## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F95000003184

1. Corporation Name

STREET ADDRESS

14. I hereby certify that the information supplied with the indicated on this annual report or supplemental and officer or director of the corporation or the received Block 12 or Block 13 if charged, or or an attachne

HORIZON MEDICAL SPECIALTIES, INC.

| Principal Place                                 | of Business  | М               | ailing Address                         |               |             |                       |  |                            |                    |                        |  |  |
|---|--|-----------------|--|---------------|-------------|-----------------------|--|----------------------------|--------------------|------------------------|--|--|
| 1 HEALTHSOUTH PKWY<br>BIRMINGHAM AL 35243       |  |                 | P.O. BOX 380546<br>Birmingham al 35238 |               |             |                       |  | D 4 0 5                    |                    |                        |  |  |
| US  |  |                 | US                                     |               |             |                       |  | DO NOT WRITE IN THIS SPACE |                    |                        |  |  |
|   |  |                 |  |               |             |                       | 3. Date Incorporated or Qualifed   |                            |                    |                        |  |  |
|   |  |                 | <u> </u>                               |               |             |                       | 06/30/1995   | _,_                        | т.                 |                        |  |  |
| <ol><li>Principal Plant</li></ol>               | ace of Business  | 2a              | . Mailing Address                      |               |             |                       | 4. FEI Number  | <u> </u>                   | ·                  | fied For               |  |  |
| 21  |  |                 | 26                                     |               |             |                       | 75-2550785 Not App   |                            |                    |                        |  |  |
| Suite, Apt. #, etc.                             |  |                 | Suite, Apt. #, etc.                    |               |             |                       | 5. Certificate of Status Desired See Required  |                            |                    |                        |  |  |
| 27  |  |                 | 00000                                  |               |             |                       |  |                            |                    | ·                      |  |  |
| City & State                                    |  |                 | City & State                           |               |             |                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                               |                            |                    |                        |  |  |
| 23  |  |                 | Zip Country                            |               |             |                       | Trust Fund Contribution  |                            | bed ic             | rees                   |  |  |
| Zip<br>~₁                                       | Country  | <u> </u>        | Zip                                    |               | inuy        |                       | This corporation owes the current year Intal     Personal Property Tax.  | ngible<br> X  Yes          | . 1                | □No                    |  |  |
| 24  | 25   | 29              |  | 30            |             |                       | 10. Name and Address of New Registered A   |                            | <u></u>            |                        |  |  |
|   | 9. Name and Address of Current   | Regis           | stered Agent                           | <del></del> - | 81          | Name                  | to. Name and Address of New Registered A   | 9-111                      |                    |                        |  |  |
| CT  | CORPORATION SYSTEM   |                 |  |               |             |                       |  |                            |                    |                        |  |  |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 |  |                 |  |               | 82          | Street /              | Address (P.O. Box Number is Not Acceptable)  |                            |                    |                        |  |  |
|   |  |                 |  |               | 83          |                       |  |                            |                    |                        |  |  |
| 104   | TATION TE SOUET  |                 |  |               | "           |                       |  |                            |                    |                        |  |  |
|   |  |                 |  |               | 84          | City                  | Fì   | 85                         | Zip C              | ode                    |  |  |
|   |  |                 |  |               | لط          | l                     | • •  |                            | on ito             | registered             |  |  |
| office or re                                    | o the provisions of Sections 507.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligati | it Hion         | da. Such change was                    | aumonze       | עס כ        | the corpu             | corporation submits this statement for the purpose of coration's board of directors. I hereby accept the appoint | tment                      | as reg             | istered                |  |  |
| SIGNATURE                                       |  | _               |  |               |             |                       | equired when reinstating) DATE   |                            |                    |                        |  |  |
