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CH2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Name of corporation: must include the word 'INCORPORATED', 'COMPANY', 'CORPORATION' or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (State or country under the law of which it is incorporated) nsacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.) (Current mailing address) (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) Name and street address of Florida registered agent: Office Address: [] 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. CONNIE BRYAN SPECIAL ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12.	Names an	d addresses of officers and/or directors:
A.	DIRECT	ORS "
		Chairman:
		Address:
		Vice Chairman:
		Address:
		Director: ARTHUR W. STRATTON, JR.
		Address: CLIPPER POINT Rd.
		WEST MYSTIC CT 06388
		Director: NANCY L. STROTION
		Address: Clipper Polor Rd.
		West Mystic CT 06388
В.	OFFICE	l l
		President: ARTHUR W. STRATTON, JR.
		Address: Clipper Point Rd.
И		West Mystic CT 04388
	go : 1	Vice President: TENNIFOR B. GALLAGHER
ST	가 HL	Address: 28 SPRING STREET
		NOANK CT BU340
라는 라는	95 AUS 1	Secretary: NANCY L. STRATION
SECT	95. #	Address: <u>CLIPPER POINT Rd.</u>
5	•	West MISTIC CT 01,388
		Treasurer: JEFFROY W. KINCH
		Address: 9 APPLE WOOD Common
		EAST LYMP CT 06333
NOT and/	E: If nece or director	ssary, you may attach an addendum to the application listing additional officers.
10	(WILLIAMINITIO
13. (Signature of	Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14.	JEFI	FREN IN. KINELL TREASURER r printed name and capacity c arson signing application)
	1170000	himida iana ana sakasit sa sisani sibini dalama atau.

State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MARINER HEALTH CARE OF ATLANTIC SHORES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF JULY, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

OS VIII 11 BI 4: 06



Edward J. Freel, Secretary of State

AUTHENTICATION:

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DATE:

07-26-95