

95 AUS -1 177 3-21 CHYSICH OF CAMBRICATION

ACCOUNT NO.

REFERENCE

0721000000032

650802

652ØA

AUTHORIZATION

COST LIMIT : \$ 122.50

ORDER DATE : July 28, 1995

ORDER TIME : 2:34 PH

ORDER NO. 1 650802

CUSTOMER NO:

6520A

500001551225

1275-15467

CUSTOMER: Jean Fisher, Legal Assistant Akerman Senterfitt & Eideon Citrus Center, 17th Floor 253 South Orange Avenue

Orlando, FL 32801

FOREIGN FILINGS

NAME:

PARK HEDICAL SYSTEMS, INC.

PROFIT

NON-PROFIT

CORPORATE

LIMITED PARTNERSHOP

XX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

CONTACT PERSON: Carina L. Dunlap



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Sandra B. Mortha Secretary of State

August 1, 1995

CSC-CARINA L. DUNLAP

SUBJECT: PARK MEDICAL SYSTEMS INC. Ref. Number: W95000015467

We have received your document for PARK MEDICAL SYSTEMS INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filled and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson Document Specialist

Letter Number: 295A00036281

AUTHORIZATION TO TRANSACT HUBINGRIN PLOTIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

), (i	Name of corporation: the word "INCORPORATED," "COMPANY," or "CORPORATIO, do not corporation of like import in language, as will clearly indicate that it is a corporation of a natural parson or naturally indicate that it is a corporation of a natural parson or naturally indicate that it is a corporation of a natural parson or naturally it not on the little indicate that it is a corporation of a natural parson of natural par	Ѱ or	
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	(State of country under the law of which it is incorporated)	A RES	***************************************
3, _	FEBRUARY 17, 1994 4. Penperual	ΔS.3	₹ 17.77 0 (1)
	(Date of Incorporation) (duration)		1
5.	04-3223098		1
	(Federal Employer Identification number, if applicable)	를 3 8	الابهيها
6	AUGUST 1, 1995	<i></i>	
	s first transacted business in Florida. See sections 607.1501, 607.1502, and 817.155	 i. F.8.)	
7	706 TURNBULL AVENUE, #305, ALTAMONTE SPRINGS, FL	,, , , , , , ,	
	(Current mailing address)(STANT ADDRESS)		
_			
8 (Corr	SALES, SERVICE AND APPLICATIONS OF GAMMA CAMERAS	-	
(col	corate purpose and nature of business in which it is engaged in Florida)		
9. N	ames and addresses of officers and or directors:	•	
A.	_Directors:		
Chain	WA share		
Addre	S5:	•	
		-	
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Vice (Cheirman:	•	
Addre	BS:	•	
		•	
Direct	or: C. RICHARD MULLEN		
Addre	**************************************	1	
		ı	
Directo	or: RONALD PERRY		
Addre			

- B. Officere: President:	C. RICHAI								
Address:	4 WINTER	OREEN C	OURT, CL	IFTON PARK	, NY,	12065			
Vice President:	RONALD I	PERRY	•						
Address:	1934 PE	RODEAU,	VAUDREU	IL, QUEBEC,	J7V	8P7	···		
Secretary:	JOSEPH S	SARDANO	·				1	₽"	26
Address:	1273 WEI	LINTON	TERRACE	, MAITLAND,	FL,	32751		A	- SUA
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\ddress:	1934 PER	ODEAU,	VAUDREU	L, QUEBEC,	J7V	8P7		FLORID	科川: 3
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State of Delaware

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PARK MEDICAL SYSTEMS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF JULY, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

95 AUG -1 AH II: 36



Edward J. Freel, Secretary of State

AUTHENTICATION:

7590652

DATE:

07-31-95

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