|   | Signature, typed or printed name of registered agent   |                 | _ <del></del>                          |               | Agen        | nt signature re       | equired when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND   | DIRE                       | -CTO               | RS IN 12               |  |  |
| 12.   | OFFICERS AND   | UIR             | DELETE                                 | 13.           |             |                       |  | 1 Ch                       |                    | Addition               |  |  |
| TITLE   | PD PICTURE PICTURE   |                 | □ DETE IE                              |               |             | 1                     | l CD   | A                          |                    |                        |  |  |
| NAME  | SCRUSHY, RICHARD   |                 |  | 1.2 N         |             |                       |  |                            |                    |                        |  |  |
| STREET ADDRESS                                  | 1 HEALTHSOUTH PKWY   |                 |  |               | _           | ADDRESS               |  |                            |                    |                        |  |  |
| CITY-ST-ZIP                                     | BIRMINGHAM AL 35243  |                 | CV DELETE                              |               | TY- S1      | T-ZIP                 |  | [ ☐ Ch                     | ange -             | [XAddition             |  |  |
| TITLE ,   | V  | <b>■</b> DELETE |  |               |             | V<br>RICHARD E. BOTTS | U  | auge                       | <u>L'A</u> LAGOMON |                        |  |  |
| NAME  | WARRICK, DOUG  |                 |  | 2.2 N         | AME         | ļ                     | *  |                            |                    |                        |  |  |
| STREET ADDRESS                                  | 8801 HORIZON BLVD. NE.   |                 |  | 2.3 \$        | TREET       | FADDRESS              | ONE HEALTHSOUTH PARKWAY  |                            |                    |                        |  |  |
| CITY-ST-ZIP                                     | ALBUQUERQUE NM 87113   |                 |  |               |             | T-ZIP                 | BIRMINGHAM, AL 35243   |                            |                    | □ <b>λ</b> 3 4 3 5 a 5 |  |  |
| TITLE   | DELETE   |                 | 3.1 T                                  | 3.1 TITLE     |             | VAS                   |  | ange                       | ☐ Addition         |                        |  |  |
| NAME  | orton, bill  |                 | 3,2 N                                  | 3.2 NAME      |             | WILLIAM W. HORTON     |  |                            |                    |                        |  |  |
| STREET ADDRESS                                  | 1 HEALTHSOUTH PKWY   |                 |  | 3.3 S         | TREET       | TADDRESS              |  |                            |                    |                        |  |  |
| CITY-ST-ZIP                                     | BIRMINGHAM AL 35243  |                 |  | 34.0          | ITY-S       | T-ZIP                 |  |                            |                    |                        |  |  |
| TITLE   | T  | ☐ DELETE        |  | 4.1 T         | N.1 TITLE V |                       | VT   | XXCh                       | ange               | ☐ Addition             |  |  |
| NAME  | MARTIN, MIKE   |                 |  | 4.21          | IAME        |                       | MICHAEL D. MARTIN  |                            |                    |                        |  |  |
| STREET ADDRESS                                  | 1 HEALTHSOUTH PKWY   |                 |  | 4.3 S         | TREET       | T ADDRESS             |  |                            |                    |                        |  |  |
| CITY-ST-ZIP                                     | BIRMINGHAM AL 35243  |                 |  | 4.4 0         | ITY-S       | T-21P                 | <u> </u>   |                            |                    |                        |  |  |
| TITLE   |  |                 | ☐ DELETE                               | 5.1 T         | ΠLE         |                       | PD   | Ch                         | ange               |                        |  |  |
| NAME  |  |                 |  | 52 N          | AME         |                       | JAMES P. BENNETT   |                            |                    |                        |  |  |
| STREET ADDRESS                                  |  |                 |  | 5.3 S         | TREE        | TADDRESS              | ONE HEALTHSOUTH PARKWAY  |                            |                    |                        |  |  |
| CITY-ST-ZIP                                     |  |                 |  | 5.4 C         | ΠY-S        | T-ZIP                 | BIRMINGHAM, AL 35243   |                            |                    |                        |  |  |
| TITLE   |  |                 | DELETE                                 | 6.1 T         | ΠLE         |                       | SD   | Ch                         | ange               | X Addition             |  |  |
| NIGNAE  | i  |                 | •                                      | 6.2 N         | AME         |                       | ANTHONY J. TANNER  |                            |                    |                        |  |  |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

RICHARD E. BOTTS SIGNATURE:

(205) 967-7116

ONE HEALTHSOUTH PARKWAY

BIRMINGHAM, AL 35243

filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information of report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an true the exprovered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in twith an extitution with all other like empowered.

**FILED** 

May 08, 1999 8:00 am Secretary of State

05-08-1999 90039 050 \*\*\*150.00