

F95000003525

1201 HAYS STREET  
TALLAHASSEE, FL 32301  
904 917  
904 5-0391

800-342-8086



ACCOUNT NO. : 072100000032

REFERENCE : 646064 4134B

AUTHORIZATION :

COST LIMIT : \$ 122.50

*Patricia Poynt*

ORDER DATE : July 21, 1995

ORDER TIME : 10:41 AM

ORDER NO. : 646064

300001543053

CUSTOMER NO: 4134B

CUSTOMER: Ms. Laurie Bergstresser  
Broad And Cassel  
Suite 1100  
390 N. Orange Avenue  
Orlando, FL 32801

9/7/21  
95 JUN 21 PM 12:49  
FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

FOREIGN FILINGS

NAME: APH MANAGEMENT, INC.

XX PROFIT  
       NON-PROFIT

XX CORPORATE  
       LIMITED PARTNERSHIP

XX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Debbie Skipper

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. APH Management, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Texas (State or country under the law of which it is incorporated) 3. 76-0461613 (FEI number, if applicable)

4. February 22, 1995 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")

6. n/a (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.)

7. 3050 Post Oak Blvd., Ste. 1160 Houston, Texas 77056 (Current mailing address)

8. Ownership and development of real estate (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: B&C Corporate Services of Central Florida, Inc.

Office Address: 390 N. Orange Ave., Ste. 1100

Orlando, Florida, 32801 (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

[Signature] (Registered agent's signature)

Randal M. Alligood, Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 95 JUL 21 PM 12:49

12. Names and addresses of officers and/or directors.

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Charles B. Palmer

Address: 950 N. Orlando Ave., Ste. 320

Winter Park, FL 32789

Director: Robert M. Bobinchuck

Address: 3050 Post Oak Blvd., Ste. 1160

Houston, Texas 77056

B. OFFICERS

President: Robert M. Bobinchuck

Address: 3050 Post Oak Blvd., Ste. 1160

Houston, Texas 77056

Secretary: Charles B. Palmer

Address: 950 N. Orlando Ave., Ste. 320

Winter Park, FL 32789

Treasurer: Charles B. Palmer

Address: 950 N. Orlando Ave., Ste. 320

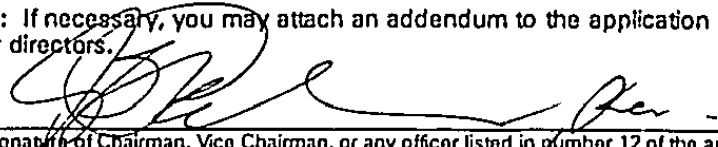
Winter Park, FL 32789

Asst. Secretary: Constance Jones

Address: 950 N. Orlando Ave., Ste. 320

Winter Park, FL 32789

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Charles B. Palmer, Secretary  
(Typed or printed name and capacity of person signing application)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JUL 21 PM 12:49



# The State of Texas

SECRETARY OF STATE

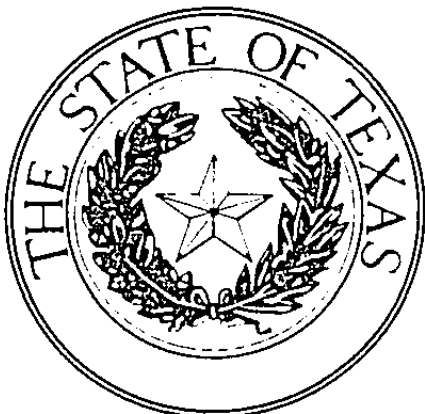
IT IS HEREBY CERTIFIED, that  
Articles of Incorporation  
of

APH MANAGEMENT, INC.


were filed in this office and a certificate of incorporation was issued on  
**FEBRUARY 22, 1995;**

**IT IS FURTHER CERTIFIED, that no certificate of dissolution has been issued, and  
that the corporation is still in existence.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JUL 21 PM 12:49



*IN TESTIMONY WHEREOF, I have hereunto  
signed my name officially and caused to be  
impressed hereon the Seal of State at my office in  
the City of Austin, on May 8, 1995.*

  
Antonio O. Garza, Jr.  
Secretary of State

DEM