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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT# F95000003628 (3) 1. Corporation Name BBN PLANET CORPORATION Principal Place of Business Mailing Address												
Principal Place of Business 150 CAMBRIDGEPARK DRIVE CAMBRIDGE MA 02140			Maiing Address 150 CAMBRIDGEPARK DRIVE CAMBRIDGE MA 02140									
								3. Date Incorporated or Qualified 07/27/1995	3a. Dat	e of Last I	Report	
. Principal Pla	ce of Business		Mailing Address					4. FEI Number			Applied For	
Suite, Apt. #	. etc.	26	Suite. Apt. #, etc					04-3242979		\$8.7	5 Additional	
		27						5. Certificate of Status Desired			Required	
City & State		L-,	City & State					6. Election Campaign Financing		\$5.0)0 May Be	
<u> </u>		28						Trust Fund Contribution			ed to Fees	
Zφ]	Country 25	29	Zip	30	ountry	,		8. This corporation has liability fo Florida Statutes	r intangible t is □No	ax under s	199.032,	
	g, Name and Address of Current		stered Agent	[36]	F			10. Name and Address of New		Agent		
•			-		81	Name		and the second s		· · · · · · · · · · · · · · · · · · ·		
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD					82			s (P.O. Box Number is Not Accepta	able)			
PLANTA"	TION FL 33324				83							
					84	City				85 Z	ip Code	
or registere	the provisions of Sections 607.0502 as ad agent, or both, in the State of Flooder	a Sucl	h change was autho	rized by the	bove-r	named co	rporali board	ion submits this statement for the p of directors. I hereby accept the ap	FL urpose of ch pointment as	nanging its	registered offic d agent. I am	
or registere familiar with SIGNATURE	ed agent, or both, in the State of Florida n, and accept the obligations of, Sectio Signature, typed or printed manual registered agent a	a Suct in 607.	ি change was autho .0505, Florida Statut ক্ষুণ্ডবুজ	rized by thi tes. (NOTE Beyon.	e COrp	named co poration's l	board	of directors. Thereby accept the ap	urpose of ch pointment a	nanging its s registere	d agent. I am	
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No.

Nancy J. Nitikman, Clerk/Secretary (617)873-3389