## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 30 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9500003056 (7)

THE ZIMMERMAN DESIGN GROUP, INC.

| Principal Plac   | ce of Business  | Mailing Address                                |  |                                       |                                | T TOOLING LILL OUTS TAIN BANK BANK BANK BANK BANK BANK BANK BAN  |                 |                    |   |
|--|---|--|--|---------------------------------------|--------------------------------|--|-----------------|--------------------|---|
| 7707 HARWOOD AVENUE<br>MILWAUKEE WI 53213  |   | 7707 HARWOOD AVENUE<br>MILWAUKEE WI 53213-2610 |  |                                       |                                |  |                 |                    |   |
|  |   |  |  |                                       |                                | Date Incorporated or Qualified     06/23/1995  | l .             | te of Last R       | eport                                   |
| 2. Principal F   | Place of Business   | 2a. Mailing Address                            |  |                                       | 4. FEI Number                  |  |                 | plied For          |   |
| 21   |   | 26   |  |                                       | 39-1101911                     |  |                 | t Applicable       |   |
| Suite, Apt   | ·   | Suite, Apt. #, etc.                            | ************************************** |                                       |                                | 5. Certificate of Status Desired   |                 | \$8.75 /<br>Fee Re |   |
| City & Stal  | te  | City & State                                   |  |                                       | 6. Election Campaign Financing |  | \$5.00          |                    |   |
| 23   | 28  |  |  |                                       |                                | Trust Fund Contribution  |                 | Added              | to Fees                                 |
| Zip  | Country   | Zip  | Country                                |                                       |                                | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  No  |                 |                    |   |
| 24   | 25   29   30  <br>9. Name and Address of Current Registered Agent   |  |  |                                       |                                | Florida Statutes Yes No  10. Name and Address of New Registered Agent  |                 |                    |   |
|  |   | Registered Agent                               | 8                                      | 1                                     | Name                           | IU. Name and Address of New Mag  | Haratan Y       | rgent              |   |
|  | CORPORATION SYSTEM  |  | *                                      | 1                                     | 1 Valle                        |  |                 |                    |   |
|  | O SOUTH PINE ISLAND ROAD  |  | 82                                     | 2                                     | Street Ad                      | dress (P.O. Box Number is Not Acceptable   | e)              |                    |   |
| PLA  | INTATION FL 33324   |  | 8:                                     | 3                                     |                                |  |                 |                    |   |
|  |   |  | 84                                     | 4                                     | City                           |  | FL              | <b>85</b> Zip      | Code                                    |
| 11. Pursuant   | to the provisions of Sections 607.0502  | 2 and 607,1508. Florida Statute                | s, the abo                             | ve-                                   | named co                       | rporation submits this statement for the pa  | urpose of       | changing it        | ts registered                           |
| office or  | registered agent, or both, in the State<br>am familiar with, and accept the obliga  | of Florida. Such change was a                  | uthorized &                            | by I                                  | the corpor                     | ation's board of directors. I hereby accept  | t the app       | ointment as        | registered                              |
| SIGNATURE  |   |  |  |                                       |                                |  |                 |                    |   |
| Signature Typed or preced can e of registered agent and title if applicable. (NOT 12. OFFICERS AND DIRECTORS |   |  | Registered Agent signature requi       |                                       |                                | ADDITIONS/CHANGES TO OFFICE  | DATE<br>EDG AND | DIRECTOR           | S IN 12                                 |
| TITLE  | PD OF TOLING AND  |  | 1.1 TITLE                              |                                       | ADDITIONS/OHANGES TO OFFICE    | LIIO MID   | Change          | Addition           |   |
| NAME   | man an administration of a state of   |  |  |                                       |                                |  |                 | ·                  |   |
| STREET ADDRESS   | 7707 HARWOOD AVENUE   |  | 1.2 NAME<br>1.3 STREET ADDRESS         |                                       | DDBCCC                         |  |                 |                    |   |
| ነ  | MILWAUKEE WI  |  |  | 1.4 CITY - ST - ZIP                   |                                |  |                 |                    |   |
| CITY-SI-ZIP<br>TITLE   | D   | <b>X</b> DELETE                                | 2.1 TITLE                              |                                       | - ZIP                          |  | <del></del>     | Change             | Addition                                |
| NAME   | CHRISTIANSON, MARVIN V  | acat - man va                                  | 2.2 NAME                               |                                       |                                |  |                 |                    |   |
| STREET ADDRESS   | THE RESERVE AND ALPHONE   |  | 4                                      |                                       | nource                         |  |                 |                    | i i                                     |
|  | MILWAUKEE WI  |  |  | 2.3 STREET ADDRESS<br>2.4 City-St-Zip |                                |  |                 |                    |   |
| CITY-ST-ZIP<br>TITLE   | TD  | DELETE   | 3.1 TITLE                              |                                       | 1 - ZIP                        |  |                 | Change             | Addition                                |
| NAME   | KORNITZ, BRUCE W  | La bettere                                     | 3.2 NAME                               |                                       |                                |  |                 | - Charigo          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STREET ADDRESS   |   |  | 3.3 STACE                              |                                       | IUUDEsse                       |  |                 |                    | j                                       |
| CITY-ST-ZIP  | MILWAUKEE WI  |  | 3.4. CITY-                             |                                       | 1                              |  |                 |                    |   |
| TITLE  | V   | DELETE   | 4.1 TiTLE                              |                                       |                                | Director   |                 | Change             | XX Addition                             |
| NAME   | SMITH, DONALD R   |  | 4. 2 NAME                              |                                       |                                | Donald R. Smith  |                 |                    |   |
| STREET ADDRESS   |   |  | 4.3 STREE                              |                                       | ADDRESS                        | 7707 Harwood Avenue  |                 |                    |   |
| CITY-ST-ZIP  | MILWAUKEE WI  |  | 4.4 CITY-                              |                                       |                                | Milwaukee, WI 53213  |                 |                    |   |
| TITLE  | S   | DELETE   | 5 1 TITLE                              |                                       |                                | The state of the s |                 | Change             | Addition                                |
| NAME   | POWELL, JOANN   | <del></del> -                                  | 5.2 NAMI                               |                                       | 1                              |  |                 | <b>-</b>           |   |
| STREET ADDRESS   | AND THE RESIDENCE AND ADDRESS OF THE PERSON |  |  |                                       | ADDRESS                        |  |                 |                    |   |
| CITY - S1 - ZIP  | 4 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |                                       | - ZIP                          |  |                 |                    |   |
| TITLE  | DELETE 61   |  |  |                                       |                                |  |                 | Change             | Addition                                |
| NAME   |   |  | 62 NAM                                 |                                       | 1                              |  |                 | -                  | ì                                       |
| STREET ADDRESS   |   | 1  | 1                                      |                                       | ADDRESS                        |  |                 |                    |   |

14. If do hereby certify that the information supplied sett this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the cook and for trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if class 11, or on an attachment with an address. 6.4 CITY - ST - ZIP

Bruce W. Kornitz, VP

1/7/97 414 476 9500