FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F95000003511 1. Corporation Name

HANSON INTERNATIONAL, INC.

2900 S STATE STE 5 E ST JOSEPH MI US		P.O. BOX ST. JOSE	8 PH MI 49085-0008	J.			J	DO NOT V Date Incorporated or Quali	VRITE IN THIS	SPACE	
2 Deleview D	ace of Business	2a Mailir	- Address					77 (20) 1993 El Number			Applied For
 	ace of business	2a. Mailing Address				1 .	38-2702036			lot Applicable	
Suite, Apt.	# etc	Suite, Apt. #, etc.				 	00-2702000			Additional	
22	m, dio.	27				5. Certificate of Status Desired Fee Required					
City & Stat	9		City & State				6. Election Campaign Financing S5.00 May Be				
23	_	28					1	Frust Fund Contribution	.а 🗆	• •	to Fees
Zip	Country i Zip			Cour	Country			This corporation owes the	current year Int	tangible	
24	25	29 30					Personal Property Tax. ☐ Yes ☐ No				
9. Name and Address of Current Registered Agent							10.	Name and Address of Ne	w Registered	Agent	
					81	Name					
HANSON, MERLIN J				L	82	Street Addr	Address (P.O. Box Number is Not Acceptable)				
100 LAKESHORE DR., T-51					٦-	Ollegt Addit	. 1) 880	J. DOX HUMBER IS NOT NO	prabio,		
NORTH PALM BEACH FL 33408				Ī	83						
				-	84	City				85 Zip	Code
					•	City			FL	_ 55 2.5	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										:s registered registered	
SIGNATURE	Signature, typed or printed name of registered agen	t and title if acolical	ble. (NOTE: P	Registered /	Agent	signature required	d when reid	nstating)	DATE		
12.	OFFICERS AN		· · · · · · · · · · · · · · · · · · ·	13.				DDITIONS/CHANGES TO	OFFICERS AN	ND DIRECT	ORS IN 12
TITLE	C		☐ DELETE	1.1 1111	LE				·	Change	● ☐ Addition
NAME	HANSON, MERLIN J		1.2 NAJ	1.2 NAMÉ							
STREET ADDRESS			1.3 ST		1.3 STREET ADDRESS						
CITY-ST-ZIP	ST. JOSEPH MI 49085			1.4 CIT	Y-ST	- Z IP					
ΠLE	PTD		☐ DELETE	2.1 TIT	LE					XXChange	Addition
NAME	BERNSON, J. D			2.2 NA	ME						
STREET ADDRESS			2.3 STF	2.3 STREET ADDRESS							
CITY-ST-ZIP	ST. JOSEPH MI -	• • •	·	2.4 CI	TY-\$1	T-ZIP S'	T. J	OSEPH MI 490	85		
TITLE	V		□ DELETE	3.1 TITLE						XX Change	⊋ ☐ Addition
NAME	STEMM, GENE			3.2 NAME							
STREET ADDRESS	2816 SOUTH STATE STREET			3.3 STREE		ADDRESS 1	460	NELSON ROAD			
CITY-ST-ZIP	ST. JOSEPH MI 49085			3.4. CITY-		T-ZIP					
TITLE	SD		☐ DELETE	4,1 TIII	LE					Change Change	e
NAME	HANSON, GREGORY			4. 2 NA	ME						
STREET ADDRESS	1575 CARDINAL DRIVE			4.3 ST	REET	ADORESS					
CITY-ST-ZIP	ST. JOSEPH MI 49085			4.4 CIT	Y-ST						1227
TITLE			☐ DELETE	5.1 TIT		V		_		Change	e XXAddition
NAME				5.2 NA	ME	K	EN P	ATZKOWSKY	•		

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change on an attachment with an address, with all other like empowered

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS 12 小维尔 经系统工厂社 经营销

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

Gene Stemm

☐ DELETE

3/19/99

1405 MILLER DRIVE

H. THOMAS CROSSMAN

JOSEPH MI

JOSEPH MI 49085

3966 RED ARROW HIGHWAY

(616) 429-5555

☐ Change

XX Addition

Daytime Phone #

Mar 22, 1999 8:00 am

Secretary of State

03-22-1999 90045 033 ***150.00