

PRENTICE HALL. LI HALLA FINANCIAL SERVICES ACCOUNT NO. : 072100000032 REFERENCE : 646064 4134B AUTHORIZATION : COST LIMIT : 9 122.50 ORDER DATE : July 21, 1995 ORDER TIME : 10:44 AM ORDER NO. : 646064 400001543054 CUSTOMER NO: 4134B CUSTOMER: Ms. Laurie Bergstresser Broad And Cassel Suite 1100 390 N. Orange Avenue Orlando, FL 32801 FOREIGN FILINGS NAME: APH CONSTRUCTION, INC.

XX CORPORATE
NON-PROFIT LIMITED PARTHERSHIP

XX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Debbie Skipper

, **)**

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE

2. Texns (State or country under the law of which it is incorporated) 3. 76-0461580 (FEI number, if applicable)	,	
4. February 22, 1995 5. Perpetual		
in the second of		
611/n (Date first transacted business in Florida. (See eactions 607.1501, 607.1502, and 817.153, F.S.)		
7 3050 Power Cult Plant of the Plant of the Page 1 and 207.1501, 607.1502, and 817.163, F.S.		
7. 3050 Post Oak Blyd., Ste. 1160	였	₹.,
Houston, Texas 77056	<u> </u>	5E
(Current mailing address)	•	- ∺∰ - ⊇55-r
8. Ownership and development of month of months	21 5	100 S
(Purposa(s) of corporation authorized in home state or country to be carried out in the state of Florida)	:Z	3.N
9. Name and street address of Florida registered agent:		
Name: B&C Corporate Services of Central Florida, Inc.		Ü
Office Address: 390 N. Orlando Ave., Stc. 1100		
(Zip Code)		
10. Registered agent's acceptance:		
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I have been serviced for the above stated		

Randal M. Alligood, Vice President

with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

of all statutes relative to the proper and complete performance of my duties, and I am familiar

12.	Names	and	nddrossos	of officers	and/or	directors:
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2.	Names and addresses of officers and/or directors:
١.	DIRECTORS
	Olrector: Michael D. Parr
	Addross: 3050 Post Oak Blvd., Ste. 1160
	Houston, Texas 77056
	Director: VESKONNUM: Robert M. Bobinchuck
	Address: 3050 Post Oak Blvd., Ste. 1160
	Houston, Texas 77056
	Oliactor: Charles B. Palmer
	Address: 950 N. Orlando Ave., Ste. 320
	Winter Park, FL 32789
	Director:
	Address:
	OFFICERS

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В,

President: Michael D. Parr				
Address: _	3050 Post Onk Blvd., Stc. 1160			
_	Houston, Texas 77056			
Vice President: Charles B. Palmer				
Address: _	950 N. Orlando Ave., Stc. 320			
	Winter Park, FL 32789			
Secretary:	Robert M. Bobinchuck			
Address:	3050 Post Oak Blvd., Ste. 1100			
	Houston, Texas 77056			
Treasurer:	Robert M. Bobinchuck			
Address:	3050 Post Oak Blvd., Ste. 1160			
	Houston, Texas 77056			

Assistant: Constance Jones 950 N. Orlando Avc. Ste. 320

Winter Park, FL 32789

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors:7

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Charles B. Palmer, Vice President
(Typed or printed name and capacity of person signing application) 14.



The State of Texas

SECRETARY OF STATE

IT IS HEREBY CERTIFIED, that Articles of Incorporation of

APII CONSTRUCTION, INC.

were filed in this office and a certificate of incorporation was issued on FEBRUARY 22, 1995;

IT IS FURTHER CERTIFIED, that no certificate of dissolution has been issued, and that the corporation is still in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on April 26, 1995.

Antonio O. Garza, Jr.

Secretary of State