

F950000038 14

Charter Number Only

7/19/95

Requester's Name
Anthony Coleman
Address
6363 New 6th Way #210
FL Lauderdale, FL 33309
City State ZIP Phone

776-1001

VALIDATION ONLY

200001542982
-07/21/95--01010--014
*****70.00 *****70.00

CORPORATION(S) NAME

HANDS ON AMERICA INC.

W95-14751

- ☒ Profit
☐ NonProfit
☐ Amendment
☐ Merger
☒ Foreign
☐ Dissolution
☐ Mark
☐ Limited Partnership
☐ Annual Report
☐ Other
☐ Reinstatement
☐ Reservation
☐ Change of Registered Agent
☐ Certified Copy
☐ Photo Copies
☐ Certificate Under Seal
☐ Call When Ready
☐ Call If Problem
☐ After 4:30
☒ Walk In
☐ Will Wait
☒ Pick Up
☐ Mail Out

Name
Availability
Document
Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

CR2E031 (R8-85)

EMPIRE Toll Free: 1-800-432-3028

788/8
95 AUG -9 AM 11:07
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SECRETARY OF STATE
DIVISION OF CORPORATIONS

RECEIVED
TRANSMITTAL LETTER

95 JUL 21 AM 10:42

DIVISION OF CORPORATION

TO: QUALIFICATION/REGISTRATION SECTION
DIVISION OF CORPORATIONSFILED
SECRETARY OF STATE
DIVISION OF CORPORATION
55 AUG -8 AM 11:08SUBJECT: HANDS ON AMERICA, INC.
(Name of corporation)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ANTHONY G. COLEMAN, JR., ESQ.
(Name of Person)ANTHONY G. COLEMAN, JR., P.A.
(Firm/Company)6363 N.W. 6 WAY STE 210
(Address)FORT LAUDERDALE, FL 33309
(City, State and Zip Code)

Should you need to call someone concerning this matter, please call:

ANTHONY G. COLEMAN, JR. at (305) 776-1001.
(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Registration Sec.
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Registration Sec.
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE
STATE OF FLORIDA:

1. HANDS ON AMERICA, INC.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. FLORIDA TEXAS 3. 65-0589202
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 4/25/95 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. MAY 1, 1995
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)
7. 12864 BISCAYNE BOULEVARD SUITE 255
NORTH MIAMI, FL 33181
(Current mailing address)
8. ANY LAWFUL ACT OR ACTIVITY
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
Name: CAROL GRAHAM
Office Address: 12864 BISCAYNE BOULEVARD STE 255
NORTH MIAMI, Florida, 33181
(Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
Hands On America, Inc. by
X Carol Graham, President
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 AUG 7 10:11:03

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: CAROL GRAYMAN
 Address: 12864 BISCAYNE BLVD STE 255
NORTH MIAMI, FL 33181

Vice Chairman: JILL SCHNEIDER
 Address: 12864 BISCAYNE BLVD STE 255
NORTH MIAMI, FL 33181

Director: _____
 Address: _____

Director: _____
 Address: _____

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 SECRETARY OF STATE
 DIVISION OF PUBLIC AFFAIRS
 95 AUG -8 11:11:08

B. OFFICERS

President: CAROL GRAYMAN
 Address: 12864 BISCAYNE BLVD STE 255
NORTH MIAMI, FL 33181

Vice President: JILL SCHNEIDER
 Address: 12864 BISCAYNE BLVD STE 255
NORTH MIAMI, FL 33181

Secretary: _____
 Address: _____

Treasurer: _____
 Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Hands On America, Inc., by
Carol Grayman, President
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. CAROL GRAYMAN / PRESIDENT
 (Typed or printed name and capacity of person signing application)



The State of Texas

SECRETARY OF STATE

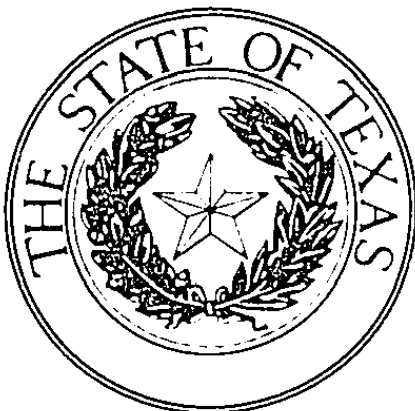
IT IS HEREBY CERTIFIED, that
Articles of Incorporation
of

HANDS ON AMERICA, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 AUG -8 PM 11:00

were filed in this office and a certificate of incorporation was issued on
APRIL 25, 1995;

IT IS FURTHER CERTIFIED, that no certificate of dissolution has been issued, and
that the corporation is still in existence.



*IN TESTIMONY WHEREOF, I have hereunto
signed my name officially or caused to be
impressed hereon the Seal of State at my office in
the City of Austin, on July 27, 1995.*



Antonio O. Garza, Jr.
Secretary of State

CEB