F95000003319

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

SUBJECT: SUBURBAN CONSTRUCTION; INC.

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Grean Petersen

SNAME OF PERSON)

SUBURBAN CONST. FINC

(Firm/Company)

3500 (R=16+Ton RD, L-8

(Address)

Pensacola FL 32504

(City, State and Zip Code)

100001534791 -07/11/95--01084--004 *****78.75 *****78.75

Should you need to call someone concerning this matter, please call:

Gveg Petersen (Name of Person)

at (904) 477-425 . Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS

SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: (Name of corporation: must include the word "NCORPORATED" COMPANY, "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (State or country under the law of which it is incorporated) (Date first transacted business in Florida. (See sections 007.1501, 007.1502, and 017.155, F.S.) CONSTRUCTION RESIDENTIA (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) 9. Name and street address of Florida registered agent: Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Rebistered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) 12. DIRECTORS (Street address only- P. O . Box NOT acceptable) A. Chairman: 6/4 CREIGHTON RD Address: Vice Chairman: ____ Address: ____ Director: _____ Address: _ Director: _____ Address: _ B.OFFICERS (Street address only- P. O. Box NOT acceptable) President: (500 uok) Address: 3500 Vice President: Address: _ Secretary: ____ CAME Address: Treasurer: SAME Address: NOTE: If necessary, you may attach an addendum to the application listing additional efficers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) (Typed or printed name and capacity of person signing application)

state of Minnesota

SECRETARY OF STATE

STELL II III 8: 16

Certificate of Good Standing

I, Joan Anderson Growe, Secretary of State of Minnesota, do certify that: The corporation listed below is a corporation formed under the laws of Minnesota; that the corporation was formed by the filing of Articles of Incorporation with the Office of the Secretary of State on the date listed below; that the corporation is governed by the chapter of Minnesota Statutes listed below; and that this corporation is authorized to do business as a corporation at the time this certificate is issued.

Name: Suburban Construction Inc

Date Formed: 04/08/1993

Chapter Governed By: 302A

This certificate has been issued on 06/23/95.



Joan anderson Grove Secretary of State.