

Document Number Only
F95000003105

CT CORPORATION SYSTEM
 Requestor's Name
 660 EAST JEFFERSON STREET
 Address
 TALLAHASSEE FL 32301 222-1092
 City State Zip Phone

CORPORATION(S) NAME

800001524548
 -06/27/95--01076--025
 *****70.00 *****70.00

Holmes & Narver Company

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| <input type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark |
| <input checked="" type="checkbox"/> Foreign | | |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Other |
| <input type="checkbox"/> Reinstatement | <input type="checkbox"/> Reservation | <input type="checkbox"/> Change of N.A. |
| | | <input type="checkbox"/> Fictitious name fill |
| <input type="checkbox"/> Certified Copy | <input type="checkbox"/> Photo Copies | <input type="checkbox"/> OUS |
| <input type="checkbox"/> Call When Ready | <input type="checkbox"/> Call If Problem | <input type="checkbox"/> After 4:30 |
| <input checked="" type="checkbox"/> Walk In | <input type="checkbox"/> Will Wait | <input checked="" type="checkbox"/> Pick Up |
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SECTION
 DIVISION
 95 JUN 27 PM 1:10

06/27

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:

1. Admiral Home Loan Company

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or
abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person
or partnership if not so contained in the name at present.)

2. California

(State or country under the law of which it is incorporated)

3. 95-4122913

(FEI number, if applicable)

4. August 14, 1987

(Date of Incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))

7. 2627 Mission Street, San Marino, California 91108

(Current mailing address)

8. Mortgage lending

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of
Florida)

9. Name and street address of Florida registered agent:

Name: C T Corporation System

Office Address: c/o C T Corporation System, 1200 South Pine
Island Road

Plantation, Florida, 33324
(Zip Code)

10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,
and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System

(Registered agent's signature) (Officer)

Thomas C. Tolaro
Assistant Secretary

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DIVISION OF CORPORATIONS
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: see attached list of directors

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: see attached list of officers

Address: _____

Vice President: _____

Address: _____

Secretary: _____

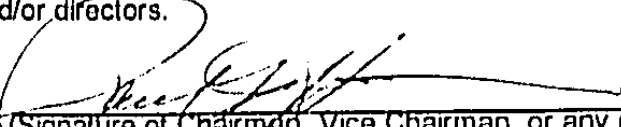
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DIVISION OF CORPORATIONS
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Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  _____
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Paul L. Holman, President _____
(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS
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Appendix to Florida
Application by Fgn. Corp. for Authorizallon to Transact Business in Florida

**Directors of
Admiral Home Loan**

1. Paul L. Holman
2627 Mission Street
San Marino, California 91108
2. James J. Cook
2627 Mission Street
San Marino, California 91108
3. Robert A. Fickas
2627 Mission Street
San Marino, California 91108

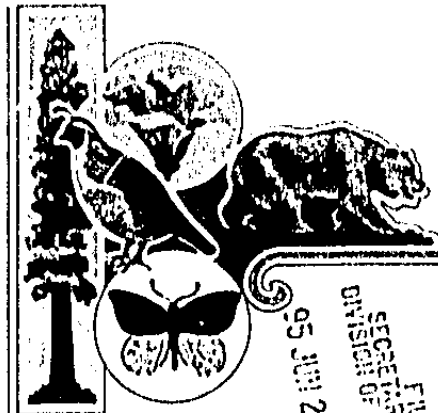
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Appendix to Florida
Application by Fgn. Corp. for Authorization to Transact Business in Florida

**Officers of
Admiral Home Loan**

1. Paul L. Holman, President
2627 Mission Street
San Marino, California 91108
2. James J. Cook, Chief Executive Officer
2627 Mission Street
San Marino, California 91108
3. Robert A. Fickas, Executive Vice President
2627 Mission Street
San Marino, California 1108

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 JUN 27 PM 1:10



Bill Jones
BILL JONES
Secretary of State

Document Number Only

F95000003105

C T CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, Florida 32301

City

State

Zip

Phone

CORPORATION(S) NAME

400002179784--6
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*****35.00 *****35.00

Admitted Home Loan

STATE
TALLAHASSEE, FLORIDA

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5-15-97

*Added
suffix
per
Joey*

5/16

*Joey
Withdrawal*

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY
TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Admiral Home Loan Company
(Name of Corporation)

California
(Incorporated Under Laws Of)

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CLERK OF STATE
TALLAHASSEE, FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

1017 S. Fair Oaks Avenue
(Mailing Address)

Pasadena, California 91105
(City - State - Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


Signature

4-30-97

Date

Paul L. Holman

Typed or printed name

President

Title