## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

---PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9500003433

1. Corporation Name

Principal Place of Business

CARQUEST AUTO PARTS OF OCALA FL, INC.

		<u> </u>	•					
C/O GENERAL PARTS. INC.		C/O GENERAL PARTS, INC.						
2635 MILLBROOK RD RALEIGH NC 27604		2635 MILLBROOK RD RALEIGH NC 27604			DO NOT WRITE IN THIS SPA	CE		
					3. Date Incorporated or Qualifed			
					07/18/1995	π.		
Principal Place of Business     Za. Mailing Address					4. FEI Number	<u> </u>	Applied For	
21		26			59-3321860		Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certifcate of Status Desired	5. Certifcate of Status Desired		
City & State City & State					6. Election Campaign Financing	55.00	May Be	
23		28					to Fees	
Zip			Country		8. This corporation owes the current year Intangit	olever of	· · · · · · · · · · · · · · · · · · ·	
24	25	25 29 30			Personal Property Tax.			
24	9. Name and Address of Curre				10. Name and Address of New Registered Age	nt		
			81	Name			ĺ	
THE	PRENTICE-HALL CORPORATIO	n system, inc.	-	01	Address (D.O. Bay Number in Not Accordable)			
1201 HAYS STREET			82	Street	Address (P.O. Box Number is Not Acceptable)			
SUITE 105			83					
TALLAHASSEE FL 32301			84	City	8:	5 Zir	Code	
				•	FL∖			
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508, Florida Statutes	, the above	e-named	corporation submits this statement for the purpose of char pration's board of directors. I hereby accept the appointment	nging it	ts registered (	
office or r agent. I a	egistered agent, or both, in the State m familiar with, and accept the oblig	ations of, Section 607.0505, Florid	la Statutes		Diation's board of directors. Thereby accept the appointment		l	
SIGNATURE	Signature, typed or printed name of registered ag	- Land fills if analysis (NOTE: D	pointered Appr	at eignature re	equired when reinstating) DATE		<del></del> i	
12.		ND DIRECTORS	13.	K digneters in	ADDITIONS/CHANGES TO OFFICERS AND D	IRECT	TORŞ IN 12	
TITLE	DT	DELETE	1.1 TITLE			Change		
NAME	GARDNER, JOHN W	<b>/</b>	1.2 NAME		Richard B. Guirlinger	•	<b>/</b> \	
STREET ADDRESS	2635 MILLBROOK RD		1.3 STREE	L VUDBESS	2635 Millbrook Rd.		ŕ	
	RALEIGH NC 27604		1,4 CITY-S		Raleigh, NC 27604			
CITY-ST-ZIP TITLE	DV	DELETE 2.1 T		1-2IF		Change	e Addition	
	LAVRACK, WAYNE	<u> </u>	2.2 NAME		_	_		
NAME	I			r ADODECĆ				
STREET ADDRESS	2635 MILLBROOK RD		9	ADDRESS				
CITY-ST-ZIP			2.4 CITY-5	T-ZIP	<del>                                     </del>	Change	e Addition	
TITLE	S CARRIOGNA CHARLES E	Deteile	31 TITLE		· · · · · · · · · · · · · · · · · · ·	Onto-ig.		
NAME	GARRISON, CHARLES E		3.2 NAME					
STREET ADDRESS	2635 MILLBROOK RD		3.3 STREE					
CITY-ST-ZIP	RALEIGH NC 27604	C of Str	3.4. CITY-5	T-ZIP	<u> </u>	Change	e	
TITLE	P	☐ DELETE	4.1 TITLE		<u> </u>	Citalige	C Madicon	
NAME	KOTCHER, FREDERIC S		4. 2 NAME	į				
STREET ADDRESS	2635 MILLBROOK RD			TADDRESS				
CITY-ST-ZIP	RALEIGH NC 27604		4.4 CITY-S	T-ZIP	<u></u>	Ch	e	
TITLE		☐ OELETE	5.1 TITLE	[		Change	e Montgon	
NAME			5.2 NAME					
STREET ADDRESS			l	TADDRESS				
CITY-ST-ZIP			5.4 CITY-S	T-ZiP				
TITLE		☐ DELETE	6.1 TITLÉ			Change	e	
NAME			6.2 NAME					
OTDEET ADDOCCO	]		6.3 STREE	TADDRESS				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an attachment with an address, with all other like empowered.

CHARLES F. CARDICOM

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FIRE CHARLES E. GARRISON

Mar 03, 1999 8:00 am

Secretary of State

03-03-1999 90052 010 \*\*\*150.00