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BALDWIN & MORRISON, P.A.

ATTORNEYS & COUNSELLORS AT LAW

7100 SOUTH U. S. HIGHWAY 17-92

Fern Park, Florida 32730-2092

**TRANSMITTAL LETTER**

JOHN A. BALDWIN  
WILLIAM H. MORRISON  
CHRISTOPHER H. MORRISON

TELEPHONE  
(407) 834-1424  
FAX  
(407) 834-4848

**TO: QUALIFICATION/TAX LIEN SECTION  
DIVISION OF CORPORATIONS**

**SUBJECT: CRIME BLOCKER INDUSTRIES, INC.**

500001527435  
-06/29/95--01084--001  
\*\*\*\*131.25 \*\*\*\*131.25

**Dear Sir or Madam:**

W95-13330

**This enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.**

**Please return all correspondence concerning this matter to the following:**

**WILLIAM H. MORRISON, ESQUIRE  
BALDWIN & MORRISON, P.A.  
7100 South U.S. Highway 17-92  
Fern Park, Florida 32730**

95 JUN 10 AM 8:41  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

W  
7/10

**Should you need to call someone concerning this matter, please call:**

**William H. Morrison, Esquire at (407) 834-1424.**

**COURIER ADDRESS:**

**Qualification/Tax Lien Sec.  
Division Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399**

**MAILING ADDRESS:**

**Qualification/Tax Lien Sec.  
Division of Corporations  
Post office Box 6327  
Tallahassee, FL 32314**



RECEIVED JUL - 3 1995

FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

June 30, 1995

WILLIAM H. MORRISON, ESQUIRE  
BALDWIN & MORRISON, P.A.  
7100 SOUTH U.S. HIGHWAY 17-92  
FERN PARK, FL 32730

SUBJECT: CRIME BLOCKER INDUSTRIES, INC.  
Ref. Number: W95000013330

We have received your document for CRIME BLOCKER INDUSTRIES, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

A brief description of the entity's nature of business must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers  
Document Examiner

Letter Number: 995A00032094

**BALDWIN & MORRISON, P. A.**

ATTORNEYS & COUNSELLORS AT LAW

7100 SOUTH U. S. HIGHWAY 17-92

FAIRBANKS, ALASKA 99701-2092

JOHN A. BALDWIN  
WILLIAM H. MORRISON  
CHRISTOPHER H. MORRISON

TELEPHONE  
(407) 834-1424  
FAX  
(407) 834-4045

July 5, 1995

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: Ref. Number: W95000013330

Dear Sir/Madam:

Enclosed please find a copy of your correspondence dated June 30, 1995 and the corrected application for CRIME BLOCKER INDUSTRIES, INC.

If we can be of further assistance, please contact the undersigned.

Sincerely,



William H. Morrison

WHM/ln  
Enclosures (as stated)

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:**

1. CRIME BLOCKER INDUSTRIES, INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. DELAWARE 3. Applied for  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. May 30, 1995 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. July 1, 1995  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.)

7. LAWRENCE W. CARROLL, JR.  
244 O'Brien Road, Fern Park, Florida 32730  
(Current mailing address)

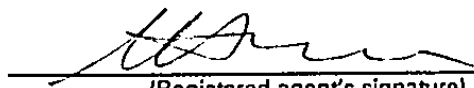
8. Commercial and residential fire and burglary protection services.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:**

Name: WILLIAM H. MORRISON, ESQUIRE  
BALDWIN & MORRISON, P.A.  
Office Address: 7100 South U.S. Highway 17-92  
Fern Park, Florida, 32730  
(Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)  
WILLIAM H. MORRISON, ESQUIRE

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: LAWRENCE W. CARROLL, JR.

Address: 244 O'Brien Road

Fern Park, Florida 32730

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: LAWRENCE W. CARROLL, JR.

Address: 244 O'Brien Road

Fern Park, Florida 32730

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. LAWRENCE W. CARROLL, JR.  
(Typed or printed name and capacity of person signing application)

*State of Delaware*  
*Office of the Secretary of State*

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF INCORPORATION OF "CRIME BLOCKER INDUSTRIES, INC.", FILED IN THIS OFFICE ON THE THIRTIETH DAY OF MAY, A.D. 1995, AT 2 O'CLOCK A.M.

A CERTIFIED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS FOR RECORDING.

SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 95 JUN 10 11:04:41



*Edward J. Freel*

Edward J. Freel, Secretary of State 7570883

2511387 8100

250118750

AUTHENTICATION: 05-30-95

DATE: