## 2002 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

3. Mailing Address

1. Entity Name

Principal Place of Business

2. Principal Place of Business

HORIZON MEDICAL SPECIALTIES, INC.

DOCUMENT # F95000003184

## FILED Sep 12, 2002 8:00 am Secretary of State

09-12-2002 90094 025 \*\*\*550.00

980376



| 1200 CO   | RPORATE   | DR                   | Same   |   |   |  |
|---|---|----------------------|--|---|---|--|
| Suite, Apt.<br><b>340</b>   | •   |                      | Suite, Apt. #, etc.  |   | DO NOT WRITE IN THIS SPACE  |  |
| City & State  | 7HH   | AL                   | City & State   |   | 4. FEI Number 75-2550785 Applied For Not Applicable   |  |
| 35242   | US  | ountry<br><b>A</b>   | Zip  | Country   | 5. Certificate of Status Desired  |  |
| 6. Name and Address of Current Registered Agent   |   |                      |  |   | 7. Name and Address of New Registered Agent   |  |
|   |   |                      |  | Name <sup>;</sup>                                   |   |  |
| C T CORPORATION SYSTEM  |   |                      |  | Chrost Address (D.O. Day Musches in Nat Assessable) |   |  |
| 1200 SOUTH PINE ISLAND ROAD   |   |                      |  | Street A  | Address (P.O. Box Number is Not Acceptable)   |  |
| PLANTATION FL 33324   |   |                      |  |   |   |  |
| <i>:</i>  |   |                      |  | City  | FL Zip Code   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                      |  |   |   |  |
| SIGNATURE   |   |                      |  |   |   |  |
| Tax filing requirement and elects to do so.  After September 13,  |   |                      | FILE NOW!!!<br>After September 13, 2<br>Make Check Payable | 2002 Fee will b                                     | trust Fund Contribution Added to Fees   |  |
| 11. OFFICERS AND DIRECTORS  |   |                      | ECTORS   | 12.   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DIDAMAGUARA 14 05040                            |                      |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP               | PRESIDENT Change Addition  EUGENE E. SMITH  1200 CORPORATE OR SUITE 340  BIRMINGHAM AL 35242            |  |
| TITLE NAME STREET ADDRESS - CITY - ST - ZIP   | V<br>BOTTS, RICH<br>1-HEALTHSOI<br>BIRMINGHAM   | JTH PKWY ~~~         | <b>⊠</b> Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP               | VICE PRESIDENT Change Addition  CHRISTOPHER J. SMITH  1200 CORPORATE DA. SUITE 340  BIRHINGHAM AC 35242 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VAS<br>HORTN, WILL<br>1 HEALTHSOU<br>BIRMINGHAM | JTH PKWY             | 🗷 Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP      | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VTD<br>OWENS, WILL<br>1 HEALTHSOU<br>BIRMINGHAM | JTH PKWY             | 🔀 Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP               | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS C/TY-ST-Z/P   | V<br>FOSTER, PAT<br>1 HEALTHSOU<br>BIRMINGHAM   | JTH PKWY             | ⊠ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP               | Change Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VSD<br>HALE, BRAND<br>1 HEALTHSOU<br>BIRMINGHAM | JTH PKWY<br>AL 35243 | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP               | Change Addition   |  |

13: I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplier ental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRUTED NAME OF LIGNING

9/11/02

205 980 9970

Daytime Phone #

:R2E034 (4/02