## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 19, 2007 08:00 AM
Secretary of State

| ANNUAL REPORT                                 |  |  |                            |                           | Secretary of Sta         |  |     |
|---|--|--|----------------------------|---------------------------|--------------------------|--|-----|
| DOCUMENT # F95000003903                       |  |  |                            |                           | 30                       | ecretary of St                               | a   |
| 1. Entity Nam                                 | M NETWORK OF GREATER   |  |                            | •                         |                          |  |     |
| ŀ   |  |  |                            |                           |                          |  |     |
| Principal Plac                                | ce of Business   | Mailing Address  | 1.                         | 1                         |                          |  |     |
|   | AVE NORTH  | 4116 FIRST AVE NORTH   | 10                         |                           |                          |  |     |
| BIKMINGHAN                                    | M, AL 35222 US   | BIRMINGHAM, AL 35222   | JS                         | ĺ                         |                          |  |     |
|   | - Think a shirt was a same a                                 |  |                            |                           |                          |  |     |
|   |  |  | ,                          |                           |                          | 1 EBHI BBIBB IIIND IBHN BBIBB HIIIBDI N 1864 |     |
|   | _  |  | 01152007                   | No Chg-P                  | CR2E034 (11/05)          |  |     |
| DO NOT WRITE IN THIS SPA                      |  |  | CE                         | 4. FEI Numb               | Der                      | Applied For                                  |     |
|   |  |  |                            | 63-112                    | 24650                    | Not Applica                                  | ble |
|   |  |  |                            | 5. Certificate            | e of Status Desired      | S8.75 Additional Fee Required                |     |
|   | 6. Name and Address of Current Re                            | gistered Agent   | -                          |                           |                          |  |     |
| LIVINGST                                      | ON, DON C JR   |  | DO                         | NOT W                     | DITE                     |  |     |
| 2112 WEST YOUNG STREET<br>PENSACOLA, FL 32505 |  |  | DO NOT WRITE               |                           |                          |  |     |
|   |  |  |                            | IN '                      | THIS SP                  | ACE  |     |
|   |  |  |                            |                           |                          |  |     |
|   | a named entity submits this statement for the                | e purpose of changing its register                                     | red office or registe      | red agent, or be          | oth, in the State of Flo | rida. I am familiar with, and acce           | pt  |
| the obliga                                    | tions of registered agent.                                   |  |                            |                           |                          |  |     |
| SIGNATURE                                     |  |  | ed Agent signature require | d when reinstating)       |                          | DATE   |     |
|   |  |  |                            |                           | T                        |  | _   |
|   | .E NOWIII FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550.00 | <ol> <li>Election Campaign Fina<br/>Trust Fund Contribution</li> </ol> | · _ •                      | .00 May Be<br>led to Fees | 1 000000                 | 7592825                                      |     |
| 10.   | OFFICERS AND DI  |  | <u> </u>                   | · · · · · ·               | <u> </u>                 | <u>-80007-005_150_00</u>                     |     |
| TITLE   | PD   | LEGIGIA  | - v                        |                           |                          |  |     |
| NAME  | HINDS, BILLY R   |  |                            |                           |                          |  |     |
| STREET ADDRESS<br>CITY-ST-ZIP                 | 4116 FIRST AVE NORTH<br>BIRMINGHAM, AL 35222                 |  |                            |                           |                          |  |     |
| TITLE   | SD   |  | 1                          |                           |                          |  |     |
| NAME  | LIVINGSTON, DON C JR   |  |                            |                           |                          |  |     |
| STREET ADDRESS<br>CITY-ST-ZIP                 | 2112 WEST YOUNG STREET<br>PENSACOLA, FL 32505                |  |                            |                           |                          |  |     |
| TITLE   | TD   |  | 1 .                        |                           |                          | ,  |     |
| NAME  | LIVINGSTON, JEFFREY G  |  | 1 .                        |                           |                          |  |     |
| STREET ADDRESS CITY-ST-ZIP                    | 2112 WEST YOUNG STREET                                       |  | ,                          | DO NOT WRITE              |                          |  |     |
| TITLE   | PENSACOLA, FL 32505  |  | -                          |                           |                          |  |     |
| NAME  | 1  |  |                            | IN THIS SPACE             |                          |  |     |
| STREET ADDRESS<br>CITY-ST-ZIP                 |  |  |                            |                           |                          |  |     |
| TITLE   |  |  | -                          |                           |                          |  |     |
| NAME  |  |  |                            |                           |                          |  |     |
| STREET ADDRESS<br>CHY-ST-ZIP                  |  |  |                            |                           |                          |  |     |
|   | 1  |  |                            |                           |                          |  |     |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered by execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TITLE
NAME
STREET ADDRESS
CITY-SI-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-16-07

205-591-57