

# F95000003849

Jim Doherty  
(Requestor's Name)  
8461 Hickman Ave  
(Address)  
Kansas City MO 64112  
(City, State, Zip) (Phone #)

7000001555057  
-08/09/95--01030--002  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

OFFICE USE ONLY

## CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
55 AUG -8 PM 1:47

2289

Examiner's Initials

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. AMERICAN CATASTROPHE/ ENVIRONMENTAL SERVICES, INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. MISSOURI 3. 43-1488881  
(State or country under the law of which it is incorporated) (FBI number, if applicable)

4. 7-88 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 8-3-95  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 607.1503, F.S.))

7. 8401 HICKMAN MILLS DRIVE  
KANSAS CITY, MO. 64132  
(Current mailing address)

8. FIRE AND WATER DAMAGE RESTORATION  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

The Prentice-Hall Corporation  
Name: System, Inc.

Office Address: 1201 Nays Street, Suite 105

Tallahassee, Florida, 32301  
(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I heraby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am famillar with and accept the obligations of my position as registered agent.*

The Prentice-Hall Corporation System, Inc.  
By: Merrill Wheeler, Asst. Vice-President  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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55 AUG - 9 PM 1997

12. Names and addresses of officers and/or directors:

A. - DIRECTORS

Chairman: MICHAEL J. RICE

Address: 13804 ALAHAMBRA

LEAWOOD KS. 66224

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: MICHAEL J. RICE

Address: 13804 ALAHAMBRA

LEAWOOD KS. 66224

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: MICHAEL J. RICE

Address: 13804 ALAHAMBRA

LEAWOOD KS. 66224

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: PHYLLIS I. RICE

Address: 13804 ALAHAMBRA

LEAWOOD KS. 66224

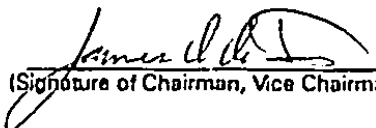
ASSIST. SECRETARY JAMES D. DeTAR

Address: 6612 OXFORD

RAYTOWN MO. 64133

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

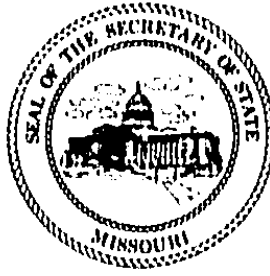
13.

 *Asst. Secretary*  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

JAMES D. DeTAR ASSIST. SECRETARY  
(Typed or printed name and capacity of person signing application)

# STATE OF MISSOURI



Rebecca McDowell Cook  
Secretary of State

CORPORATION DIVISION  
CERTIFICATE OF CORPORATE GOOD STANDING

SECRETARY OF STATE  
DIVISION OF STATE  
55 AUG-9 PM 1:47

I, REBECCA MCDOWELL COOK, SECRETARY OF STATE OF THE STATE OF MISSOURI, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE AND IN MY CARE AND CUSTODY REVEAL THAT  
AMERICAN CATASTROPHE/ENVIRONMENTAL SERVICES, INC.

WAS INCORPORATED UNDER THE LAWS OF THIS STATE ON THE 21ST DAY OF JULY, 1988, AND IS IN GOOD STANDING, HAVING FULLY COMPLIED WITH ALL REQUIREMENTS OF THIS OFFICE.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND IMPRINTED THE GREAT SEAL OF THE STATE OF MISSOURI, ON THIS, THE 7TH DAY OF AUGUST, 1995.

*Rebecca McDowell Cook*  
Secretary of State

