FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION

H.B. LONDON & CO. INC.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham ANNUAL REPORT Secretary of State 1997 DIVISION OF CORPORATIONS DOCUMENT # F9500003230 (8)

FILED Jan 14 1997 8:00am Secretary of State

|--|--|--|--|--|

| Principal Place | e of Business | Mailing Address | | | | | THE NEW TOWN |
|--|--|--|------------------------------|----------------------|--|---------------------------------------|----------------|
| | | | 13 | | | | |
| 20505 U.S. 19 N. #12-283 20505 U.S. 19 N. #12-283 CLEARWATER FL 34624 CLEARWATER FL 34624-600 | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified | 3a. Date of Last | Seport |
| | | | | | 07/05/1995 | 02/26/1996 | * 1 |
| 2 Princinal Pl | ace of Business | 2a, Mailing Address | | | 4. FEI Number | · · · · · · · · · · · · · · · · · · · | Applied For |
| 21 | 4 | 26 | | | 59-3287478 | | No: Applicable |
| Suite, Apt. i | #, etc | Suite, Apt. #, etc. | | | | S8.75 | Additional |
| <u>├</u> | | 27 | 27 | | 5. Certificate of Status Desired | Fee | Required |
| City & State City | | City & State | City & State | | 6. Election Campaign Financing \$5.00 May Be | | |
| 23 | | 28 | | | Trust Fund Contribution | ☐ Adde | d to Fees |
| Zip | Country | Zip | Cour | itry | 8. This corporation has liability for I | | s. 199.032, |
| 24 | 25 | 29 | 30 | | | Yes No | |
| | Name and Address of Curren | t Registered Agent | - | Od Nama | 10. Name and Address of New Re- | gistered Agent | _ |
| GOR | RDON, MICHAEL | | | 81 Name | | | |
| | 05 U.S. 19 N. #12-283 | | Ī | 82 Street Add | ress (P.O. Box Number is Not Acceptab | le) | |
| CLE | ARWATER FL 34624 | | ļ | 83 | | | |
| | | | ; | 33 | | | |
| | | | Ì | 84 City | | FL 85 Z | p Code |
| | - <u>-</u> | | | | | | ite registered |
| 11, Pursuant t | to the provisions of Sections 607.050; egistered agent, or both, in the State | 2 and 607.1508, Florida Stat of Florida. Such change war | utes, the ac s authorized | ove-named corpora | poration submits this statement for the p tion's board of directors. I hereby acces | of the appointment a | as registered |
| agent I ar | m familiar with, and accept the obliga | ations of, Section 607.0505, I | Florida Stati | ites. | | | |
| SIGNATURE | 2.00 | A CONTRACTOR OF THE CONTRACTOR | DEE DAMMAN | Agent signature requ | and when references | DATE | |
| ì | Signature, typed or printed name of registered age OFFICERS AND | | 13, | Aggin signature requ | ADDITIONS/CHANGES TO OFFIC | | ORS IN 12 |
| 12. | D OF TOZINO AND | DELETE | 1.1 TIT | LE | 7.00111011010111111020 10 01110 | Change | |
| NAME | GORDON, MICHAEL | _ | 1.2 NA | i | | | |
| STREET ADDRESS | 20505 U.S. 19 N. #12-283 | | | REET ACCRESS | | | |
| CITY - ST - ZIP | CLEARWATER FL 34624 | | | Y-ST-ZIP | • | | |
| TITLE | P | DELETE | 2.1 TIT | | | Chang | Addition |
| 10AME | DEFULGENTIS, ALEXANDER | | 2.2 NA | ME | | | |
| STREET ADDRESS | 20505 U.S. 19 N. #12-283 | | 2.3 ST | REET ADDRESS | | | |
| CITY - ST - ZIF | CLEARWATER FL 34624 | | 2. 4 0! | TY-ST-ZIP | 4 | | |
| TITLE | V | DELETE | 3.1 TIT | | | Chang | Addition |
| VAME | STEVENSON, MICHAEL | | 3.2 NA | ME | | | |
| STREET ADDRESS | 20505 U.S. 19 N. #12-283 | | 3.3 Ş T | REET ADORESS | | | |
| CITY - ST - ZIP | CLEARWATER FL 34624 | | 3.4. Cr | TY • ST • Z1P | | | |
| TITLE | S | DELETE | 4,1 717 | Lî | | ☐ Chang | e 🔲 Addition |
| MAME | MARQUES, ANNA | | 4, 2 N | ME | | | j |
| STREET ADDRESS | 20505 U.S. 19 N. #12-283 | | 4.3 ST | REET ADDRESS | | |] |
| CITY-ST-ZIP | CLEARWATER FL 34624 | | 4 4 CF | Y-\$T-Z!P | | <u></u> | |
| TITLE | | ☐ DELETE | 5.1 TIT | LE | | Chang | e 🔲 Addition |
| NAME | | | 5.2 NA | ME | | | |
| STREET ACCRESS | | | 5.3 ST | REET ADDRESS | | | |
| CITY-ST-Z:P | | | 5.4 CF | TY-SY-ZIP | | | |
| TITLE | | DELETE | â.1 TIT | Œ | | Chang | e 🔲 Addition |
| NAME | | | 6.2 NA | ME | | | |
| STREET ADDRESS | | | 6.3 ST | REET ADDRESS | | | |
| GITY-ST-ZIP | <u> </u> | | 6.4 QI | TY-ST-ZIP | | | |

I do hereby certify that the information supplied with this filling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if phanged, or on an attachment with an address.