATES ESCROW INC.

Ref. Number: W95000014877

We have received your document for UNITED STATES ESCROW INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501, F.S., must be set forth in section 6 of the application. If the corporation has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office is required to collect the minimum civil penalty of \$500 for each year other than the application filling year, that a foreign corporation transacts business in this state without authority along with the past annual report fees due this office.)

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers Document Examiner

Letter Number: 195A00035226



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 2, 1995

GARY PARSON UNITED STATES ESCROW 8121 E. FLORENCE AVE DOWNEY, CA 90240

SUBJECT: UNITED STATES ESCROW INC.

Ref. Number: W95000014877

We have received your document for UNITED STATES ESCROW INC. and your check(s) totaling \$35.00. However, the document has not been filed and is being retained in this office for the following:

The amount due to file is \$70.00; please refer to the attached fee schedule. Please accept our apology for falling to mention this in our previous letter.

Please submit a check for \$35.00 and address the envelope to my attention at the address below.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers Document Examiner

Letter Number: 895A00036328

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

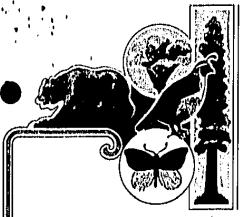
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. ,	איד	BE ESC!	ROLD	INC	NE WANTED AT	UNINAKKAKA	MANUEL CONTROL	
() :e	lame of corporation: must incl bbreviations of like import in la	udo the word " nguago as will	incorpo clearly ind	HATE icato	D", "COMPAN that it is a cor	poration insta	(11014" or words id of a natural)p	ourbil
ō	r partnership if not so containe	d'In tho namo	at prosont.)		•	٠ ا	
	_						16 <u>4</u>	
2.	tate or country under the law of			3.	98	- 301261	8 =	11135
(S	tate or country under the law o	of which it is inc	corporated)	(FEI numb	er, if applicable	o) Se	215
4.	tate or country under the law o ルニーンロー 「十5 (Date of incorporation)	5	j		Pacp	etrual	77	
							et or "porpowal رویناناتات	1 550
6	Date first transacted business in	QUALIFIC	HONAS		7.1505			(ii)
						,150, F.S.J		
7. ,	8121. E. F	LORBNCE	Ava					
	Downey,	CA 90"	240					
-	(Cu	rrent mailing ac	ddress)			·····		
		. .		•	1			
8	(Purpose(s) of corporation au	Seemerica &	- Salla or	COUR	tov to be carri	ed out in the s	tate of Florida)	
	(Furposots) of corporation ad	01011200 III 1101	110 3000 01	-	D 10 00 00 111	00 00t III <u>110 0</u>	<u> </u>	
9.	Name and street addre	ss of Florid	la regist	ered	agent:			
		السامال ا	7 1					
	Name:	Richard	<u> </u>	74.4.	•	_		
	Office Address:	314 Fig	tree 1	<u>-au</u>	æ			
	Name: Office Address:	Brand.	u, Fl		33511	Et. 34.	33511.	
			- -		 (, Florida , _	(7in Code)	
							(Lip Good)	
10.	Registered agent's ac	ceptance:						
Hav	ving been named as regi	stered agent	t and to a	cce	ot service o	f process fo	r the above s	stated
cor	poration at the place de	signated in	this app.	licati	ion, I hereb	y accept th	ie appointme	ent as
reg.	istered agent and agree to all statutes relative to the	lo actin this	capacity	. Itu	rther agree formance (to comply \ of my duties	Min ine provi : and Lam fa	isions miliar
ıı ö Witi	ill statutes relative to the h and accept the obligațio	ons of my po	osition as	regi	stered ager	n my odues It.	, una ramia	u

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

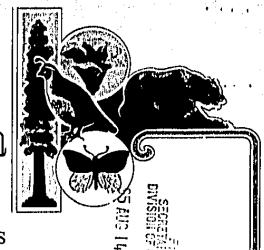
· A .	DIRECTORS	A Comment of the Comm
	Chalrman:	
	Addross:	
	· <u>**</u> ***	ti manti
	Vice Chairman:	
	Address:	
	 Director:	same as below.
		· · · · · · · · · · · · · · · · · · ·
	 -	
	Director:	
	Address:	
В.	OFFICERS	
	Net President:	GARY PAREONS
	Address:	8121. B. FLORENCE AVE
		DOWNEY, CA 90240
	President:	JEER PARLONS
	. Address:	8121. E. FLORBICE AVE
		Downer, CA 90240.
	Secretary:	GARY PARSONS
	Address:	BIZI. E. FLORENCE AVE, D
	,,	bowner, CA 90240.
	Treasurer:	
	Address:	
	_	
	E: If nepessary, you may a or dijectors.	ttach an addendum to the application listing additional officers
	$\mathcal{N}_{\mathbf{a}}$	
(13.	Signature of Chaliman, Vice Chal	rman, or any officer listed in number 12 of the application)
		13 - V.P / Sec
14.	(Typed or printed name and c	apacity of person signing application)

12/ Names and addresses of officers and/or directors:



State of California

SECRETARY OF STATE



CERTIFICATE OF STATUS DOMESTIC CORPORATION

1, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the	20th	 _day of	November	19	75

UNITED STATES ESCROW

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this
7th day of July, 1995.

BILL JONES
Secretary of State

SEC/STATE FORM CE-112 (REV. 1-95)

94 25216