SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998

TITLE

NAME

STREET ADDRESS

HOPKINS, ANNE B

4315 SOUTH 2700 W



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # FORMANDARY (F)

| | AN EXPRESS TELECOM, IN | | | | | | |
|--------------------------------------|---|--|--------------|--|---|---|--|
| | Principal Place of Business 4815 SOUTH 2700 WEST AND PRINCIPAL STREET | | | | { | | |
| SALT LAKE OF | | -800 VESEY STREET -NEW YORK NY-10205-4415 | i | | 1 | | |
| 5080 7 | Tuttle (rossing Bluz | ∖ ti s | | | DO NOT WRITE IN TH | S SPACE | |
| ~ | Ohio 43017 | , , | | | Date Incorporated or Qualified 08/01/1995 | | |
| 2. Principal P 21 | Place of Business | 2a. Mailing Address 26 | | | 4. FEI Number 13-3843131 | Applied For Not Applicable | |
| Suite, Apt. #, etc. | | Sulte, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip | Country | Zip | Count | ry | 8. This corporation owes or has paid the cu | <u>irre</u> nt year I <u>nta</u> ngible | |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June 30. | Yes X No | |
| | 9, Name and Address of Curren | it Registered Agent | | ×1 | 10. Name and Address of New Registered | Agent | |
| o i confloration didicin | | | | 1 Name | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | 8 | 2 Street A | et Address (P.O. Box Number is Not Acceptable) | | |
| PLANTATION FL 33324 | | | <u> </u> | | | | |
| | | | 8 | 3 | | | |
| | | | 8 | 4 City | | 85 Zip Code | |
| | | | | | FI | | |
| office or agent. I a SIGNATURE | registered agent, or both, in the State am familiar with, and accept the obligation Signature, typed or printed name of registered agen | ations of, section 607.0505, Flo | orida Statut | es. | orporation submits this statement for the purpose of oration's board of directors. I hereby accept the applied to the statement for the purpose of oration's board of directors. I hereby accept the applied to the statement for the purpose of orations are statement for the purpose of oration's board of directors. I hereby accept the applications are statement for the purpose of oration's board of directors. I hereby accept the application are statement for the purpose of oration's board of directors. I hereby accept the application are statement for the purpose of oration's board of directors. I hereby accept the application are statement for the purpose of oration's board of directors. | pintment as registered | |
| 12. | | D DIRECTORS | 13. | Pigorit Bigriator | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 | |
| TITLE | C | DELETE | 1.1 TITLE | | Þ | Change Addition | |
| NAME | Boyles, David L | E. Dezeit | 1.2 NAME | | Tofflindauer ~ | E cusual | |
| STREET ADDRESS | 4315 SOUTH 2700 WEST | | 1.3 STREE | ET ADDRESS | Jeff Undauer 5080 Tuttle Crossin 6 Blub. | | |
| CITY-ST-ZIP | SALT LAKE CITY UT 84184 | | 1.4 CiTY- | , | DUBIJ, Ohio 43017 | | |
| TITLE | CEQD | DELETE | 2.1 TITLE | | r ea | Change Addition | |
| NAME | KELLEHER, WILLIAM B | ******* | 2.2 NAME | : | Erich Spangenberg 5080 Tuttle Crossin 6 Blui | | |
| STREET ADDRESS | 431\$ SOUTH 2700 WEST | | 23 STREI | ET ADDRESS | 5080 Tuttle Crossin 6 Blul | 7 · | |
| CITY-ST-ZIP | SALT LAKE CITY UT | / | 2.4 CITY- | | Dublin, Ohio 43017 | | |
| TITLE | T | DELETE | 3.1 TITLE | | | Change Addition | |
| NAME | CH Ę N, HAROLD H. | - | 3.2 NAME | : k | G. Andrew Folck | - · | |
| STREET ADDRESS | 4315 SOUTH 2700 WEST | | 3.3 STREE | ET ADDRESS | 5080 Tuttle Crossine Blu | > • | |
| CITY-ST-ZIP | SALT LAKE CITY UT | | 3.4 CITY- | ST-ZIP | Dublin, Ohio 43017 | | |
| TITLE | 8 | DELETE | 4.1 TITLE | | <i>C</i> | Change Addition | |
| NAME | BOREN, TODD N | | 4.2 NAME | · [| Robert Lorsch | | |
| STREET ADDRESS | 4315 SOUTH 2700 WEST | | 4.3 STREE | ET ADDRESS | 5080 Tuttle Crossin6 Blub | • | |
| CITY-ST-ZIP | SALT LAKE CITY UT | | 4.4 CITY- | | Dublin, Ohio 43017 | | |
| TITLE | AS | DELETE | 5.1 TITLE | | Ahued O. Alfi | Change Addition | |
| NAME | RINGARSON, JUDITY | | 5.2 NAME | : <i>\</i> | Ahmed O. Aiti | | |
| STREET ADDRESS | 200 VESEY STREET | | 5.3 STREE | TADDRESS | 5080 Tuttle Crossin6 Blub | • | |
| OUTVICT TIO | NEW YORK NY | | FARITY | n | DININIONIA MADOLA | | |

SALT LAKE CITY UT ichia 43017 CITY ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to secure this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 If changed, or on an attachment with an orderess.

6.2 NAME

6.3 STREET ADDRESS

Fred Fielding

50,80 Tuttle Crossin6 BlvD.

DELETE

1/1 -holgs V (614)29 -0271

FJul 29 1998 8:00am

Secretary of State