

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000003033 (6)

1. Corporation Name

DAVIS COMMUNICATIONS, INC./DCI



Principal Place of Business

3941 CLARCONA -OCOE RD.
ORLANDO FL 32810

Mailing Address

3941 CLARCONA -OCOE RD.
ORLANDO FL 32810

2. Principal Place of Business

21 4129 Old WINTER GARDEN ROAD
Suite, Apt. #, etc.

2a. Mailing Address

26 4129 Old WINTER GARDEN ROAD
Suite, Apt. #, etc.

22 City & State

23 ORLANDO, FLORIDA

24 Zip Country

32805

27 City & State

28 ORLANDO, FLORIDA

29 Zip Country

32805

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

3. Date Incorporated or Qualified
06/20/1995

3a. Date of Last Report

4. FEI Number
56-1926306

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person or persons authorized to register agent and fee (Applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
	SDC			<input type="checkbox"/> DELETE			
	ALTMAN, GARDNER H JR	125 EDINBURGH S., STE 100-B	CARY NC 27511				
	S			<input type="checkbox"/> DELETE			
	HALES, GREG	125 EDINBURGH S., STE 100-B	CARY NC 27511				
	P			<input type="checkbox"/> DELETE			
	LEBAKKEN, STAN	6100 INDUSTRY AVE.	ANOKA MN 55303				
				<input type="checkbox"/> DELETE			
				<input type="checkbox"/> DELETE			
				<input type="checkbox"/> DELETE			

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-ST-ZIP
				<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition			
		504 VILLAGE COURT	GAAR, NC 27529				
				<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition			
		504 VILLAGE COURT	GAAR, NC 27529				
				<input type="checkbox"/> Change <input type="checkbox"/> Addition			
				<input type="checkbox"/> Change <input type="checkbox"/> Addition			
				<input type="checkbox"/> Change <input type="checkbox"/> Addition			
				<input type="checkbox"/> Change <input type="checkbox"/> Addition			
				<input type="checkbox"/> Change <input type="checkbox"/> Addition			
				<input type="checkbox"/> Change <input type="checkbox"/> Addition			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Greg Hales

GREG HALES, ASST. SEC

1-30-96

(919) 775-2304

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)