## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9500003553 (3)

FLAGSTAR ENTERPRISES, INC.

Britania Bian	- 40	\$4-8'- Address				
Principal Place of Business Mailing Address						
800 SHELL LI SPARTANBUR		600 SHELL LANE Spartanburg SC 283	กร			
OF HIT NIBOUTO GO ESSOE		STANTANDUNG OU ESS	JE.		DO NOT WRITE IN THIS SPACE	
					3. Date Incorporated or Qualified	
					12/31/95 12/31/94	
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number Applied For	
21		26			58-0900036 S7-090036 Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired S8.75 Additional	
22		27			Fee Required	
City & State		City & State			B. Election Campaign Financing     Trust Fund Contribution     Added to Fees	
23 Zip	Country	28 7in	Counti	7.1		
Zip	<u> </u>	Zip	<u> </u>	У	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.	
24	25 9. Name and Address of Curre	29 29 Agent	30		10. Name and Address of New Registered Agent	
CT	CORPORATION SYSTEM	Transfer Figure	81	Name		
	00 SOUTH PINE ISLAND ROAD		L	ļ. <u>.</u>		
	NTATION FL 33324		82	Street A	Address (P.O. Box Number is Not Acceptable)	
FU	NIATION FL 33324		83	3		
			84	City	FL 85 Zip Code	
11. Pursuant	to the provisions of Sections 607 05	02 and 607 1509. Florida State	ites the abov	/e-named	corporation submits this statement for the purpose of changing its registered	
office or r	egistered agent, or both, in the State m familiar with, and accept the oblic	e of Florida. Such change was	authorized h	withe corn	poration's board of directors. I hereby accept the appointment as registered	
SIGNATURE						
40	Signature, typed or printed name of registered as	<u></u>		gent signature	required when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
12.	OFFICERS AN	VD DIRECTORS DELETE	13. 1.1 TITLE	·т	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
	BUSHEY, CRAIG S	_ Detter			C Change L. Austron	
NAME	203 E MAIN ST		1.2 NAME	ŀ		
STREET ADDRESS	SPARTANBURG SC		1	T ADDRESS		
CITY-ST-ZIP	VP	DELETE	1.4 CITY- 2.1 TITLE	S1-ZIP	√ Ø Z Change Addition	
NAME	CAMPBELL, C. R	Dettil	2.2 NAME		Paul R. Wexler LAddition	
	203 E MAIN ST				pace ic. wexter	
STREET ADDRESS	SPARTANBURG SC			T ADDRESS		
CITY-ST-ZIP TITLE	DVPS	DELETE	2. 4 City -	-51-21	Change Addition	
NAME	PARISH, RHONDA J	_ section	3.1 NAME		CH CHANGE C Mandell	
STREET ADDRESS	203 E MAIN ST			T ADDRESS		
	SPARTANBURG FL		3.4. CITY		SC 29319	
CITY-ST-ZIP TITLE	TVP	DELETE	4.1 THLE	GI ZEE	Thange Addition	
NAME	HUTCHISON, RONALD B		4. 2 NAME	.	7	
STREET ADDRESS	203 E. MAIN ST.			T ADDRESS	1	
CITY-ST-ZIP	SPARTANBURG FL		4.4 CiTY-		SC 29319	
TITLE	VPAS	DELETE	5.1 TITLE	01-511	☐ Change ☐ Addition	
NAME	NELL, ROSS B	ما دست البسي	5.2 NAME	1		
3	203 E. MAIN ST.			T ADDRESS		
STREET ADDRESS	SPARTANBURG FL				50 293/9	
CITY-ST-ZIP TITLE	CFO	DELETE	5.4 CITY- 6.1 TITLE	51-ZIP	Change Addition	
Į.	DEVOY, DAVID O	La better			Mr common T	
NAME			6.2 NAME			
STREET ADDRESS	203 E. MAIN ST. SPARTANBURG FL			T ADDRESS	50 29319	
CITY ST. 76P	arakianbuhu Pl		64 CITY -	ST_7IP	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

**FILED** 

Mar 30 1998 8:00am

Secretary of State

# Directors, Officers Report

### FLAGSTAR ENTERPRISES, INC.

Wednesday, March 25, 1998

### **DIRECTORS**

RHONDA J. PARISH

Director

### **OFFICERS**

C. ROBERT CAMPBELL RHONDA J. PARISH PAUL R. WEXLER MICHAEL A. BALD ROBERT M. BARRETT PHYLLIS J. CALVERT DAVID O. DEVOY RONALD B. HUTCHISON ROSS B. NELL **DELMAS NMI ARTHUR** DAVID L. BURNS RICHARD E. GODWIN **GARRY NMI WARFORD** J. SCOTT MELTON JEFFREY M. RHINES FREDERICK F. SIMMONS KENNETH E. JONES

**Executive Vice President and Assistant Treasurer** Executive Vice President, General Counsel and Secretary Executive Vice President, Procurement and Distribution Vice President, Marketing Vice President, Assistant General Counsel and Assistant Secretary Vice President, Human Resources Vice President and Chief Financial Officer Vice President and Treasurer Vice President, Tax and Assistant Secretary Regional Vice President Regional Vice President Regional Vice President Regional Vice President Assistant General Counsel and Assistant Secretary Assistant Secretary **Assistant Secretary** 

All officers are located at 203 E. Main Street, Spartanburg, SC 29319

**Assistant Treasurer**